

unbelieving; (S, K;) insolent and audacious in acts of rebellion or disobedience, or extravagant therein and in wrongdoing: as also فرعون and فرعون; (K;) the last mentioned by IKh, from Fr, and anomalous: (TA:) pl. فرَاعنة. (Msb, K, TA.) It is said in a trad., أَحَدُنَا فِرْعَوْنٌ هَذِهِ الأُمَّة [app. meaning One of us is the Pharaoh of this people, or nation]. (S: in one of my copies of the S, أَخَدْنَا and فِرْعَوْنٌ.) — And [it is said that] الفِرْعَوْنُ signifies The crocodile, (K, TA,) in the language of the Copts. (TA.)

الدُّرُوعُ الفِرْعَوْنِيَّةُ Certain coats of mail so called in relation to the فرعون [or Pharaoh] of Moses. (Sh, TA.)

فرغ

1. فرَغَ, [aor. ُ; and app. فَرَّغَ, aor. ُ and ُ, as below; inf. n. فُرُوعٌ and فَرَاغٌ; or, accord. to some, the latter is a simple subst., but it is more commonly used than the former;] said of a thing, It was, or became, empty, vacant, void, devoid, destitute, or unoccupied; syn. خَلَا. (Msb.) [You say, فَرَّغَ مِنْ كَذَا It was, or became, empty, vacant, void, devoid, or destitute, of such a thing; or unoccupied thereby.] And فَرَّغَ لَكَ الشَّيْءُ [The thing was, or became, vacant, or unoccupied, for thee; as though it were a place, or a vessel: and hence, the thing was, or became, exclusively for thee]. (TA voce خَلَا.) — [Hence,] فَرَّغَ (O, K, TA) said of a man, (TA,) [and app. فَرَّغَ also, as below,] inf. n. فُرُوعٌ, † He died; (O, K, TA;) because his body became devoid of his soul, or spirit. (TA.) — And فَرَّغَ مِنَ الشُّغْلِ, (S, O, Msb, K, TA) aor. ُ, inf. n. فُرُوعٌ (S, O, Msb, K) and [more commonly] فَرَاغٌ, (S, O, K,) or the latter is a simple subst.; (Msb;) and فَرَّغَ, aor. ُ, (O, K,) mentioned by Yoo; (O;) and فَرَّغَ, aor. ُ, (O, Msb, K,) of the dial. of Temeem; (Msb;) and فَرَّغَ, aor. ُ, a compound of two dial. vars.; (O, Msb;) He was, or became, vacant from, devoid of, or free from, business, occupation, or employment; unoccupied, unemployed, or at leisure. (K, TA.) [See also 5.] — [And hence, فَرَّغَ مِنَ الأَمْرِ He ceased from, ended, or finished, the affair.] — And فَرَّغَ لَهُ, (O, Msb, K, TA,) aor. ُ and ُ; (TA;) and فَرَّغَ, (O, Msb, K, TA,) aor. ُ; inf. n. فُرُوعٌ and [more commonly] فَرَاغٌ; (TA;) He made him, or it, his object, or the object to which he directed himself; syn. قَصَدَ: (O, Msb, K, TA:) [or he made him, or it, his exclusive object; agreeably with an explanation of the phrase here following]: whence, in the Kur [lv. 31], سَنَفِرُّغُ لَكُمْ We will make you our object; expl. by IAḡr as meaning سَنَعِيْدُ [which is syn. with سَنَقِيْدُ]; (TA;) and some read سَنَفِرُّغُ; (O, TA;) and some, سَنَفِرُّغُ; (O;)

and some, سَنَفِرُّغُ, asserting that Temeem say نَعِيْمٌ; (O, TA;) and some, سَنَفِرُّغُ إِلَيْكُمْ, meaning سَنَقِيْدُ إِلَيْكُمْ; or سَنَفِرُّغُ لَكُمْ means We will apply ourselves exclusively (سَنَتَجَرَّدُ) to the reckoning with, and the requiting of, you; and it is said to be a threat; (Bd;) a metaphorical phrase, from a man's saying to him whom he threatens, سَأَفِرُّغُ لَكَ, (Ksh, Bd,) meaning I will apply myself exclusively to the making an assault upon thee: (Ksh:) one says [also] in threatening, لَأَفِرُّغَنَّ لَكَ [meaning in like manner I will assuredly apply myself &c.]. (TA.) [See, again, 5.] — فَرَّغَ المَاءَ, (S, O, K,) aor. ُ, (S, K,) inf. n. فَرَاغٌ, (S, TA,) The water poured out or forth, or became poured out or forth. (S, O, K.) = فَرَّغَ, [aor. ُ,] inf. n. فَرَاغَةٌ, † He (a horse) was easy, or good, and quick, in pace, and wide in step. (TA.) — فَرَّغَتْ الضَّرْبَةَ † The [wound made by a] stroke, or blow, was wide; (O, K, TA;) likened to the فرغ of the leathern bucket. (TA.) — And فَرَاغَةٌ (as an inf. n. of which the verb is فَرَّغَ, TK) signifies The being impatient, and disquieted or disturbed or agitated. (O, K.) = فَرَّغَ as trans.: see 4.

