

be meant *دون* in respect of place and projection, not in respect of size. (TA.) [See also *فِدْرَة* and *فَادِرَة*: and see more in art. *فندر*.]

طَعَامٌ مُفْدِرٌ, like *مُحْسِنٌ* [in measure, app. in some one or more of the copies of the *ك* like *مُحْصِنٌ*, for, as is mentioned in the TA, El-Bedr El-Karāfee says that it is anomalous, like *مُسَبِّبٌ* from *أَسْبَبٌ*, and *مُحْصِنٌ* from *أَحْصَنَ*], *Food that stops from copulation*; (K;) as also *مُفْدِرَةٌ*. (Lh, K.)

مُفْدِرَةٌ: see what next precedes: = and see *فَادِرٌ*. = Also *A place of the mountain-goats termed فِدْرٌ*. pl. of *فَادِرٌ*: (S, O:) [or *مَكَانٌ مُفْدِرَةٌ*] signifies *a place in which are many of those mountain-goats*. (M, K.)

فدع

1. *فَدَعُ*, with kesr, [aor. -, inf. n. *فَدَعُ*] *He was, or became, such as is termed فَدَعٌ* [q. v.]. (O.) And *فَدَعَتْ قَدَمَهُ*, (O, K, TA, in the CK [erroneously *فَدَعَتْ*], [aor. and inf. n. as above,] occurring in a trad., *His foot had the affection termed فَدَعٌ* [meaning as expl. below; and in like manner the verb may be used in relation to the hand]. (O, K, TA.) = See also *فَدَعُ*.

2. *فَدَعَهُ*, (O, TA, from a trad.) inf. n. *تَفْدِيعٌ*, (O, K,) *He caused him (a man, O, TA) to be, or become, such as is termed فَدَعٌ*. (O, K, TA.)

فَدَعٌ [app. an inf. n. of which the verb is *فَدَعُ*] *A breaking, or crushing, syn. شَدَخٌ* [q. v.]: and *a slight splitting or cleaving or slitting*. (TA.)

فَدَعٌ [mentioned above as an inf. n.] *Deflection, and distortion*: this is [said to be] the primary signification. (TA.) [Generally] *A distortion of the wrist or of the ankle-joint*, (S, Mgh, O, Mṣb, K,) so that the hand or the foot becomes turned towards the inner side: (S, O, Mṣb, K:) or the walking upon the back [i. e. the upper surface] of the foot [from an explanation of *أَفْدَعُ* by IAqr, mentioned in the Mgh and O and Mṣb and TA; but it seems rather to mean *a distortion of the foot that occasions the so walking*]: (K: [see also *رَوْحٌ*]:) or *height of the hollow part of the sole of the foot, such that if the person trod upon a sparrow it would not hurt it* [from an explanation of *أَفْدَعُ* by Aq, mentioned in the O]: (K, TA:) or *a distortion (عَوَجٌ, K, TA, [in the O عَرَجٌ], and *مَيْلٌ*, TA) in the joints, as though they were dislocated, (Lth, O, K,) mostly in the wrists and ankle-joints, (Lth, O, K, TA,) by nature (Lth, O, K, TA) or by disease, as though the person were unable to extend them: (Lth, O, TA:) or *a deflection between the foot and the shank-bone, (O, K, TA,) and the like in the arm, being a state of dislocation of the joints: (TA:) or it is a colliding of the [inner] ankle-bones, and a wide separation of the feet, (Mgh, TA,) to the right and left. (TA.)**

[See, again, *رَوْحٌ*.] In the camel, (K,) or in the fore legs of the camel, (Ish, O, TA,) it is *The state in which one sees the animal to tread upon the part between the phalanges of his foot, so that the fore part of his foot becomes raised*; (Ish, O, K, TA;) and it is nought but a rigidity in the pastern [that occasions this]. (Ish, O, TA.)

فَدَعَةٌ The place of what is termed *فَدَعٌ*, (S, O, Mṣb,) in the wrist or ankle-joint. (S, Mṣb.)

أَفْدَعُ Having a deflection; and distorted. (TA [in which it is implied that this is the primary signification.]) [Generally] *Having the affection termed فَدَعٌ* [q. v.]; applied to a man; (S, Mgh, O, Mṣb, K;) and to a he-camel: (O, K:) fem. *فَدَعَاءٌ*; (O, Mṣb, K;) applied to a woman; (Mṣb;) and to a she-camel; (O, K;) and to a female slave as meaning *whose hand is distorted in consequence of work*. (IDrd, O.) And the masc. is applied to a male ostrich, as meaning *Having a distortion of the extremities of the fore parts of his feet*; in like manner as when it is applied to a he-camel. (Lth, O, TA.) And hence, *الأَفْدَعُ*, as an epithet in which the quality of a subst. predominates, signifies *The male ostrich*. (TA.) And *أَفْدَعُ* is applied by Ru-beh to fish (*سَمَكٌ*) as meaning *Bending, crooked, or curving*. (O.) And *الفَدْعَاءُ* is a name of † *The well-known asterism called الدَّرَاعُ* [q. v., *the Seventh Mansion of the Moon*; also called *فَدْعَاءُ النَّشْرَةِ*, because *النَّشْرَةُ* is the Eighth Mansion]: a poet says,

* *يَوْمٌ مِنَ النَّشْرَةِ أَوْ فَدْعَائِهَا*
* *يُخْرِجُ نَفْسَ الْعَزِيزِ مِنْ وَجَعَائِهَا*

[*A day of the auroral setting of النَّشْرَةُ or of its فَدْعَاءُ that causes the soul of the she-goat to pass forth from her anus*]; meaning, by reason of the intenseness of the cold. (TA.) — The dim. of *أَفْدَعُ* is *أَفْدِيعٌ*. (TA.)

