

(L, TA,) or the **وَعَاءُ**, (TA,) of the **قَلْبُ**: (L, TA:) or the *middle thereof*: (L:) or the *interior thereof*: (TA:) the **قَلْبُ** being its **حَبَّةٌ** [q. v.], (L, TA,) or its **سُوَيْدَاءُ**: (L:) or **فُوَادٌ** signifies the *appendages of the مَرِيءُ* [or *oesophagus*], consisting of the liver and lungs and **قَلْبٌ** [or *heart*]: (K:) pl. **أَفْنِدَةٌ**, (S, M, A, Mgh, Msh, K, &c.,) the only pl. thereof known to Sb. (M, L.) — Also *The mind, or intellect*: and this, it is said, may be the meaning of the phrase [in the Kur liii. 11], **مَا كَذَّبَ الْفُوَادُ مَا رَأَى**, (TA,) or **مَا كَذَّبَ**, another reading, i. e. [*The mind*] did not disacknowledge, or deem improbable, what he saw.

(Jel.) [Hence,] **حَدَّةُ الْفُوَادِ** i. q. **ذَكَاةٌ** [meaning *Sharpness, or acuteness, of mind, in a man: and sharpness of spirit in a beast*]. (S in art. **ذَكَو**.) [And **حَدِيدُ الْفُوَادِ** i. q. **ذَكِيٌّ** meaning *Sharp, or acute, in mind, applied to a man: and sharp in spirit, applied to a beast*:] one says **قَرَسٌ حَدِيدَةٌ** [A mare sharp in spirit]; and in like manner **نَاقَةٌ** [a she-camel]: (S and K in art. **رَوَع**.) and **رَوَاعَةُ الْفُوَادِ**, and **رَوَاعُ الْفُوَادِ**, a quick, spirited, vigorous, she-camel; sharp in spirit; syn. **شَهْمَةٌ ذَكِيَّةٌ**. (K in that art.) [And **طَارَ فُوَادُهُ** *His mind or intellect, fled*: and *his courage*. (See **شَعَاعٌ** and **طَارَ**.)]

فَتِيدٌ: see **مَفُودٌ**, in two places. — Also, (T, M, L,) applied to bread [or dough], (M, L,) and so **مَفُودٌ**, (M, L, K,) and **مَفْتَادٌ**, and **أَفُودٌ**, (K,) *Baked on the fire*: (T:) or *put into hot ashes*, (L, K,) and *baked therein*: (L:) or *roasted* [or *baked*] *in hot ashes*. (M, L.) And the first, (T, S, M, &c.,) applied to flesh-meat, (S, M, L,) *Roasted*, (T, S, M, L, K,) as also **مَفُودٌ**, (M, L, K,) *on the fire*: (T:) or *roasted upon live coals*; as also **مَفَادٌ** [evidently, I think, a mis-transcription for **مَفْتَادٌ**]. (L.) — And **فَتِيدٌ** signifies also *Fire or a fire* [for *baking* &c.]. (T, L, K.)

أَفُودٌ *A place which one makes, for a cake of bread, or lump of dough, in hot ashes, or in a fire, to put it therein* [for the purpose of baking it]: (S, M, L, K, *) pl. **أَفَاتِيدٌ**. (L.) — See also **فَتِيدٌ**.

مَفَادٌ: see **فَتِيدٌ**.

مِفَادٌ (T, S, M, L, K,) and **مِفَادَةٌ** (S, L, K,) and **مِفَادٌ** (T, M, L, K,) *The [iron instrument, with which flesh-meat is roasted, called] سَفُودٌ*, (T, S, M, L, K,) [or] *with which one roasts and bakes*. (L, TA.) And [in the CK “or”] the first, (S, L, K,) and the second and third also, (accord. to the K,) *the piece of wood, or wooden implement, with which the [fire in the kind of oven called] تَتُورٌ is stirred*: pl. **مِفَادٌ**. (S, L, K.)

