

and this is the primary signification: (Az, TA:) if he have not given him [for أعطانا in my original (an obvious mistranscription) I read أعطاه] assurance of safety, it behooves him to make that known to him: (A'Obeyd, TA:) he assaulted him; or he slew him at unawares; and افتك is a dial. var. thereof: (Msb:) he seized an opportunity that he (another) offered him (K, TA) by his inadvertence, (TA,) and slew him: or he wounded him openly: (K, TA:) or it has a more general meaning with respect to both of these acts: (K, TA:) Fr says that الفتك signifies the man's slaying openly. (TA.) It is said in a trad., قَيْدَ الْإِيمَانِ الْفَتَكُ لَا يَفْتِكُ مُؤْمِنٌ [i. e. The giving assurance of safety has inhibited (or, emphatically, inhibits) the slaying at unawares, &c.: one who gives assurance of safety shall not slay at unawares, &c.: the like has been said above: see also an explanation of the former clause of the trad. in art. قيد]. (S, O.) — And فَتَكَ, aor. 2 and 3, inf. n. فَتَكٌ and فَتُكٌ and فَتُوكٌ (O, K) and فَتُوكٌ (K,) He purposed an affair and executed it: (O:) or he embarked in, or performed, an affair that occasioned uneasiness, and to which the mind invited; as also افتك: (K:) the latter verb is said by Fr to be a dial. var. of the former. (O.) — [Hence,] فَتَكَ فِي الْأَمْرِ (K, TA,) inf. n. فَتَكٌ (TA,) † He persisted, or persevered, in the affair; syn. أَلَحَّ, or لَجَّ. (Accord. to different copies of the K; in the TA the former. [The same meaning is also assigned to فَتَكَ.] — And فِي فَتَكَ فِي الْخُبَيْثِ, [in the CK الْخُبَيْثِ] inf. n. فَتُوكٌ (O, K, TA,) † He exceeded the usual bounds in that which was evil, abominable, foul, or unlawful. (K, TA.) — فَتَكَ فِي صِنَاعَتِهِ † He was skilful in his art, or craft. (TA.) — And فَتَكَتْ said of a girl, or young woman, means † She cared not for what she did nor for what was said to her. (O, K, TA.) [See also فَتَكَتْ.]

2. تَفْتِيكَ (IDrd, O,) inf. n. تَفْتِيكَ (IDrd, O, K,) I separated, plucked asunder, or loosened, the cotton: (IDrd, O, K:\*) so in one of the dials.; (IDrd, O;) it is of the dial. of Asd. (TA.)

3. الْمُفَاتَكَةُ signifies الْمَاهِرَةُ; (O, K, TA:) so says Ibn-Abbád, (O, TA,) and so Z; (TA:) i. e. † The making a show of skill, one with another: (TK:) [but for الْمَاهِرَةُ, the CK has الْمَجَاهِرَةُ:] one says, فَاتَكَ صَاحِبَهُ i. e. مَاهِرَهُ † [He made a show of skill, app. in competition, with his companion]. (TA.) — And † The falling to the thing (مُؤَاقَعَةُ الشَّيْءِ) with vehemence; such as eating, (K, TA,) and drinking, (TA,) and the like. (K, TA.) And فَاتَكَ الْأَمْرَ † He threw himself, or plunged, into the affair; syn. وَأَقَعَهُ: (K, TA:) and the subst. is فَتَاكٌ [having the meaning of the inf. n.: but why this is not called the inf. n. (for such it is accord. to analogy) I do not see]. (TA.) — And فَاتَكَ فَلَانًا (inf. n. مُفَاتَكَةٌ, TA) i. q. دَاوَمَهُ † [app. as meaning † He kept continually, or constantly, to such a one: agreeably

with what here follows]. (O, K, TA.) — فَاتَكَتْ + The camels [kept continually, or constantly, to the plants called حَمِيضٌ, desiring them as food and finding them wholesome: (see the part. n., below:) or] confined themselves to the حمض, not pasturing upon anything therewith. (TA.) And فَاتَكَتْ الْإِبِلُ الْمَرْعَى + The camels consumed with their mouths [or devoured] the pasture. (TA.) — فَاتَكَ فَلَانًا He gave to such a one that which he mentioned as the price of what he had to sell: in the case of his bargaining with him and not giving him anything, one says فَاتَكَ. (IAar, O, K.) فَاتَكَ الْبَيْعِ is expl. in the A as meaning The trader exceeded the due bounds, or acted unjustly, in offering the thing for sale and naming the price. (TA.)

4: see 1, in two places. — مَا أَفْتَكُهُ How persistent, or persevering, is he! (TA.)

5. فَتَكَتْ بِأَمْرِهِ He executed, or performed, his affair; or kept, or applied himself, constantly, or perseveringly, to it; not consulting any one. (ISh, O, K.)

فَتَاكٌ: see 3, former half.

