much, or abundant, and ample: (TA:) and [in | + The full-grown unripe dates showed in them a any evil thing that exposes its author to disgrace this sense] applied to water. (TA.) فَضْفَاض in a trad. of Sateeh, means , الرداء والبدن ! Liberal, or generous, in disposition : or a large giver : (TA :) and رَجُلٌ فَضْفَاضٌ means ‡ a man who gives much; likened to water to which the same epithet is applied. (TA.) You say also, A fleshy, corpulent, tall, girl. (O, K.) And سَحَابَة فَضْفَاضَة A cloud abounding with rain. (TA.) And أَرْضٌ فَضْفَاضٌ Land overspread with water from abundance of rain. (O, TA.)

accord. to Lth, means , فَلَانَ فَضْفَاضَةُ وَلَد أبيه Such a one is the last of the children of his father ; but Az says that the word known in this sense is (TA.) .ن with رَنْضْنَاضَة

. فَضْفَاضٌ see : فُضَافضَةٌ

A thing with which clods of earth are broken ; (Ş, O, K;) as also * مفضّاض. (O, K.)

(لجام) A thing silvered: (TA:) a buille مُفَضَّض ornamented with silver. (S, TA.)

مفَضَّة see : مفْضَاض. فضيض * Broken ; as also مَفْضُوض (TA.)

. فَضْجٌ , (Ş, A, &c.,) aor. -, inf. n. (Msb,) He exposed his vices, faults, or evil qualities or actions; disgraced him; or put him to shame. (Ş, A, L, Mşb, * K.) بَنْ صَلْقَك , occurring in a prayer, means Expose not Thou our vices, or faults, among thy creatures : or the meaning may be, protect Thou us, that we may not be disobedient, and so deserve to have our vices, or faults, exposed among thy creatures. (Msb.) - [Hence,] إِ فَضَحَ القَهَرُ النُّجُومَ [The moon put to shame the stars; i.e.] the light of the moon predominated over that of the stars, (A, TA,) so that they were not apparent, or distinct : (TA:) and in like manner, الصبح the dawn. (A, TA.) __ And فَضَحَكَ الصَبْحُ said to a person sleeping at daybreak, (TA,) ‡ Daybreak has shone forth, so as to discover thee to him who may see thee, and to expose thee to shame : (L, TA :) or i. q. i.e. daybreak has become appawent to thee, and its light has overcome thee: or daybreak has come upon thee suddenly]. (K.) _ And مُضَح الصُبُح (so in the S, and in some copies of the K,) or * فضّع, (so in other copies of the K,) and ¥ افضح, (S, K,) + The daybreak appeared, (S, K, TA,) and shone forth. (TA.) = , aor. -, (K,) inf. n. فَضَعْ , (TK,) It was, or became, of the colour termed in [q. v.]. (K.)

2: see the last sentence but one above.

3. di [He exposed his vices, faults, or evil qualities or actions, the other doing the like to him: see also 6]. (A.)

redness. (S.) And انتخل + The palm-trees became red and yellow [in their fruit]. (K.)

6. تفاضح المرتجزان [The two composers, or reciters, of verses of the metre termed , exposed each other's vices, faults, or evil qualities or أرادوا أَنْ يَتَنَاصَحوا فَتَفَاضَحوا مَتَفَاضَحوا مَعَامَ (A.) Ana [They desired, or meant, to give sincere, or faithful, advice or counsel, one to another, and they exposed one another's vices, faults, or cvil qualities or actions]. (A.)

8. افتضب His vices, faults, or evil qualities or actions, became exposed ; he became disgraced, or put to shame : (S, L, K:) he did evil, and became disgraced thereby. (L.) _ And [hence] افتضحنا We have been negligent, or have failed of our فيك duty, in respect of visiting thee, and seehing for thee. (A, TA.)

