

مُفَنَّنٌ A garment, or piece of cloth, diversified; not uniform. (M, TA.) — And Old, and evil in disposition, as an epithet applied to a man: (M:) and so with *ة* applied to a woman. (M, K.) — Also, with *ة*, A she-camel that seems to one to have been ten months pregnant, تُرْتَنَكِّشُفُ مِنْ الْكِشَافِ [app. meaning then suffers, or exposes, herself to be compressed; from الكِشَافُ as inf. n. of كَشَفْتُ said of a she-camel: compare تَنَكِّشُفُ as here used with تَنَكِّشُفُ said of a woman]. (K.)

فَنِينٌ: see مَفْنُونٌ.

مِفْنِنٌ: see مَفْنُونٌ.

فنتق

فُنْتُقٌ A خان of the way or road; (Ibn-'Abbád, O, K;) a dial. var. of فُنْدُقٌ [q. v.]; disapproved by El-Khafájee; but heard by Fr from a desert-Arab of Kudá'ah, as meaning a فُنْدُقٌ, i. e. خان. (TA.)

فنجان

فِلْجَانٌ: see فِنْجَانَةٌ and فِنْجَانٌ.

فنج

1. فَنَجٌ, aor. - , (L,) inf. n. فَنَجٌ, (L, K,) He bruised a bone without splitting, or cleaving, it, and without causing to bleed: (K:) or فَجَّ رَأْسَهُ; فَجَّ رَأْسَهُ he bruised the bone of his head with a thing without making an apparent cleft or causing blood to flow: or he struck his head with a thing, meaning a staff, or stick, cleaving it or not cleaving it. (L.) And فَجَّ رَأْسَهُ, and فَجَّهَ, He broke his head, and rendered him submissive, or abased him. (L.) And فَجَّهَ, aor. - , inf. n. فَجَّهَ, He weakened him, rendered him languid, or enervated him. (L.) And فَجَّهَ, (S, L,) aor. - , (L,) inf. n. فَجَّهَ; (L, K;) and فَجَّهَ, inf. n. فَجَّهَ; (S, L, K;) and فَجَّهَ; (L;) He, or it, (an affair, or event, S,) overcame him, overpowered him, subdued him, and rendered him submissive, or abased him: (S, L, K:) or did so in the worst, or most abominable, manner. (L.)

2: see the preceding paragraph, in two places.

5: see 1, last sentence.

فَنِيجٌ A man overcome, overpowered, subdued, and rendered submissive, or abased: or overcome, &c., in the worst, or most abominable, manner. (L.) And An old man: (L:) [a man] flaccid, or flabby, and weak. (L, K.)

مِفْنِنٌ A man who abases his enemies, and breaks their heads, much, or often. (S, K.) In explaining this word, J uses زُؤُوسَهُمْ for رَأْسَهُمْ; and the author of the K does the same, though in art. سلع he charges J with error for using a similar expression. (MF.) [Or, perhaps, the meaning

here intended may be, and defeats their head, or chief.]

غَيْرُ مَفْنُونٌ, occurring in a trad., applied to a [garment of the kind called] بُرْدٌ, means Not old and worn out, nor weak. (TA.)

فند

1. فَنَدٌ, aor. - , (TK,) inf. n. فَنَدٌ; (S, M, A, O, L, K, TA;) or فَنَدٌ, [perhaps فَنَدٌ, not فَنَدٌ] inf. n. فَنَدٌ; (IKtt, TA;) and افند (S, IKtt, L,) inf. n. افند; (S, L, K;) He lied; uttered a falsehood; said what was untrue: (S, M, IKtt, A, O, L, K:) this is [said to be] the primary signification. (L.) قولٌ ذِي افندٍ is used by a poet for قولٌ افندٍ [A saying having, or characterized by, lying, or falsehood]. (M, L.) — And فَنَدٌ, aor. - , (TK,) inf. n. فَنَدٌ, (M, O, K,) He erred, or committed a mistake or mistakes, (M, O, K, TK,) in extreme old age, (O,) in speech, or in judgment, or opinion: (M, K, TK:) and افند he made many mistakes in his speech. (As, TA in art. سهب.) — And فَنَدٌ, aor. - , (IKtt, TA, TK,) inf. n. فَنَدٌ; (T, S, M, IKtt, A, O, L, K;) and افند; (S, M, IKtt, L;) He became weak in judgment by reason of extreme old age: (S, IKtt, A, O, L:) or he became unsound in mind, (M, L, K,) [in such a state that] his intellect, or intelligence, was denied, or disapproved, (T, M, K, TK, الفند being expl. in the T and M and K by اِنْكَارَ الْعَقْلِ, and فَنَدٌ in the TK by اِنْكَارَ عَقْلِهِ [meaning اِنْكَارَ عَقْلِهِ], and in like manner افند [of which see the part. n., مَفْنُونٌ, below, as expl. in the A],) by reason of extreme old age, (T, M, K, TK,) or disease; (M, K, TK;) primarily thus restricted to the case of old age, but sometimes used without the being so restricted: (M:) and افند is also expl. as signifying he became weak in intellect, or doted: (IKtt, TA:) and as signifying he became extremely aged, because he who has become so speaks perverted language; from the same verb as signifying he lied. (L.) — [And فَنَدٌ, inf. n. فَنَدٌ, app. signifies also He was, or became, impotent: and unthankful for the favour of God: see فَنَدٌ.]