مِفَادَةٌ: } see the next preceding paragraph.
مِفَادٌ: }

مَفُودٌ *Hit, struck, smitten, affected, or hurt,*

in his فُوَادٌ [or *heart, &c.*]: (S, A, L:) *smitten, or affected, by a disease therein*: (S, L:) or *by pain therein*. (L.) — A man *without a heart; having no heart*; as also **فَتِيدٌ**: (Ks, S, L:) *weak-hearted*: (T, L:) *a coward*; (T, M, L, K;) and so **فَتِيدٌ**: (T, K:) in this sense it has no verb. (AAF, IJ, M, L.) — See also **فَتِيدٌ**, in two places.

مَفْتَادٌ: see **فَتِيدٌ**, in two places. — Also *A place of fuel*: (T, L:) *a place in which a fire is lighted for roasting*. (A.)

فار

1. **فَيْتَرٌ**, aor. **يَفْتَارُ**, *It (a place) became abundant in فَارٌ* [i. e. *rats, or mice*]. (Msh.) — **فَارٌ**, (J, O,) aor. as above, (K,) inf. n. **فَارٌ**, (TK,) *He dug*; (K;) or *dug as does the فَارٌ* [i. e. *rat, or mouse*]: (M, TA:) and, (K,) as some say, (M, TA,) *he buried, and hid*. (M, *O, K, TA.)

فَارٌ [A kind of animal,] well known, (M, K,) [the genus *mus*; the *rat*; the *mouse*; and the like]; with ء, (Lth, S, Msh,) and without ء; (Msh;) [a coll. gen. n.:] n. un. with ة: (Lth, T:) [in the S and O and Msh, **فَارٌ** is said to be pl. of **فَارَةٌ**, but in the last is added, like **تَمْرٌ** and **تَمْرَةٌ**, showing that by pl. is meant coll. gen. n.:] the pl. of **فَارٌ**, (Lth, T, M, K,) or of **فَارَةٌ**, (O, Msh,) is **فَيْتَرَانٌ** (Lth, T, M, O, K, Msh) and **فَيْتَرَةٌ**: (M, K:) accord.

to **فَارٌ**, (T, TA,) **فُورٌ**, like **صُرْدٌ**, (O, K, TA,) is applied to the male: (T, O, K, TA:) but this last word occurs in the phrase **الفَارُ الفُورُ**, [in which **الفَارُ** is evidently used in a sense mentioned below, namely, “the muscles,” as is indicated in the T and O,] and, accord. to some, [**الفُورُ** is a corroborative epithet, for they say that] this phrase is like **تَيْلٌ لَانٌ** and **يَوْمٌ أَيَوْمٌ**: (O:) **فَارَةٌ** is applied [accord. to some] to the female; (M;) or [more correctly] to the male and the female, (M, K,) like as **حَمَامَةٌ** is applied to the male and the female of the [genus] **حَمَامٌ**. (M, TA.) —

Also **Musk**: (M, K:) this is sometimes called **فَارٌ** because it is from the [animal, or from a kind of animal, called] **فَارٌ**, as some say. (M.) — And **فَارَةٌ المِسْكِ** signifies *The bag, follicle, or vesicle*, (**نَافِجَةٌ**, S, M, O, K, or **نَافِقَةٌ**, T,) of **musk**: (T, S, M, O, K:) and is also without ء; (M, Msh;) or it should correctly be mentioned in art. **فُورٌ**, [as being called **فَارَةٌ**] because of the spreading (**فُورَانٌ**) of its odour: or it may be with ء because it has the appearance, or form, of the [animal called] **فَارَةٌ**. (O, K.) It was said to an Arab of the desert **أَتَهَمَزَ الفَارَةَ**, (K, TA, in the CK **أَتَهَمَزَ الفَارَ**) [meaning *Do you pronounce فَارَةٌ with hemz?*], and he replied, [understanding the animal so called to be meant,] **الْبَهْرَةُ تَهَمِزُهَا**, (K,) meaning, [*The cat*] bites it. (TA.) — [Hence, app., by a synecdoche, **فَارَةٌ المِسْكِ** is applied to *The musk-animal, or Tibet-musk;*

