

said, (T, O, K,) after announcing that he would be among the first that should die, (T, O,) **تَتَّبِعُونِي أَقْنَادًا أَقْنَادًا يَهْلِكُ بَعْضُكُمْ بَعْضًا** [Ye will follow me] in scattered companies, company after company; [killing one another;] **أَقْنَادًا** being pl. of **فند**; (Nh, TA;) and in like manner is expl. a similar phrase in a trad. of 'Aisheh: (T, TA:) or the former means **فند** i. e. [impotent; and unthankful; lit] having impotence; and unthankfulness for [God's] favour. (O, K, TA.) — And **A sort, or species:** (K, TA:) pl. **أَقْنَادٌ**: one says, **جَاءُوا أَقْنَادًا** They came being diverse sorts. (TA.) — And **A branch of a tree.** (T, O, K.) — And **Land upon which rain has not fallen;** (T, O, K;) also termed **فندية** [app. **فندية**]. (T.)

**فند** [inf. n. of **فند**, q. v.: as a subst.,] i. q. **فند** [app. as meaning *Exorbitance in speech*]; and **error in judgment:** pl. **أَقْنَادٌ**. (Ham p. 112.) — See also **فند**, near the end.

**فندية** *A complete branch from which a bow is made.* (O.)

**فندية** [app. **فندية**]: see **فند**, last sentence.

**فنداوة** (in the O and CK without hemz) **A sharp** **قدوم** [or adz]. (S, O, K.) — And **A bold, or fearless, she-camel.** (IAqr and Sh, TA in art. **عدا**.)

**فندائية** *An adz, or an axe, or a hoe;* syn. **فأس**: (IAqr, T, L:) or **a broad-headed** **فأس**: (M, L:) pl. **فناديد**, which is anomalous. (IAqr, T, L.)

**فانيد** *A sort of sweetmeat, made of concrete juice of the sugar-cane* (**فند**, q. v.,) and **starch** (**نشأ**): a foreign word; for the measure **فاعيل** is not found in Arabic; and therefore the lexicographers have not mentioned it: (Msb:) it is also written with **ذ**; (MF;) and is an arabicized word, from [the Pers.] **پانيد** [or **پانيد**]: (K) voce **فانيد**: but is more properly with **د**. (MF.)

**مفند**, (T, S, L, K,) or **مفند**, [meaning *Weak in judgment, or unsound in mind, &c.,* (see 1,) by reason of extreme old age, or disease,] an epithet applied to a man only: you do not use the fem. form, with **ة**, applying it to an old woman, because [it is held that] she has not possessed judgment (T, S, M, L, K) in her youth (T, S, M, L) or at any time: (K:) or both **مفند** and **مفند** signify [as above: or] one whose intellect, or intelligence, is denied, or disapproved, (**أنكر**) by reason of extreme old age: or who confounds [things] in his speech: (A:) or the former, or the latter, signifies *loquacious by reason of unsoundness of mind:* (Aq, T:) and the former signifies *weak in intellect:* (L:) [and extremely aged: (see 1:)] and the same, (T,) or the latter, (L,) *weak in judgment;* notwithstanding he may be strong in body: and *weak in body;* notwithstanding he may be right in judgment: and *weak in judgment and in body.* (Fr, T, L.)

**مفند**: see the next preceding paragraph, in four places.

## فندر

**فندر** and **فندر**, applied to a boy or youth, *Plump: and wanting in courage and generosity; stupid and heavy.* (Ibn-'Abbád, O.)

**فنديرة** and **فنديرة** (K in this art., and S in art. **فندر**.) *A great mass of rock that becomes detached* (S, K) from the head (S) or from the side (K) of a mountain: (S, K:) pl. **فنادير**. (TA.) — And, both words, *A large lump of dates* (K, TA) compacted together; as also **فندرة**. (TA.)

**الفندورة** *The anus.* (IAqr, T, O, TA.)

**فنديرة**: see **فنديرة**.

Accord. to some, the **ن** in the words mentioned in this art. is augmentative. (O.)

## فندق

**فندق** *The fruit of a certain tree,* (Lth, O, K,) the same as the **بندق**, which has been mentioned before, [i. e. *hazel-nut, or hazel-nuts,*] (K,) or round, like the **بندق**, having a covering which, being removed, discloses a kernel (**حب**), like the **فستق**. (Lth, O.) — And, (Lth, O, K,) in the dial. of the people of Syria, *A [building of the kind called] خان* [q. v.], where men alight and lodge, [and in which they deposit their goods,] of the **خانات** that are in the roads, (Lth, O, K,\*) and in the cities: (Lth, O:) [said to be] a Pers. word, [app. from the Greek *πανδοχείον*, occurring in Luke x. 34, as remarked by Golius,] mentioned by Sb: pl. **فنادق**. (TA.)

