

(L, TA,) or the وَعَاءُ (TA,) of the قَلْبٌ : (L, TA :) or the middle thereof: (L:) or the interior thereof: (TA:) the قَلْبٌ being its حَبَّةٌ [q. v.], (L, TA,) or its سُوِيَّدَاءُ : (L:) or فَوَادٌ signifies the appendages of the مَرْئَى [or oesophagus], consisting of the liver and lungs and قَلْبٌ [or heart]: (K:) pl. أَفْنِيدَةٌ, (S, M, A, Mgh, Mṣb, K, &c.,) the only pl. thereof known to Sb. (M, L). — Also The mind, or intellect: and this, it is said, may be the meaning of the phrase [in the Kur liii. 11], مَا كَذَبَ الْفَوَادُ مَا رَأَى (TA,) or ما كَذَبَ another reading, i. e. [The mind] did not disacknowledge, or deem improbable, what he saw. (Jel.) [Hence,] ذَكَّا: حَدَّةُ الْفَوَادِ i. q. ذَكَّا [meaning Sharpness, or acuteness, of mind, in a man: and sharpness of spirit in a beast]. (S in art. ذَكْوٌ) [And حَدِيدُ الْفَوَادِ i. q. ذَكِّيٌّ meaning Sharp, or acute, in mind, applied to a man: and sharp in spirit, applied to a beast:] one says فَرْسٌ حَدِيدَةُ الْفَوَادِ [A mare sharp in spirit]; and in like manner نَاقَةٌ [a she-camel]: (S and K in art. رُوَاعُ الْفَوَادِ and نَاقَةٌ رُوَاعَةُ الْفَوَادِ (: رُوعٌ quick, spirited, vigorous, she-camel; sharp in spirit; syn. شَهْمَةٌ ذَكِّيَّةٌ. (K in that art.) [And طَارَ فَوَادُهُ His mind or intellect, fled: and his courage. (See شَعَاعٌ: and طَارَ.)]]

**فَيْد** : see **مَفْوُود**, in two places. — Also, (T, M, L,) applied to bread [or dough], (M, L,) and so **مَمْفَاد**, (M, L, K,) and **مُفَتَّاد**, and **أَفْوُود**, (K,) *Baked on the fire* : (T:) or *put into hot ashes*, (L, K,) and *baked therein* : (L:) or *toasted [or baked] in hot ashes*. (M, L.) And the first, (T, S, M, &c.,) applied to flesh-meat, (S, M, L,) *Roasted*, (T, S, M, L, K,) as also **مَفْوُود**, (M, L, K,) *on the fire* : (T:) or *roasted upon live coals*; as also **مَفَاد** [evidently, I think, a mis-transcription for **مُفَتَّاد**]. (L.) — And **فَيْد** signifies also *Fire or a fire [for baking &c.]* (T, L, K.)

**أَفْوَدُ** *A place which one makes, for a cake of bread, or lump of dough, in hot ashes, or in a fire, to put it therein [for the purpose of baking] :* (S, M, \*L, K :\*) pl. **أَفْائِدُ**. (L.) — See also **قَيْمَدٌ**.

٤ مَفَادٌ : see فَيْدٌ.  
 ٥ مَفَادٌ (T, S, M, L, K) and ٦ مَفَادٌ (S, L, K) and  
 ٧ مَفَادٌ (T, M, L, K) The [iron instrument, with  
 which flesh-meat is roasted, called] سَفُودٌ, (T, S,  
 M, L, K,) [or] with which one roasts and bakes.  
 (L, TA.) And [in the CK "or"] the first,  
 (S, L, K,) and the second and third also, (accord.  
 to the K,) the piece of wood, or wooden imple-  
 ment, with which the [fire in the kind of oven  
 called] تُشُورٌ is stirred: pl. مَفَائِدٌ. (S, L, K.)

**مِفَادٌ :** } see the next preceding paragraph.

**مَفْوَذٌ** *Hit, struck, smitten, affected, or hurt,*

*in his قُواد [or heart, &c.]:* (S, A, L:) smitten, or affected, by a disease therein: (S, L:) or by pain therein. (L.) — A man without a heart; having no heart; as also فَشِيدْ: (Ks, S, L:) weak-hearted: (T, L:) a coward; (T, M, L, K;) and so فَشِيدْ: (T, K:) in this sense it has no verb. (AAF, IJ, M, L.) — See also فَشِيدْ, in two places.

**مُفَتَّادٌ**: see **فَشِيدٌ**, in two places. — Also *A place of fuel: (T, L:) a place in which a fire is lighted for roasting. (A.)*

فأُر

1. فَيَارٌ, aor. فَيَارَ, It (a place) became abundant in فَارْ [i. e. rats, or mice]. (Mṣb.) = فَارْ, (J, O,) aor. as above, (K,) inf. n. فَارْ, (TK,) He dug; (K;) or dug as does the فَارْ [i. e. rat, or mouse]: (M, TA:) and, (K,) as some say, (M, TA,) he buried, and hid. (M, \*O, K, TA.)

