

or behaviour, or such gesture or behaviour combined with coquettish boldness, and feigned coyness or opposition, (Bkh, §, O, * K, * TA,) and an affecting of languor: (Bkh, TA:) [in the present day generally used to signify lascivious motion, or a wriggling of the body or hips, under the excitement of sexual passion, or to excite such passion:] accord. to some, beauty of the eyes. (TA.) = And غنج and غنج signify also Smoke-black (دُخَانُ النَّوْرِ) [see the latter of these two nouns in art. نور] AA, O, K) which a woman performing the operation of tattooing puts upon her green colour in order that it may become black. (AA, O, TA.)

غنج An old man: (S, K:) or a man: (TA:) in the dial. of Hudheyl. (S, K.) So in the saying غنج على شح (TA) meaning A man upon a camel: (Lth, IDrd, O, all in art. شح:) or a man or an old man, upon a heavy camel: (L in that art.): a phrase of the tribe of Hudheyl. (TA.) [See غنج.]

غنج: see غنج.

غنجة, (O,) or غنجة, (TA,) without آل, and imperfectly decl., (O, TA,) The قنفذ [or hedge-hog], (O,) or the قنفذة [or female hedge-hog]. (TA.)

غنجة (Bkh, §, A, MA, O, K) and مغنوجة (A, MA) and [in an intensive sense] مغنوجة, (O, K) applied to a girl, or young woman, (S, K,) or to a woman, (A, MA,) Using or who uses, amorous gesture or behaviour, &c., such as is termed غنج. (Bkh, §, A, MA, O, K, TA.)

غنج: see غنج.

غنج: see غنج, in two places.

غونج A quick, or swift, camel: mentioned by Kr, but said to be not known on the authority of any other. (TA.)

اغنوجة A gesture, or an action, of the kind termed غنج: pl. اغانيج: Aboo-Dhu-eyb says,

• لوى رأسه عني ومال بوجهه •
• اغانيج خود كان فينا يزورها •

[The amorous gestures or actions, &c., of a soft or tender, or goodly-shaped and young, damsel, whom he used to visit among us, turned his head from me, and diverted his love]. (TA.)

مغنوجة: }
مغنوجة: } see غنجة.

غندب

الغندب: see the paragraph here following.

الغندبة A hard portion of flesh [app. a gland] around [or app. on either side of] the حلقوم [which seems to mean here, as it often does, the

حلق, i. e. fauces, or upper part of the throat]; (O, K;) thus expl. by Lth; as also الغندب; (O;) or الغندوب: (K:) pl. غنادب: and it is said that the غندبتان are [two things] like two ganglions (شبه غدتين) in the نكتتان; (O, K;) in each نكفة [q. v.] is a غندبة, and between the غندبتان is the place of swallowing: (O:) the غنادب and the flesh that is upon them, or above them, around the لهاة [app. here meaning the arches, or pillars, of the soft palate; or the furthest part of the mouth], compose the لغانين [pl. of لغون, q. v.], which are also called the نغانغ, pl. of نغغة [or نغغ, q. v.]: (TA:) or the غندبتان are two glands (عقدتان) in, or at, (في) the root of the tongue: (K, TA:) and they are said to be the two amygdalæ of the fauces; i. e. the tonsils: (اللوذتان: TA:) or two portions of flesh which are situate on either side of the لهاة [app. meaning as expl. above, i. e. the arches, or pillars, of the soft palate, or the furthest part of the mouth], (K, TA,) and between which is a space: (TA:) and غندبتا العرشين is expl. as meaning the two things that conjoin (اللئان تضمان) the لغانين [above mentioned (I read اللغانين instead of العين, an evident mistranscription in my original, for I can only suppose the description to mean the tonsils, as lodged between, and thus conjoining, the anterior and posterior pillars of the soft palate,)] on the right and left. (TA.)

الغندوب: see the preceding paragraph.