أَفْدِيعٌ: see what next precedes.

فدغ

1. *فَدَغَهُ*, aor. -, inf. n. *فَدَغُ*, *He broke it, (S, O, Mṣb, K,) or crushed it; (S, O, K;) or (K) it is said when the object is a hollow thing, (S, O, Mṣb, K, TA,) or a moist, or soft, thing, (TA,) a person's head, (S, O, TA,) and a grape, and the like: (O, TA:) and he bruised, brayed, or pounded, it coarsely: and he clave, split, or rent, it slightly. (TA.) — And فَدَغَ الطَّعَامَ* *He put much clarified butter into the food. (O, K, TA.) — And one says also, فَدَغَ التَّمْيَةَ فِي السَّمْنِ* [app. meaning *He preserved the truffles in clarified butter*]. (O.)

7. *انفدغ* *It (anything dry, or rigid,) became soft, or supple. (O, K.)*

فَدَغٌ *Distortion in the foot*: (Ibn-'Abbád, O, K:) like *فَدَعٌ*, which is more common. (O.) [See *فَدَعُ*.]

مِفْدَعٌ *An instrument for breaking, or crushing.*

(K, TA.) And applied to a man; like *مِدْقٌ* [q. v.]. (TA.)

فدم

1. *فَدَمْتُ عَلَى فِيهِ بِالْفِدَامِ*, [aor. -,] inf. n. *فَدَمٌ*, *I covered his, or its, mouth with the فِدَامِ* [q. v.]: (S:) or *فَدَمَ فَاهَهُ*, and *عَلَى فِيهِ*, aor. -, and *فَدَمَ*, (M, K, TA,) inf. n. *تَفْدِيمٌ*; (TA;) *he put the فِدَامِ upon his, or its, mouth*: (M, K:) [app. used in relation to a man and also to an *إِبْرِيْقٌ* or other vessel: but the latter verb, and as trans. without a particle, seems to be more commonly used in relation to both:] one says of Persians or other foreigners, and of Magians, on the occasion of their giving to drink, *فَدَمُوا أَفْوَاهَهُمْ* *They bound the فِدَامِ upon their mouths*: (T:) and *فَدَمَ* *الإِبْرِيْقُ*, (M, K,) inf. n. *تَفْدِيمٌ*, (K,) *He put the فِدَامِ upon the mouth of the اِبْرِيْقِ*. (M, K.) = *فَدَمَ*, (T, M, K,) inf. n. *فَدَامَةٌ* (T, S, M, Mṣb, K) and *فَدَوْمَةٌ*, (S, M, Mṣb, K,) *He was, or became, such as is termed فَدَمٌ* [q. v.]; or *he was, or became, heavy, sluggish, or dull; and confounded, or perplexed, and unable to see his right course*. (TA.)

2: see the preceding paragraph, in three places. One says also, *فَدَمَ الْبَحِيرَ*, meaning *He bound upon the camel's mouth the فِدَامَةَ*, (M,) which means the *غِمَامَةُ* [q. v.]. (TA.)

فَدَمٌ *Impotent* (T, S, M, K) in speech, (T, M, K,) and in adducing an argument; (T, M;) [as though his mouth were covered with a *فِدَامِ*, for it is said in the S to be from *عَلَى فِيهِ بِالْفِدَامِ*;] *heavy, sluggish, or dull*; (S;) or *with heaviness, sluggishness, or dullness, and softness, and paucity of understanding*: (M, K:) or *unintelligent*: (Mṣb:) and *thick*; (M, K;) *fat*; (M;) *foolish, or stupid*; *rough, rude, or uncivil*: (M, K:) accord. to IAqr, the *heavy, sluggish, or dull*; as being likened to blood, which is thus called: (T:) and *فَدَمٌ* is a dial. var. thereof, or, accord. to Yaḥkoob, the *ث* is a substitute for the *ف*: (M:) the fem. is with *ة*: (M, Mṣb, K:) and the pl. is *فِدَامٍ* [agreeably with analogy]. (M, K: in a copy of the T *فَدَمٌ* [which I think a mistranscription.]) — Also *Heavy* [and app. *thick*] *blood*: and, accord. to IAqr, *blood* [itself]. (T.) — And *A garment, or piece of cloth, (T, TA,) saturated with dye, (T,) o: saturated with red dye by its being put again into the safflower time after time. (TA.) And Red that is saturated (M, K) with redness: (K:) or of which the redness is not intense. (Thus also in some copies of the K.) [See also *مُفْدَمٌ*.]*

فَدَامٌ: see the next paragraph, in two places.

فَدَمٌ and *فَدَامٌ* and *فَدَامٌ* and *فَدَوْمٌ*, (K,) or *فَدَامٌ* [only], (S, T, M,) *A thing which the Persians or other foreigners, (T, K,) and the Magians, (K,) bind upon their mouths on the occasion of their giving to drink; (T, K;) or a*