draws from divers vessels]. (TA.) — Also He vomited intentionally; or constrained himself to vomit: (O, K:) thus it signifies in the conventional language of the physicians. (O.) — المتفرغ في صفقه is a prov., meaning Such a one [exhausted, or] chose for himself, as his share, [the whole of] what was in his about [or large bowl]. (TA in art. محمدة عند المعادلة المع

Width, breadth, or ampleness. (S, O, TA.) And The place whence the water pours forth, between the cross-pieces of wood (العراقي), of the leathern-bucket; (S, O, K;) as also وَرَاغُ لَا اللهِ : (K: [expl. in the O as signifying the side of the leathern bucket from which the water pours , مَفَارِغُ (TA) and فُرُوغٌ (TA) and مَفَارِغُ [which is anomalous, like مُشَابِهُ and مُشَابِعُ &c.,] (A, TA,) or this is pl. of مُفْرَعُ (TA.) \_\_ Hence فَرْغُ الدَّلُوِ and فَرْغُ الدَّلُوِ المُقَدَّمُ (Ş, O,) ,الفَرْغَان ,الفَرْغُ الثَّانِي and الفَرْغُ الأُوَّلُ S, O, K,) or (إلمُؤَخَّرُ (Kzw.) Two of the Mansions of the Moon, (S,O K,) the Twenty-sixth Mansion and the Twentyseventh; four stars, wide apart, forming the corners of a square, or four-sided figure; (Kzw;) each consisting of two stars, (S, O, K, and Kzw,) of two bright stars, (S,) the apparent distance between each two stars being the measure of five cubits, (S, O, L,) or the measure of a spear; (K;) [see c, and c, the former pair consists of the stars a and β of Pegasus; and the latter, of y in Pegasus together with the bright star in the head of Andromeda; as is shown by what here follows:] the Arabs name الدلو the four bright stars in Pegasus which form a square, or four-sided figure; i. e., that at the extremity of the neck, which is called مَتَّنُ الفَرَس, and that which is called مُنْكِبُ الفُرس, and that which is called جَنَاحُ الفَرَسِ, and the star that belongs to both Pegasus and Andromeda: (Kzw, descr. of Pegasus:) [these two pairs of stars are what are commonly known as the فَرْغَان; and are plainly indicated by the periods assigned to the auroral settings thereof: but the periods assigned to their auroral risings would lead us to apply the appelto some other stars, not easily فرغان and see also: نوء and see also is said الفُرُوغُ .The pl [.نزل .in art مَنَازِلُ القُمَرِ to be applied to The فَرْغَان with the stars around them: (O, TA:) and (accord. to El-Jumahee, O, [الفُرُوغُ [in the CK erroneously written] الفُرُوغُ (TA signifies [The constellation called] الجوزاء. (O, K, فَرْغٌ .... ([.فرع .in art , فُرُوعُ الجَوْزَآءِ But see also signifies A vessel in which is [the exuded, or expressed, juice termed] ربس (O, K,) and صقر. (O.) \_ Also Land affected with drought, or barrenness. (IB, TA.) \_\_ See also the next paragraph.

mean His blood went for nothing, as a thing of no account, unretaliated, and uncompensated by a mulct, (Ṣ, O, Ķ,) and retaliation for it was not sought: (Ṣ, O:) and in like manner one says, [Their bloods went for nothing, &c.]. (Z, TA.) Hence, in the Kur xxviii. 9, accord. to one reading, فَرَعًا (Ksh and Bd) i. e. And the heart, or mind, of the mother of Moses became [as though it were] a thing that was lost, or that had gone away. (Ksh. [See id)]

. see فَرِغْ, first quarter.

i. q. مَفْرَغُ i. q. مَفْرِغُ [Made empty, vacant, void, &c.]: (O, TA:) so in the phrase إِنَاءٌ فُرغُ [An emptied vessel]: (TA:) and so in the saying [in the Kur xxviii. 9], accord. to the reading of Kh, وَأَصْبَتُ مُوسَى فُرُغًا [And the heart of the mother of Moses became rendered void of patience, or of anxiety, &c.: see فَرَاغُ ]. (O, TA.) — Applied to a bow, as also فَرَاغُ أَنْ it means Without a string: or, as some say, without an arrow. (TA.)

(whether with or without tenween is not shown] A nide, or capacious, vessel. (TA.)

igenerally mentioned as an inf. n., and much used as such; but accord to the Msb, a simple subst.: as a simple subst., it means Emptiness, vacancy, or vacuity, &c.: \_\_ and vacancy, or freedom, from business, &c.; or contr. of شُغْلُ, as is said in the K, in art. شغل: and cessation from an affair: \_\_ &c.: see 1]. \_\_ [غُرُاغ] means The privy.]