غظ

1. غنظه, aor. - (S, O, K, TA) and - (TA,) inf. n. غنظ, (S, O, TA,) It, (an affair, or event, S, O, K, TA,) and he, (a man, O, TA,) distressed him. (S, O, K, TA.) And It, or he, filled him with wrath. (TA.) And It (anxiety) clave, or kept constantly, to him; as also اغنظه. (TA.) [See also غنظ below.]

3. غانظه, inf. n. غناظ, He acted with him contrariously, or adversely, and inimically, each doing to the other that which was distressing, or grievous; syn. شاقه. (TA.)

4: see the first paragraph.

Q. Q. 1. غنظى به He reviled him; made him to hear that which was disliked, hated, or abominable; (S, O;) like غنظى به. (K.)

غنظ [an inf. n.: used as a simple subst.,] Grief, or distress, syn. كرب, (IDrd, S, O, K, TA,) as also غنظ, (IDrd, O,) and مشقة, (TA,) [or] such as is vehement, (TA,) [or] such as is most vehement: (S, TA:) and, (K,) accord. to IF, (O,) constant anxiety; (O, K;) as also غنظ: (K:) and, (K,) accord. to AO, (S, O,) a man's being at the point of death (S, O, K) by reason of distress, or grief, and then escaping therefrom. (S, O.) It is related of 'Omar Ibn-'Abd-el-'Azeez, that he mentioned death, and said, غنظ ليس

كالغنظ وكظ ليس كالكظ [i. e. Distress, &c., that is not like other distress, &c., and grief, &c., that is not like other grief, &c.: see كظ]. (S, O.) [See also غناظ.]

غنظ: see غنظ, in two places. — Also A plant's becoming altered [for the worse] by heat. (Ibn-'Abbád, O.)

غناظ: see an ex. of its dual in the next paragraph.

غناظ inf. n. of 3 [q. v.]. (TA.) — And Distress; syn. جهد, and كرب: El-Fak'asee says, [of a camel,]

• تتسح ذفره من الغناظ •

[His two protuberances behind the ears drip with sweat by reason of distress]. (TA.) [See also غنظ, (K,) غناظيك, as also غناظيك, or, accord. to Lh, غناظيك and غناظيك, with غ and ع, (TA, [in which it is implied that غناظيك is wrong, but this I think improbable,]) means He did that in order to distress thee time after time; (K;) like غياظك and غياظك. (K in art. غياظ.)

غنيط Unripe dates that are cut off from the palm-trees, (AA, O, K,) after they have become yellow or red, or that are upon the racemes when the fruit of the palm-tree is cut off, (AA, O,) and are left (AA, O, K) upon the racemes (K) until they become ripe. (AA, O, K.)

غناظ an epithet applied by Ru-beh, or by El-'Ajjáj, to a sword [app. as meaning That causes, or causing, much distress]. (IDrd, O, TA.)

غنظيان A man foul, unseemly, or obscene, in speech; (Aq, O, K, TA;) coarse, rude, or rough: (O, TA:) or who mocks at, derides, or ridicules, others: (Ibn-'Abbád, O, TA:) and غنظيان signifies the same: fem. with ة. (O, TA.)

هو اغنظهم He is the most vehemently grieved, or distressed, of them. (TA.)

مغنوظ Distressed. (S, TA.) [See also 1, of which it is the pass. part. n.]

رجل مغناظ (S, O) A man acting, or who acts, with another, contrariously, or adversely, and inimically, each doing to the other that which is distressing, or grievous; syn. مشاق. (O.)

غمر

1. غمير, (S, Msh, K,) aor. - (Msh,) inf. n. غمر, (S, MA, Msh, * K, KL) and غمر, (K,) or, as some say, the former is a simple subst. and the latter is an inf. n., (TA,) and غمير and غميرة and غميران, (K,) He, or they, (i. e. a man, Msh, or a party of men, S,) obtained, got, or took, (Msh, K, * TK,) spoil, (K, * TK,) or a thing [as spoil]. (Msh, TA.) [And He acquired, or gained, a thing without difficulty, or trouble, or inconvenience: or in this sense the inf. n. is غمير,