A thing is spread (Mgh, K) upon the ground: (Mgh: a thing that is spread for one to sit or lie upon; in which sense it is used in the Kur ii. 20; (TA:) and particularly, a bed, upon which one sleeps: (AAbb, Mgh,) pl. [of pauc.]. (TA) and [of mult.] (S, K,) for which one may say, in the diaiy of the Beno-Temen, سْمَعَ. (Sb.) [See also فَقَرَ; and see what is quoted below from a trad.] — And hence, (TA,) a man's wife: (AA, Er-Rghibib:) and a female slave's master, or owner. (TA) So, accord. to some, in the words of a trad., 

\[\text{روضٌ وَليَةٌ قَبَّةٌ} \]

meaning: The child is for the husband: (Er-Rghibib, TA;) or for the master of the bed, who is the husband, or the owner of the woman: (Mgh, TA;) or for the bed, so that there is no ellipsis: (TA:) and for the adulterer, or fornicator, shall be stones, like as you say he shall have dust, meaning: nothing: i.e., he shall have no right of relationship; or, accord. to some, stoning. (Mgh.) [See also فَقَرَ:) — And the next of a bird. (O, K, TA:) — A house, or tent. (AA,) And 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ فِيٌّ} \]

signifies: The place against which the tongue goes in the furthest, or innermost, part of the mouth; (AA, O, K, TA;) or, as some say, in the lower part of the 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

which word app. here, as it often does, means: the palate; or, [of mult.] (TA:) and for the palate. (AA, TA:) — And 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

signifies: the portion of skin the 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

[which is here added 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

app. a mistranscription which I am unable to rectify,) that covers the bases of the upper teeth. (TA.) — In the TA voice 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

in art. 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

q. v., it is written 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

A thing resembling the 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

a kind of thick quilted stuff made in El-Temen; (O, K;) i.e. a thing that is put upon the 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

signifies: The parts of the 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

which are made fast the 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

and covers the 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

such as beds, or mattresses, and the like, and keeps them in order: app. a post-classical word: fem. with 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

a carpet, and similar furniture. (AAbb-Sa'eed, in TA, art. 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

And the former, Mud that has dried, after the water, upon the ground. (S, O, K;) — And it is said to signify A little water in pools left by torrents: n. un. 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

[qu. v.]. (TA:) — And [Little] bubbles [حُصُب] upon the surface of the [beverage called] 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

and likewise of the water of sweat: (S, O, K;) or a little sweat: so says I. Asp. (L:) — And signifies: The 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

[or catchers of] a lock; [app. meaning the little pins which fall into corresponding holes in the bolt of the Arabian wooden lock of a door, (which see figured and described in the Introduction to my work on the Modern Egyptians,) when it is pushed into the hole or staple of the door-post, preventing its being drawn back; or, when they are raised by the key, which has small pins, made to correspond with the holes, so that, being introduced into these, they push up the catching pins:) n. un. with 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

(A'Obeyd, TA:) or signifies: what catchers, or sticks fast, in a lock; (S, K;) or, as exp. in the Arabic Dictionary of Farhāt, what enters into a lock and makes it fast:] meaning its teeth; (TK:) [which are the little pins described above:] the word is thought by IDrd to be not Arabic: or, thus applied, it is from the same word as signifying "a thin bone," because of the thinness of the 

\[\text{فُلَانٌ وَلِيَةٌ قَبَّةٌ} \]

A thing that is spread (Mgh, K) upon the ground: (Mgh:) a thing that is spread for