A great bowl, that cannot be carried : pl. أَفْرِغَةُ. (Ibn-Abbad, O, K.) \_ A wide, or capacious, large, watering-trough, of hides. (As, O, K.) \_ A vessel (IAar, T, O, K) of any kind. (IAar, T, O.) \_ An udder. (O.) \_ The half of a load, such as is on either of the two sides of a camel: (AA, O, K:) so in the dial. of Teivi. (AA, O.) \_ See also فَرغُ, second sentence. = [As a pl.,] Valleys, or torrent-beds: from IAar, who has not mentioned a sing. thereof, nor the derivation. (TA.) - And [probably as pl. of or نَصَال Broad (agreeably with analogy, أَرِيغٌ ♦ arrow-heads; the word io being app. understood]. (O, K.) = [As a sing. epithet,] A shecamel having no brand, or mark made with a hot iron. (TA.) - Also A she-camel having much milk, ample in the integument of the udder. (AZ, O, L, K.) - And A bow of which the arrowhead makes a wide wound: or of which the arrow goes far. (U, K.) \_ See also فَرُغُ . \_ And see the next paragraph, in two places.

فَرِيغُ Broad, or wide. (TA.) See فَرِيغُ الطَّاقِ فَرِيغُ (O, K) thence, فَرِيغُ فَرِيغُ (O, K) thence, فَرِيغُ فَرِيغُ (O, K) thence [wound made by a] stroke, or blow; (S, O, K, TA;) likened to the فَرْغُ of the leathern bucket: (TA:) and مُعْفَدُةٌ فُرْغُانَةٌ وُرْغُانَةً وُرُغُانَةً وَرُغُانَةً وَرُغُانِةً وَرُغُانَةً وَرُغُانَةً وَرُغُانِةً وَرُغُانِهُ وَاللّهُ وَالْهُ وَاللّهُ واللّهُ وَاللّهُ وَاللّه

[wound made by a] piercing [with a spear &c.], (S, O, K, TA,) of which the blood flows. (TA.) [or leathern water-bag] مَزَادَة A لِهُ فَرِيغَةُ And \_ that takes in much mater; (O, K, TA;) as though having فَرِيغٌ i. e. width. (TA.) \_ And فَرِغِ signifies also I Land, or ground, that is even, or flat, as though it were a road, (O, K, TA,) and wide: (TA:) or that is marked by much treading: to such Aboo-Kebeer El-Hudhalee likens the whiteness of the فرند, i. e. فرند, of a sword. (O, TA.) And A horse wide in step, (S, O, K, TA,) easy, or good, and quick, in pace; as also \* فَوَاغُ (G, K, TA:) or swift and excellent, wide in step: or quick in pace, wide in step, applied to a horse or the like; and so فراغ , applied to an ass, and likewise to a man: and, accord. to Z, فريغ applied to an ass signifies wide in step. (TA.) -Also Sharp, applied to an arrow, and likewise to a knife. (TA.) And + Sharp-tongued, applied to a man. (TA.)

The sperma of a man. (S, ISd, K.)

فارغ Empty, vacant, void, devoid, destitute, or unoccupied; syn. خال ; as in the phrase [an empty vessel]: (O, TA:) and likewise applied to a man, (O, TA,\*) meaning vacant from, devoid of, or free from, business, occupation, or employment; (K, \* TA;) as also \* فَرِغْ (O, K, TA:) [and often, used elliptically, meaning vacant from, devoid of, or free from, business &c., and care or anxiety or disquietude; unoccupied, unemployed, or at leisure :] and أَفْرَغُ \* is syn. with فَرِغ; (O, K;) as in the phrase, of Ru-beh, فَرِغ The busied is not like the المَشْعُولُ مِثْلُ الْأَفْرَغِ free from business]: (O, TA:) [فُرَاغُ is pl. of is syn. with ; (O, K; [in فَرَاغُ and] \* فَرُغُ \* the former, as is often the case, the sign of teshdeed in this word has been carelessly omitted; and in the CK, الفُرَاغ is put for الفَرُغ, and has been erroneously supposed to be for إوالفراغ;]) for ex., Tuleyhah Ibn-Khuweylid El-Asadee says, in relation to the slaying of his brother's son, Ḥibál Ibn-Selemeh Ibn-Khuweylid,

فَهَا ظَنْنُكُمْ بِالقَوْمِ إِذْ تَقْتُلُونَهُمْ
أُلَيْسُوا وَإِنْ لَمْ يُسْلِمُوا بِرِجَالِ
فَإِنْ تَـكُ أَذْوَادْ أُصِبْنَ وَنِسْوَةً
فَلَنْ تَذْهَبُوا فِرْغًا بِقَتْلِ حِبَالِ

[And what is your opinion of the party when ye slay them? Are they not (though they have not become Muslims) men? And if some small numbers of camels have been smitten (and carried off), and some women, ye will not go away free from care by reason of the slaying of Hibál]. (O, TA.) It is said in the Kur [xxviii. 9], موسى فارغًا وأسبَّ فَارْدُا أُمْ أَمْ , meaning And the heart, or mind, of the mother of Moses became devoid of patience: or devoid of everything except remembering of Moses: or devoid of anxiety; because of God's having promised to restore him to her, (O, TA,)