The dawn that is overspread الصبح الفضح with redness : (K, TA:) because of its shining forth. (TA.) = See also what next follows.

a subst. from فَضَحَة, (L, K, TA,) and (TK,) فَضَحٌ (Ş, L, TA,) the inf. n. of فَضَحٌ (Whiteness, but not in an intense degree: (K, TA: [and the same is implied in the S:]) or, as some say, dust-colour inclining to due [which is a hue between that of dust and whiteness, with a little blackness, or between that of dust and blackness, with a little whiteness], (S, L, TA,) intermixed with an ugly hue; one of the colours of camels and of pigeons: the epithet is * أَفْضَحُ; fem. said by an Arab of the desert, in answer : فضحاء to a question of AA respecting it, to be the colour of cooked flesh-meat. (L, TA.) فَضَحَة الصَّبَح means The whiteness of the dawn. (TA.) . فَضِيحَة see : فَضَاحَ

One who exposes [much, or habitually, or often,] the vices, faults, or evil qualities or actions, of others; who [so] disgraces them, or puts them to shame; as also * فَضَّاحٌ. (TA.) One says, الخَمْرُ فَضُوحٌ لِشَارِبِهَا [Wine is a thing that exposes much the vices, faults, or evil qualities or actions, of the drinker thercof]. (A.) _____ means O thou who art rendered notorious by thy evil character or conduct. (K,* TA.)

in two places. فَضُوحٌ

He is a bad manuger of هُوَ فَضِيبٌ فِي المَالِ property, or cattle; (K, TA;) not taking good care thereof. (TA.)

: فَضَاحَةً see the paragraph here following. : فَضُوحَةً

فضوح ♦ a subst. from فَضَحَه as also فضيحة (S, A, L, K,) and (فَضَوحَةُ (L, K,) فَضَاحَةُ (L, K,) and * فضاح; (K;) Disgrace, shame, or ignominy; (PS, TA;) a state of exposure of the vices, faults, 4: see 1, last sentence but one. ___ افضح البسر or evil qualities or actions, of a man: (Har p. 3:)

or shame; any disgraceful, or shameful, thing: (Mşb:) [and] a disgracing; putting to : فَضَائِحُ shame; or rendering ignominious. (MA and KL; in both of which it is mentioned as an inf. n.) It is said in a trad., فَضُور مِنْ نُضُوح بالدُنيا أَهْوَنَ مِنْ نُضُوح ب The disgrace of the present world is easier الأخرة to bear than the disgrace of the world to come]. (A, TA.)

act. part. n. of 1]. It is said in a prov., فاضح Oppressing] الظَّمَأُ الفَادِحُ أَهْوَنُ مِنَ الرِّيِّ الفَاضِعِ thirst is easier to bear than the state of satisfaction with drinking that disgraces, or puts to shame]: and you say, إذا كانَ العَذْرُ وَاضحًا كَانَ العَتَابُ and you say, [When the excuse is manifest, reproof is disgracing]. (A, TA.) _ And الفاضح signifies + The daybreak, or dawn: because it exposes and manifests everything. (Har. p. 556.)

White, but not intensely so : (Ş, L, K :) see also explanations of indicating other meanings : fem. فضحاً، (L, TA.) _ Hence, because of their colours, (S,) الأَفْضَح signifies The lion : and The camel. (S, K.)

1. فَضْخ , aor. - , (Msb, K,) inf. n. فَضَخ , (Mgh, Msb,) He broke a hollow thing [or the like], (Mgh, Msb, K, TA,) such as a head, and a melon; (A, TA;) syn. زَحَسَرَ; (Mşb, K, TA;) as also * افتضغ: (K, TA :) he broke, or crushed, syn. شدخ, (S, K, TA,) a person's head, (S, TA,) and a fresh ripe date, and the like ; (TA ;) as also t: (K, TA:) or he struch a person's head افتضخ ا [and wounded it] so that the brains came forth : (Mab :) and [particularly] he crushed (شَحَنَّ fullgrown unripe dates [to make the beverage called افتضخ * البُسْرَ or (: §) : افتضخ * and so ; [فَضِيخ he made, or made for himself, the beverage called of the full-grown unripe dates. أَضِيخ of (A.) __ And He ruptured, or broke, or rent open, an eye, (AZ, K, TA,) and a belly, and any receptacle containing oil or beverage. (AZ, TA.) ____ And فَضْخُ signifies The pouring forth of water, (K, TA,) and of the seminal fluid; occurring in the latter sense in a trad. (TA.) - And said of a beverage, (K, TA,) such as ريَفْضَخُ شَارِبَهُ is termed , (TA,) means + It subdues (يَكْسر) and intoxicates its drinker. (K, TA.)

4. افضخ, said of a raceme, or bunch, (عُنْقُود) [of dates or the like,] It attained to the time, (L, K,) and became in a fit state, for the crushing of the fruit and (L) for the expressing of the juice. (L, Ķ.)

7. انغضخ [It (a hollow thing or the like, such as a head, and a melon,) became broken, or