غرد see : مُغْرُود and مُغْرُود.

Land abounding with [the species of truffles called] غرد : (K:) or having in it [pl. of مُغْرُودُ]. (O.)

Luxuriant meadons or gardens [that excite the flies to buzz, or hum: sec 10].

## غرز

1. غُرُز , aor. - , (Ṣ, Ķ,) inf. n. غُرُز , (Ṣ,) He pricked a thing with a needle, (S, K,) and with a stick or the like. (K in art. نخس.) \_\_ He inserted a needle into a thing; as also بغرز \*: (TA:) he stuck, (TA,) or fixed, (Msb, TA,) a thing, (Msb,) or a stick, (TA,) into the ground; (Msb, TA;) he inserted and fixed a stick into the ground; (Mgh;) he planted a tree; [like ;] (TA;) with the same aor., (Msb,) and the same inf. n.; (Mgh, Msb;) as also اغرز البيان. (Msb.) ــــ فِي (Ş, K,) or ,غُرَزَ رِجْلُهُ في الغُرْزِ (Ş, K,) الرّكاب, (A,) aor. and inf. n. as above, (S,) † He put his foot into the غُرز, (S, K,) or stirrup; (A;) as also اغترز alone, from غُرز meaning a غُرزت [Hence also,] غُرزت [Hence also,] , inf. n. غرَّزت بِذَنَبِهَا TA,) or (عُرَّزت اللَّهِ and الجَرَادَةُ تَغريز; (Ṣ;) The locust stuck her tail into the ground to lay her eggs. (S, TA.) \_ And hence, [He stayed, or abode, in إِثْقَامَ بِأَرْضِنَا وَغُرَزَ وَنَبَهُ our land, and remained fixed, or] did not quit it. (A and TA in art. عُرْزَ ـــ (دنب and عُرْزَ are also said of anything when one means It was tucked up (شَهِرُ into a thing. (TA.) It is said in a trad. of El-Ḥasan, وَقَدُ غُرَّزَ اللَّهُ لَهُمْ رَأْسه , i. e., And he had twisted [the locks or plaits of] his hair, and inserted its extremities into its roots. (TA.) = غَرزُ, aor. -, (Ṣgh, Ķ,) inf. n. غُرزُ (TK,) : He obeyed the Sultan after having been disobedient to him: (Sgh, K:) as though he laid hold of his غرز [or stirrup] and went with him. (TA.) = غَرَزَتْ (Ṣ, A, Ķ,) aor. عُرزَتْ (Ṣ,) inf. n. (A, K) and غَرْزُ (K,) She (a camel, S, A, K, and a sheep or goat, and an ass, TA) had little milk; her milk became little. (S, K.)

2: see 1, in four places. == غرّز النَّاقَةَ abstained from milking the she-camel: (A:) and he ceased to milk the ewes or she-goats, غرز الغُنُمُ desiring that they should become fat: (TA:) and the she-camel was left, أيُغْرِيزٌ. inf. n. غُرَّزَتِ النَّاقَةُ unmilhed: or her udder was dashed with cold water in order that her milk might cease: or she was left unmilked once between two milkings: (K:) this is when her milk has withdrawn: (TA: [see also 2 in art. تُغْرِيزُ signifies the sprinkling a she-camel's udder with water, then daubing the hand with earth or dust and slapping the udder, so that the milk is driven upwards, then taking her tail and pulling it rehemently, and slapping her with it, and leaving her; whereupon she goes away for a while at

'Atà, that he was asked respecting the تغريز of camels; and answered, "If it be for emulation, [to make them more fat than those of other men,] no; but if from a desire of putting them in a good state for sale, yes:" and IAth says that the thereof may mean their increase, or offspring, (بنتاج) and futness; from غُرْزُ السَّجْرِ [the planting of trees]; but that the more proper explanation is that before given [which appears to be one of the explanations here preceding].

4: see اغرز الوادى = .غرز The valley produced the plant called غُرُز. (K, TA.)

8: see غَرَزُ السَّيْرُ \_\_\_ ; The journeying, or time of journeying, (الْسَيْرُ , K, or الْمَسِيرُ , Ş,) drew near: (S, K:) or his journeying, or time of journeying, drew near : (TA:) from غُرْز [meaning a kind of stirrup]. (S, TA.) [But the reading adopted by the author of the TA is app. السّير ; agreeably with what I find in a copy of the A, it is said \_\_\_ It is said إِغْتَرَزْتَ السَّيْر in a trad., that a man asked him [meaning, app., Mohammad,] respecting the most excellent warring against unbelievers, and that he was silent respecting it until اِغْتَرَزَ فِي الجَمْرَةِ الثَّالِثَةِ i.e., + He entered upon [the period of] the third جمرة: [meaning, that the most excellent is when the weather has become hot; because warring is then the most arduous: see :] like as the foot of the rider enters into the غُرز [or stirrup].