فَاتَكَ [act. part. n. of 1; generally meaning Assassinating; or an assassin:] one who comes upon another suddenly, or at unawares, or takes him by surprise, with some evil, or hateful, act, or [more commonly] with slaughter: and accord. to IDrd, one who, when he purposes a thing, does [it]: (Ham p. 43:) any one who attempts, or ventures upon, great, or formidable, affairs: (Az, TA:) bold, or daring; (S, O, K;) courageous: (K:) pl. فَتَاكٌ. (S, O, K.) — [Hence,] فَاتَكَ الْقَلْبَ + Penetrating, sharp, or vigorous, and effective, in mind. (TA.) — And فَاتَكَتْ لِلسَّبْعِ † [A serpent that attacks the beast of prey]. (TA.) — And فَاتَكَتْ جَارِيَةٌ † A young woman who cares not for what she does nor for what is said to her. (TA.)

تَفْتِيكَ [app. from the Pers. تَفْتِيكَ signifying “fine, soft, wool,” and “soft, downy, kids’ hair,”] A compress of rags which is put upon a wound in order that the moisture may become absorbed [thereby]: a subst. like تَمْبِيْنٌ and تَنْبِيْتٌ: and post-classical. (TA.)

إِبِلٌ مُفَاتَكَةٌ لِلسَّمِيضِ Camels that keep continually, or constantly, to the [plants called] حَمِيضٌ, desiring them as food and finding them wholesome. (O, TA. [See also 3.]

فتكر

فَتَكَرٌ and فَتَكَرٌ: see what follows.

فَتَكَرِينٌ and فَتَكَرِينٌ (S, O, K) and فَتَكَرِينٌ and فَتَكَرِينٌ (O, K) and فَتَكَرٌ (K) A calamity, or misfortune; (O, K;) and [in the CK “or”] a wonderful, and great, or formidable, affair, or event: (K:) or the ن is the character-

istic of the pl.; and one says, لَقِيْتُ مِنْهُ الْفَتَكَرِينَ, and الْفَتَكَرِينَ, meaning [I experienced from him, or it,] difficulties, or distresses, and calamities, or misfortunes. (S.)

قتل

1. قَتَلَهُ (S, M, O, Msb, K,) aor. 2, (M, Msb, K,) inf. n. قَتْلٌ; (T, M, Msb;) and قَتَلَهُ (M, K, TA,) [but this has teshdeed given to it to denote muchness of the action, or multiplicity of the objects, (see its pass. part. n. below,)] inf. n. تَقْتِيلٌ; (TA;) He twisted it, (T, M, K, TA,) i. e. a thing, (T, M,) like as one twists (T) a rope (T, S, O, Msb) &c., (S, O, Msb,) and like as one twists a wick. (T.) — [Hence] one says رَجُلٌ مُحْكَمُ الْقَتْلِ † [A man firm, or compact, in respect of make; as though firmly twisted]. (K and TA voce مَجْدُولٌ. [See the pass. part. n. below.] — And قَتَلَ ذُوَابَتَهُ (K,) or قَتَلَ فِي ذُوَابَتِهِ (O, TA,) † [lit. He twisted his pendent lock of hair;] meaning he made him to turn, or swerve, from his opinion, or judgment, or sentiment, (O, K, TA,) by deceiving, or deluding, him. (TA.) And قَدَّ قَتَلَتْ ذُوَابَتَهُ † He came, having been deceived, or beguiled, and turned from his opinion, &c. (TA.) And مَا زَالَ يَفْتَلُ مِنْ يَدُورٍ مِنْ وَرَاءِ فَلَانٍ فِي الدِّرْوَةِ وَالْغَارِبِ † [i. e. He ceased not to be going about seeking, or endeavouring, after the deceiving, or beguiling, of such a one]: (S, O, K:) originating from a saying in a trad. of Ez-Zubeyr, cited and expl. voce غَارِبٌ [q. v.]. (O, TA. [See also Freytag's Arab. Prov. ii. 200.]) — فَتَلَهُ عَنْ حَاجَتِهِ (T,) or عَنْ وَجْهِهِ (S, O,) means He turned him [from the object of his want, or from his way, or course], like لَفَتَهُ (T, S, O,) from which it is [said to be] formed by transposition. (S, O.) And قَتَلَ وَجْهَهُ عَنْهُمْ [also] means He turned his face from them, (M, K,) like لَفَتَهُ (M.) — قَتَلَتْ النَّاقَةَ, [aor. 2,] inf. n. قَتْلٌ, † The she-camel was smooth, or sleek, and flaccid, in the skin of her armpit, it not having in it عَرَكٌ nor حَازٌ nor خَالِعٌ [which words see in their proper arts.]. (T, TA.) [See also قَتَلَ below.]

2: see the preceding paragraph, first sentence.

4. قَاتَلَ said of [trees of the species termed] سَمْرٌ and سَمْرٌ (K,) or قَاتَلَ said of a سَمْرَةٌ (M, O) and of a سَلْمَةٌ (M,) They, or it, put forth, or produced, the قَتْلَةُ [q. v.] thereof. (M, O, K.)

5: see the paragraph here following.

7. انْقَتَلَ, and تَقْتَلُ, [but the latter, as quasi-pass. of 2, denotes, or implies, muchness, or multiplicity,] It [a rope, &c.,] became twisted. (M, K.) — And the former, He turned away (T, S, Mgh) from his prayer, (T,) or from prayer, (Mgh,) or from his way, or course. (S.) And انْقَتَلَ رَاجِعًا [He turned away, returning]. (S, O, K, in art. صَوَع.)