moschus moschiferus:] El-Jāhīdh says, I asked a perfumer, of [the sect of] the **Moatezileh**, respecting [the animal called] **فَارَةُ المِسْكِ**, and he said, *it is not a mouse, or rat, (فَارَةٌ), but is more like a young gazelle: it is found in the region of Tubbat [or Tibet]; and is hunted; and the man who catches it binds tightly its navel, [or rather its umbilical follicle,] which being pendent, the blood collects in it; then it is slaughtered; and when it is quiet, he cuts out the bound navel, and buries it in barley (شعير) until the congealed blood becomes converted into strong-scented musk.*

(TA.) — And **فَارَةُ الإِبِلِ** signifies *The sweet odour of the camels, [likened to that of the vesicle of musk,] which diffuses itself from them when they have pastured upon the herbs and their blossoms, (S, O,) or, as some say, upon the [plant called] خَزَامِي [q. v.], (O,) and then drunk, and returned from the water, with their skins moist*: (S, O:) so says Yaḥkoob. (S.) Thus in a verse cited voce **ذَفِرٌ**. (S, O.) [Therefore **ذَفِرَةٌ** should there be rendered *A pungent sweet odour like that of a vesicle of musk*. But see **فَارَةٌ**, in art. **فُورٌ**.] — **الفَارُ** signifies also + *The muscles*: (T, O:) and **فَارُ المَتْنِ** + *the flesh on either side of the back-bone*; as also **بِرَابِيعُ المَتْنِ**. (T. [See also **الفَارُ**, in art. **فُورٌ**].) — And *A species of trees*; with and without ء: (M:) and **فَارَةٌ** [as its n. un.] *a tree [of that species]*. (K.) — Also *A certain well-known measure, or quantity, of wheat*: in this sense an adventitious word. (O.)

فُورٌ: see **فَارٌ**, first sentence.

فَيْتَرٌ *A place abounding with فَارٌ* [rats, or mice]. (S, O.) You say **أَرْضٌ فَيْتَرَةٌ**, (O, K,) and **أَرْضٌ مَفَارَةٌ**, (S, O, K,) *Land abounding with فَارٌ*: (K:) or *land containing فَارٌ*. (S, O,) [In my copy of the Msh, I find **مَكَانٌ مَفَارٌ**.] — **مِلْكٌ**, (M, K,) and **فُودٌ**, (TA,) *into which a rat, or mouse, (فَارَةٌ), has fallen*. (M, K, TA.)

فَارَةٌ n. un. (but said by some to be fem.) of **فَارٌ** [q. v.] — Also, (S, M, O, K,) and **فُورَةٌ**, (M, K, in the O written **فُورَةٌ**), both with and without ء, (M, O,) *A flatus* (S, M, O, K) *that collects (S) in the pastern (S, M, O, K) of a camel, (S,) or of a beast, (M, K,) or of a horse; (O;) which issues (S, M, O, K) when it is felt, (S,) or when it is stroked, and collects when it is left to itself*. (M, O, K.)

فُورَةٌ: see the next preceding paragraph.

فَيْتَرَةٌ and **فَيْتَرَةٌ**: see **فَيْتَرَةٌ**.

فُورَةٌ: see the paragraph here following.

فَيْتَرَةٌ (T, M, O, K) and **فُورَةٌ** (M, K) and **فَيْتَرَةٌ** (Lth, T, O, K) and **فَيْتَرَةٌ**, and also without ء, (K,) *Fenugreek (حَلْبَةِ) cooked until its foam boils up, when it is put into a press (مِعْصَرٌ), and clarified, then dates are thrown upon it, and the woman in the state following childbirth sups it*: (Lth, T:) or *fenugreek (حَلْبَةِ) and dates cooked for the woman in the state following child-*