The stirrup (S, Mgh, K) of the camel's saddle, (S, Mgh,) made of skin, (S, K,) sewed; (TA;) that of iron [or brass] or wood being called رِكَابْ; (Ṣ;) the camel's stirrup: (Msb:) I Aar says that it is to the she-camel like the to the horse: but others say, that it is to to the mule. (TA.) You say, الْزَمْ غُرْزَ فُلَانِ [lit. Keep thou to the stirrup of such a one; meaning,] theep thou to the commands and prohibitions of such a one. (K, TA.) And أَشُدُدُ يَدَيْكَ بِغُرْزِهِ Cleave thou to him, (A, K,) and leave him not. (A.) And it is said in a trad., اسْتَمْسكْ بِغُرْزِه, meaning, ‡ Cling thou to him, and follow what he says and does, and disobey him not; like as one lays hold upon the stirrup of the rider and goes with him. (TA.) = Also sing. of غروز, which signifies Sprigs ingrafted upon the branches of the grape-vine. (K.)

A species of panic grass (ثُمَام), (K, TA,) small, growing upon the banks of rivers, having no leaves, consisting only of sheaths (أنَابيب) set one into another; and it is of the plants called or, as some say, the [hind of rush called] and spears are so called as being likened: thereto: As says, it is a plant which I have seen in the desert, growing in plain, or soft, tracts of land: (TA:) or its growth is like that of the [sweet rush called] إذخر; of the worst of pasture :

random. (AHn, TA.) It is said in a trad. of (K, TA:) AHn says, it is an unrholesome pasture; for when the she-camel that pastures upon it is slaughtered, the غُرز is found in her stomach separate from the water, not diffused; and it does not beget the cattle strength: the n. un. is with ": it has been erroneously mentioned as being called , with the unpointed e. (TA.)

A single puncture; syn. خُرزَة . (TA in

غُرْزَةً q. v.: see Freytag's Arab. Prov., i. 626: in the present day applied to A stitch: expl. by Golius, as on the authority of Meyd, as signifying " sutura seu consutio vestis, qua densioribus fit punctorum interstitiis:" the pl. is غُرَزٌ; not غُرْزٌ, as in the Lex. of Golius.]

غريزة Nature; or natural, natire, innate, or original, disposition, temper, or other quality or property; idiosyncrasy; [of the measure فُعيلُةُ in the sense of the measure مُفْعُولُة; as though signifying a disposition, &c., implanted by the Creator;] syn. طبيعة, (Lh, S, Msb, K,) and , (Lh, أَصُلُ TA,) and (, سَجِيَّةُ Ş,) and وَرِيحَةُ TA;) whether good or bad; as, for instance, courage, and cowardice : pl. غُرائز. (TA.)

[عريزي Natural, native, or innate.]

A locust that has stuch her tail into جَرَادَةٌ غَارِزٌ the ground to lay her eggs; as also غَارِزَة, and مَا طَلَعَ [Hence the saying,] مُعَرِّزَةً ﴿ إِلَّا غَارِزًا ذَنَبَهُ فِي بَرْدِ [† Es-Simák has never risen aurorally unless in conjunction with cold]; meaning السَّمَاكُ الْأَعْزَلُ, a well-known star in the sign of Libra, [a mistake for Virgo, for it is Spica Virginis, the Fourteenth Mansion of the Moon,] which rises with the dawn on the 5th of Tishreen el-Owwal, [or October O.S., nearly agreeing with my calculation, accord. to which it rose aurorally in Central Arabia, about the commencement of the era of the Flight, on the 4th of October O.S.,] (A,\* TA,) when the cold commences. (TA.) \_\_ [Hence also the saying,] هُوَ غَارِزٌ رَأْسُهُ فِي سِنَتِهِ [.ing نَاسَهُ فِي سِنَتِهِ [.ing (Sgh, K,) and departs from that care of himself which is incumbent on him and pertaining to him. (Sgh, TA.) = Also غارز A she-camel, (S, K,) [and a ewe or a she-goat,] and an udder, (TA,) having little milk: (S, K, TA:) or a she-camel that has drawn up her milk from her udder: (As, S:) pl. غُرَّز (TA) [and غُوَارز , for] you say عَيُونٌ [Hence,] \_ غَنَمٌ غُوَارِزُ also غُوارز بلاغ £ Eyes that shed no tears. (AZ, TA.) [Hence also,] غارز applied to a man, : [Parum seminis habens; and hence,] that seldom indulges in غُرَّزُ . (TA.) غُرَّزُ .

تَغُرِيزُ , sing. of تَغُارِيزُ, (K,) which signifies Offsets of palm-trees, Sc., that have been transplanted. (Kt, S, K.)

The place of growth, [or of insertion,]