2. فَنَدَةٌ, inf. n. تَفْنِيدٌ, He pronounced him to be a liar, an utterer of falsehood, or a sayer of what was untrue. (Fr, M, K.) — See also 4. — He blamed him, (S, O, L,) and pronounced his judgment to be weak: (S, A, O, L:) or he pronounced him, (Fr, T,) or it, i. e. his judgment, (IAqr, T,) to be weak. (Fr, IAqr, T.) And He pronounced him to be impotent, or lacking in ability. (Fr, M, L, K.) = فَنَدٌ فَرَسًا He acquired, or got for himself, a horse: (T, O, TA:) so says Hároón Ibn-'Abd-Allah, as mentioned by Sh: but (Az says) I know it not in this sense: thus in the T: (TA:) or [rather] he took him for the purpose of tying him, or keeping post, on the enemy's frontier, (T, TA,) and as a refuge to which to have recourse (T, O, TA) when suddenly attacked by the enemy; (T, TA;) from فَنَدٌ, (T, O, TA,) signifying "a شمراخ," (O,) or "a great

شمراخ," (T, TA,) "of a mountain," (T, O, TA,) or as signifying "a great mountain:" (O:) or i. q. صَمْرَةٌ [as meaning he made him light of flesh for military service], (O, K, TA,) so as to be like the branch of a tree, termed فَنَدٌ. (O, TA.) = فَنَدٌ He desired, of such a one, [the performance of] the affair; (K, TA;) as also فَنَدَهُ, (O, K, TA, in the O رَفِي الأَمْرِ,) inf. n. فَنَدَهُ; (TA;) and تَفْنِيدُهُ. (O, K, TA.) = فَنَدٌ He kept constantly, or perseveringly, to the beverage, or wine. (AHn, M, K, TA.) = And فَنَدٌ (inf. n. تَفْنِيدٌ, TA) He sat upon a فَنَدٌ, (T, L,) i. e. a شمراخ of a mountain. (T, O, K.)

3: see 2, near the end of the paragraph.

4. افند, inf. n. افندٌ, as intrans.: see 1, in five places. = افندهُ (inf. n. as above, TA) He charged him with error in judgment, or opinion; as also فَنَدَهُ. (M, K.) — And It (old age) rendered him weak in judgment, or unsound in mind: (L:) or it (extreme old age) caused him to have little understanding; [or to be] like a stone. (A.)

5. تَفْنَدٌ He repented, (K, B, TA,) مِنْهُ [of it]. (T, K.) = تَفْنَدَهُ: see 2, near the end.

8. افْتَنَدٌ He was caused to perish by reason of extreme old age. (O.)

فَنَدٌ: see the next paragraph, first sentence.

فَنَدٌ (T, S, M, A, O, L, K) and فَنَدٌ (Ibn-'Abbád, O, K) A great mountain: (IF, O, K:) or a mountain apart from others: (Ibn-'Abi-l-Hadeed, TA:) or a portion of a mountain, (Ibn-'Abbád, S, O, K,) or a great portion thereof, (M, TA,) having tallness, or length, [app. the former,] (Ibn-'Abbád, S, O, K, TA,) and some add, with slenderness: (TA:) or a head, or round and tall and slender head, or peak, (شمراخ,) of a mountain: (T, A:) or a great peak or head (شمراخ, T, L, or رأس, M, L,) of a mountain: (T, M, L:) or a رُكْنٌ [i. e. a side, or an outward part, or the strongest side or outward part,] of a mountain: (L:) pl. أَفْنَادٌ. (M, L.) One says of a bulky and heavy man, فَندٌ, meaning As though he were a head, or peak, (شمراخ,) of a mountain. (A.) — And the former (فَنَدٌ) is the sing. of أَفْنَادٌ in the phrase أَفْنَادُ اللَّيْلِ (T,) which means The component parts, or portions, of the night. (T, O, K, TA.) — And A congregated party (T, O, K, TA) of men. (T, O.) One says, هُمْ فَنَدٌ عَلَى حِدَّةٍ They are a party by itself. (T, TA.) And it is said in a trad., (T,) respecting the Prophet, (T, O, K,) that, when he died, (O,) صَلَّى النَّاسُ عَلَيْهِ أَفْنَادًا أَفْنَادًا i. e. [The people prayed for him, or invoked blessing upon him,] one by one, without an Imám; (Th, T, O, K;) or companies after companies: (O, K:) and they were computed to be thirty thousand, with sixty thousand angels; two angels to every one (T, O, K) of the believers. (T, O.) And the Prophet