**فَأْرٌ** [A kind of animal,] well known, (M, K,) [the genus *mus*; the *rat*; the *mouse*; and the like]; with \*<sup>ه</sup>, (Lth, S, Msh,) and without \*; (Msh;) [a coll. gen. n. :] n. un. with ة: (Lth, T:) [in the S and O and Msh,] فَأْرٌ is said to be pl. of فَأْرٌ, but in the last is added, like تَمَرَّةُ and تَمَرٌ, showing that by pl. is meant coll. gen. n. :] the pl. of فَأْرٌ, (Lth, T, M, K,) or of فَأْرَةٌ, (O, Msh,) is فِشَرَانٌ (Lth, T, M, O, K, Msh) and فِشَرَةٌ: (M, K:) accord.

to **Iaar**, (T, TA,) فُؤْرُ صُرَدْ like (O, K, TA,) is applied to the male: (T, O, K, TA;) but this last word occurs in the phrase **الغار الفؤُر** [in which **الغار** is evidently used in a sense mentioned below, namely, "the muscles," as is indicated in the T and O,] and, accord. to some, [الفؤُر is a corroborative epithet, for they say that] this phrase is like **فَارَة** (O:) يَوْمَ أَيُومٍ and **تَلْلُ لَلَّلْلُ** is applied [accord. to some] to the female; (M;) or [more correctly] to the male and the female, (M, K,) like as **حَمَامَة** is applied to the male and

the female of the [genus] حمام. (M, T.A.) —  
Also *Musk*: (M, K:) this is sometimes called  
فَار because it is from the [animal], or from a kind  
of animal, called فَار, as some say. (M.) —  
And فَارَةُ الْمِسْك signifies *The bay, follicle, or*  
*vesicle, (نَافِجَةً, S, M, O, K, or نَافِجَةً, T,) of musk:*  
(T, S, M, O, K:) and is also without ء; (M,  
Msb;) or it should correctly be mentioned in  
art. فَوْر, [as being called فَارَةُ] because of the

spreading (فُوَرَان) of its odour : or it may be with because it has the appearance, or form, of the [animal called] فَارَة. (O, K.) It was said to an Arab of the desert أَتَهْمِزُ الْفَارَة, (K, TA, in the CK) [meaning *Dost thou pronounce فارة with hemz?*], and he replied, [understanding the animal so called to be meant,] الْبَرْهَة تَهْمِزُهَا (K,) meaning, [The cat] bites it. (TA.) — [Hence, app., by a synecdoche, فَارَةُ الْبُسْك is applied to The mush-animal, or *Tibet-mush* ;

*moschus moschiferus* :] El-Jáhíd says, I asked a perfumer, of [the sect of] the Moṣtezileh, respecting [the animal called] فارة المسك, and he said, *it is not a mouse, or rat, (فأر,) but is more like a young gazelle: it is found in the region of Tubbat [or Tibet]; and is hunted; and the man who catches it binds tightly its navel, [or rather its umbilical follicle,] which being pendent, the blood collects in it; then it is slaughtered; and when it is quiet, he cuts out the bound navel, and buries it in barley (شعير) until the congealed blood becomes converted into strong-scented musk.*

(T.A.) — And فَارَةُ الْأَيْلَل signifies *The sweet odour of the camels*, [likened to that of the vesicle of musk,] which diffuses itself from them when they have pastured upon the herbs and their blossoms, (S, O,) or, as some say, upon the [plant called] حَزَامِي [q. v.], (O,) and then drunk, and returned from the water, with their skins moist : (S, O:) so says Yaḳoob. (S.) Thus in a verse cited voce ذَفَرٌ. (S, O. [Therefore فَارَةٌ ذَفَرَةٌ should there be rendered *A pungent sweet odour like that of a vesicle of musk.* But see فَارَةٌ, in art. فورٌ, the الفَارُ signifies also + *The muscles*: (T, O:) and فَارُ الْمَتْنِ + *the flesh on either side of the back-bone;* as also يَرَابِيعُ الْمَتْنِ (T. [See also الفَارُ, in art. فورٌ]) = And *A species of trees;* with and without : (M:) and فَارَةٌ [as its n. un.] a tree [of that species]. (K.) = Also *A certain well-known measure, or quantity, of wheat:* in this sense an adventitious word. (O.)

*... see <sup>sc.</sup> first sentence*

فَيْرُ A place *abounding with* [rats, or mice].  
 (S, O.) You say أَرْضٌ فَيْرَةٌ, (O, K,) and أَرْضٌ فَيْرَةً,  
 مَفَارَةٌ, (S, O, K,) *Land abounding with* فَيْرٌ:  
 (K:) or *land containing* فَيْرٌ. (S, O,) [In my  
 copy of the Mṣb, I find مَكَانٌ مَفَارٌ.] — Milk,  
 (M, K,) and food, (TA,) *into which a rat, or*  
 mouse, (فَأٌ,) *has fallen.* (M, K, TA.)

**فَلَوْرَةٌ** n. un. (but said by some to be fem.) of **فَلَوْرٌ** [q. v.] — Also, (**S, M, O, K.**) and **فُورَةٌ**, (**M, K,** in the **O** written **فُورَةٌ**,) both with and without **ء**, (**M, O,**) *A flatus* (**S, M, O, K.**) that collects (**S**) in the pastern (**S, M, O, K.**) of a camel, (**S,**) or of a beast, (**M, K,**) or of a horse; (**O;**) which issues (**S, M, O, K.**) when it is felt, (**S,**) or when it is stroked, and collects when it is left to itself. (**M, O, K.**)

**فُورَة**: see the next preceding paragraph.

**فَئِرَّةٌ** see **فَئَرَةٌ** and **فَئَرَّةٌ**.

**ةٌ**: see the paragraph here following.

فُؤَادَةً (T, M, O, K) and فُؤَادَةً (M, K) and  
 فِتْرَةً (Lth, T, O, K) and فِتْرَةً, and also without-  
 out ., (K,) *Fenugreek* (جُلْبَة) cooked until its  
 foam boils up, when it is put into a press (مَعْصَر),  
 and clarified, then dates are thrown upon it, and  
 the woman in the state following childbirth sups  
 it: (Lth, T:) or *fenugreek* (جُلْبَة) and dates  
 cooked for the woman in the state following child-