**فنداق** *A register of accounts:* (O, K:) thought by Aq to be an arabicized word: but the word commonly known [in this sense] is with **ق** [i. e. **فنداق**]. (TA.)

## فنزج

**فنزج** *A leaping, jumping, springing, or bounding;* and so **فنزجة**: (L:) or the game, or sport, called **دستبند**, [or **دستبند**, a Pers. word,] meaning the dance of the Magians, (Lth, O, L,) or a dance of the Persians (**العجم**), (S, K,) in which the performers hold one another by the hand; (Lth, S, O, K;) arabicized from [the Pers.] **بنجه** [app. as meaning "a gripe with the hand"]: (S, K:) or a game, or sport, of the Nabathæans, called in Pers. **بنجگان** [app. from **بنجه** and **گان**, from the joining of hands]; (ISK, O;) a game, or sport, played by the Nabathæans in joyous exultation: (IAqr, O:) occurring in a saying of El-'Ajjâj cited in art. **عكف**. (TA. See 1 in that art.) — And, as some say, *The five embolismal, or supplementary days, which are added at the end of the twelfth month of the Persians [and called by them دزديده]*. (IDrd, O, L.)

**فنزجة**: see the preceding paragraph.

## فنتس

**فنتس** [The bottom of the hold of a ship or boat; i. e.] the part of a ship or boat where the water that is drawn out therefrom collects: (AA, O, K, TA:) this is the primary signification: (O, TA:) pl. **فناطيس**. (TA.) — Hence, (O,) *A tank made of boards,* (O, K,) and tarred, (O,) borne in sea-going vessels, (O, K,\*) and containing sweet water for drinking. (O, K,\*) — And, (O, K,) accord. to IAqr, (O,) *A bowl* (O, K) of wood, the exterior of which is coloured with yellow and red and green, (O,) with which the sweet water is distributed (O, K) among the ship's crew. (O.) — It is also applied to a nose, as signifying *Broad.* (IDrd, M, TA. [See also what next follows.])

**فنتيس** *A nose wide in the nostril, and expanded in the end:* (Ibn-'Abbád, O, K:) pl. **فناطيس**. (K. [See also what next precedes.]) — And, (O, K,) accord. to IDrd, (O,) *A man broad in the nose.* (O, K,) — And *Low, ignoble, or ungenerous,* (O, K, TA,) accord. to some, in an absolute sense, (TA,) or *in respect of birth;* (O, K, TA;) thus accord. to Ibn-'Abbád: pl. as above. (O.) — Also *The penis;* (O, K;) and so **فرتيس**: accord. to some, peculiarly of the swine. (TA.)

**فنتيسة** *The snout of the swine:* (O, K: [mentioned also in art. **فنتس**; the **ن** being held by some to be augmentative:]) and so **فرتيسة**. (TA.) And *The nose of the wolf.* (O.) And one says, **إنه لمنيع الفنتيسة** (O, K,\*) and **الفرتيسة**, (O,) meaning + [Verily he is] one who defends, or guards, from encroachment, or invasion, or attack, what is in his possession, or occupation; who refuses to submit to wrongful treatment: (O, K:) thus mentioned on the authority of Aq; and Aboo-Sa'eed [meaning Aq] says that his **فنتيسة** and **فرتيسة** [properly] signify his nose. (TA.)

## فنع

1. **فنع**, aor. **فنع**, (S, O, K,\*) inf. n. **فنع**, (S, O,) *He abounded, and increased, in wealth.* (S, O, K.) **فنع فنع** is a prov., (O, TA,) meaning [He who is contented] is free from want, or is rich. (TA.)

**فنع** [as a simple subst.] *Increase, and abundance, of wealth:* (S:) *increase* (O, K, TA) in wealth and in what is little in quantity: (TA:) and i. q. **خير** [good, moral or physical; wealth, or much wealth; prosperity, welfare, or wellbeing; &c.]: and *generosity:* (O, K, TA:) and *large, or ample, liberality or bounty or munificence:* (TA:) and *excellence;* (O, K;) or *much, or abundant, excellence.* (TA.) One says **مَالٌ ذُو فَنَعٍ** and **فَنَاءٌ**, but the former is more common and more known, i. e. *Abundant wealth.* (TA.) And **قَرَسٌ** **ذُو فَنَعٍ فِي سِيرِهِ** *A horse having increase [in his rate of going], or having excess [therein].* (TA.) — And *Strength of odour of musk.* (K.) **مَسْكٌ ذُو فَنَعٍ** means *Musk of which the odour is strong.*