2. فَرَّغْتَهُ I made it empty, vacant, void, devoid, destitute, or unoccupied; as also أَفَرَّغْتَهُ. (Msb.) فَرَّغَ الضَّرْبَةَ signifies The making the receptacles empty. (S, O, K.) And some read [in the Kur xxxiv. 22], حَتَّى إِذَا فَرَّغَ عَنْ قُلُوبِهِم, (O, TA,) expl. as meaning Until, when their hearts shall be made void of fear, or fright: or, accord. to IJ, فَرَّغَ and فَرَّغَ and أَفَرَّغَ [which are all mentioned as readings in the same passage] have one meaning. (TA. [See 2 in art. فَرَّغَ.]) — [Hence one says, فَرَّغَهُ لَكَ He made him to be, or become, or he left him, vacant from, devoid of, or free from, business, occupation, or employment; or made him to be unoccupied, unemployed, or at leisure; so that he might apply himself exclusively to such a thing.] — See also the next paragraph.

4: see 2, first sentence. — افرغهُ, (S, O, K,) inf. n. افرغٌ and مُفَرِّغٌ, (O,) signifies [also] He poured it out, or forth; (S, O, K;) namely, water [&c.]; (S;) as also فَرَّغَهُ, (S, O, K,) inf. n. فَرَّغَ; (S, O;) and افرغ likewise signifies he poured forth blood; (S, O, K;) and فَرَّغَ عَلَيْهِ, meaning he poured out, or forth, upon him, the water, is mentioned by Th, who has cited as an ex.,

• فَرَّغَنَ الْهَوَى فِي الْقَلْبِ ثُمَّ سَقَيْنَهُ  
• صِبَابَاتِ مَاءِ الْحَزْنِ بِالْأَعْيُنِ التَّجَلُّ

[They (referring to women) poured desirous love into the heart; then they gave him to drink the remains of the water of grief, by looking with the wide eyes: but perhaps فَرَّغَنَ is here used for فَرَّغَنَ, by poetic license, for the sake of the metre]: (TA:) افرغَةٌ signifies A single act of افراغ; and hence the trad. كَانَ يُفَرِّغُ عَلَى رَأْسِهِ ثَلَاثَ افِرَاعَاتٍ [I draw from one vessel, and he

[He used to pour upon his head three pourings]. (TA.) — [Hence,] رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا, in the Kur [ii. 251 and vii. 123], means; O our Lord, pour forth upon us patience, like as [the water of] the leathern bucket is poured forth: (O, TA:) or send down upon us patience (Msb, TA) that shall envelop us: (TA:) or أَفْرِغَ اللهُ عَلَيْهِ الصَّبْرُ † God inspired him with patience. (Msb in art. ربط.) — [Hence, also,] أَفْرِغَ عَلَيْهِ ذَنْوَبًا [lit. He poured forth upon him a bucketful of water] means † he talked with him of that in consequence of which he was confounded, or perplexed, by shame. (TA.) — افرغ also signifies He poured metal, such as gold and silver &c., in a molten state, into a mould. (TA.) And He cast a thing, i. e. formed it by pouring molten metal into a mould. (Msb. [See its pass. part. n., مُفَرِّغٌ.]) — And افرغ عِنْدَ الجَمَاعِ He poured forth his ماء [or sperma] on the occasion of جماع. (TA.)

5. تَفَرَّغَ He was, or became, or he made himself to be, vacant from, devoid of, or free from, business, occupation, or employment; unoccupied, unemployed, or at leisure; syn. تَخَلَّى مِنَ الشُّغْلِ. (O, K.) [See also تَفَرَّغَ مِنَ الشُّغْلِ.] Hence the trad. of the Prophet, تَفَرَّغُوا مِنْ هُمُومِ الدُّنْيَا مَا اسْتَطَعْتُمْ [Be ye, or make yourselves to be, vacant, or free, from the anxieties of the present state of existence as much as ye are able]. (O.) — And تَفَرَّغْتُ لَكَذَا [I was, or became, or I made myself to be, vacant, or free, from business, occupation, or employment; or unoccupied, unemployed, or at leisure; for such a thing: and I applied myself exclusively to such a thing]: (S: [these meanings are there indicated, but not expressed; and are well known:]) one says, تَفَرَّغَ لِلْعِبَادَةِ [He applied himself exclusively to religious service]: (Msb in art. بتل:) and تَفَرَّغْتُ لِلْأَمْرِ means [also, simply,] تَصَدَّقْتُ لَهُ [i. e. I addressed, or applied, or directed, myself, or my regard, or attention, or mind, to the affair]. (Msb in art. صد.) [See also تَخَلَّى تَفَرَّغَ بِهِ — And تَفَرَّغَ بِهِ signifies تَخَلَّى بِهِ [meaning He confined himself exclusively to it; or contented himself with it exclusively of other things]. (K and TA in art. خلو.)

8. افترغتُ I poured forth upon myself (S, O) water: (S:) [and so افترغت على نفسي for one says,] رَأَيْتَهُ يَغْتَرِفُ المَاءَ ثُمَّ يَفْتَرِغُهُ عَلَى نَفْسِهِ [I saw him taking, or lading out, the water; then pouring it forth upon himself]. (A, TA.) And افترغتُ لِنَفْسِي مَاءً I poured out for myself water. (O, K.)

10. استفرغ [He drew forth water &c.]. One says, استفرغ ما في الراوية من الماء [He drew forth what was in the leathern water-bag, or pair of leathern water-bags, of water]. (TA in art. عزل.) El-Akhtal said respecting Esh-Shaḡbee, meaning to denote the largeness of the latter's retentive faculty, أَنَا اسْتَفَرَّغْتُ مِنْ إِنَاءٍ وَاحِدٍ وَهُوَ يَسْتَفْرِغُ مِنْ أُنَا اسْتَفَرَّغْتُ [I draw from one vessel, and he