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أَرْض مْغْرُوردَا Land abounding with [the species of truffles called] مَغَارِيد


روْض مُسْتَغْرِز Luxuriant meadoms or gar lens [that excite the flies to buzz, or hum: see 10]. (TA.)

## غرز

 miched a thing with a needle, (S, $\mathbf{K}$, ) and with a stick or the like. ( $\mathbf{K}$ in art. نتخس.) - IIe inserted a needle into a thing; as also ${ }^{\downarrow}{ }_{j} \mathrm{j}$ : (TA:) he stuck, (TA,) or fixel, (Msb, TA,) a thing, (Mṣb,) or a stick, (TA,) into the ground; (Mṣb, TA;) he inserted and fixed a stick into the ground ; (Mgh;) he planted a tree; [like غَرْ ; ; $]$ (TA;) with the same aor., (Mṣb,) and the same inf. n.; (Mgh, Mṣb;) as also "اغرز. (Mṣl.) -
 ,الـرِّكــابِ, (A,) aor. and inf. n. as above, (S,)

 kind of stirrup]. (A, K.) — [Hence also,]
 تَغْرِيزْ; (S ;) The locust stuch her tail into the ground to lay her eggr. (S, TA.) - And hence,位 our land, and remained fixed, or] did not quit it.
 ulso said of anything when one means It was tucked up (شُهِّرْ) into a thing. (TA.) It is said
 And he had twisted [the locks or plaits of] his hair, and inserted its extremities into its roots.
 (TK, ) $\ddagger$ Me obeyed the Sultán after having been disobeclient to him: ( $\mathbf{S g h}, \mathbf{K}:$ ) as though he laid hold of his غَرْز [or stirrup] and went with him.

 $\mathbf{K}$, and a sheep or goat, and an ass, TA) had little milh; her mill became little. (S. $\mathbf{S}, \mathbf{K}$.

2 : see 1, in four places. = غرّز النَّاقَةَ $H e$ abstained from milking the she-camel: ( $\mathbf{A}:$ ) and he ceased to mill the ewes or she-goats, desiring that they should become fat: (TA:) and , تَغْرِيزُ, the she-camel was left unmilhed: or her udder mas dashed nith cold water in order that her milk might cease: or she mas left unmilhed once between two milkings: ( K :) this is when her milk has withdrawn: (TA : [see also 2 in art. تَغْرِيزُ the sprinkling a she-camel's udder with water, then daubing the hand with earth or dust and skipping the udder, so that the milk is driven "proards, then taking her tail and pulling it rehemently, and slapping her with it, and leaving her'; whereupon she goes away for a while at
random. (AḤn, TA.) It is said in a trad. of 'Aṭà, that he was asked respecting the تغ camels; and answered, "If it be for emulation, [to make them more fat than those of other men,] no; but if from a desire of putting them in a good state for sale, yes:" and IAth says that the تغريز thercof may mean their increase, or off-
 planting of trees]; but that the more proper explanation is that before given [which appears to be one of the explanations heic preceding]. (TA.)

4: see اغرز الواَاِِى = the plant called ${ }^{\text {غ }}$. (K., TA.)

 near: ( $\mathbf{S}, \mathbf{K}$ :) or his journeying, or time of journeying, drew near : (TA :) from غَرْ [meaning a kind of stirrup]. (S, TA.) [But the reading adopted by the author of the TA is app. السَّهر; agreeably with what I find in a copy of the A,
 in a trad., that a man asked him [meaning, app., Mohammad,] respecting the most excellent warring against unbelievers, and that he was silent respecting it until الْترَرَّ فِى الجَمْرِةٍ الشَّالِةَ i. e., †He entered upon [the period of] the third جَمْ: [meaning, that the most excellent is when the weather has become hot; because warring is then the most arduous: see $\frac{1}{\text { جَمْرْ }}$ :] like as the foot of the rider enters into the غَز غ [or stirrup]. (TA.)
 saddle, (S., Mgh,) made of skin, (S. $\mathbf{~ K}$, ) sewed; (TA;) that of iron [or brass] or wood being called رِكَابٌ ; ( $\mathbf{S}$;) the camel's stirrup: (M@̣b:) IAar says that it is to the she-camel like the , to the horse: but others say, that it is to the camel like the رِكُّاب to the mule. (TA.) You
 of such a one; meaning,] $\ddagger$ keep thou to the commands and prohibitions of such a one. (K, TA.)
 $\mathbf{K}$, ) and leave him not. (A.) And it is said in a trad., إْسَمْسِكْ بِغَرْزِ ${ }^{\prime \prime}$, meaning, $\ddagger$ Cling thou to him, and follon what he says and docs, and disobey him not; like as one lays hold upon the stirrup of the rider and goes with him. (TA.) $=$ Also sing. of غُرُرُ, which signifies Sprigs ingrafted upon the branches of the grape-vine. (K.)
 small, growing upon the banks of rivers, having no leaves, consisting only of sheaths (أَنَابِبب) set one into another; and it is of the plants called :حْضر: or, as some say, the [hind of rush called] :أُسَل : and spears are so called as being likened thereto: Aṣ says, it is a plant which I have seen in the desert, growing in plain, or soft, tracts of land: (TA:) or its growth is like that of the

(K, TA :) A Ḥn says, it is an unnholesome pasture; for mhen the she-camel that pastures upon it is slaughtered, the غَرْز is found in her stomach separate from the water, not diffused; and it does not beyet the cattle strength: the n. un. is with $\overline{0}$ : it has been erroncously mentioned as being called $\varepsilon$ عرَ, with the unpointed $\varepsilon$. (TA.)

##  <br> (TA in

 art. .خرز.) Prov., i. 626: in the present day applicd to $A$ stitch: expl. by Golius, as on the authority of Meyd, as signifying " sutura selt consutto vestis, que densioribus, fit punctorum interstitio:" the pl. is غُرْز ; not ${ }^{\circ} \mathrm{E}$, as in the Lex. of Golius.]
غَرِيزَةٌ Nature; or natural, natice, innate, or original, disposition, temper, or other quality or property; idiosyncrusy; [of the measure فَعِيلَة in the sense of the measure مَفْعُولةُ ; as though signifying a disposition, \&c., implanted by the Creator;] syn. طَبَيعَعْةُ, (Lh, Ṣ, Mşb, K,) and
 TA;) whether good or bad; as, for instance, courage, and conardice : pl. غُرَأِّز. (TA.)
[ ${ }^{3}$ غَرِيزِيُ Natural, native, or innate.]
A locust that has stuch her tail into the ground to lay her eggs; as also غَّةٍ and

 never risen aurorally unless in conjunction with
 star in the sign of Libra, [a mistake for Virgo, for it is Spica Virginis, the Fourteenth Mansion of the Moon,] which rises with the dawn on the 5th of Tishreen el-Owwal, [or October O.S., nearly agrecing with my calculation, accord. to which it rose aurorally in Central Arabia, about the commencement of the era of the Flight, on the 4th of October O.S.,] ( $\mathrm{A},{ }^{*} \mathrm{TA}$,) when the cold commences. (TA.) - [Hence also the say-
 (S.gh, $\mathbf{K}$, ) and departs from that care of himself which is incumbent on him and pertaining to him. $(\mathbf{S g h}, \mathrm{TA})=$. Also غَارِ A she-camel, (S, K, $)$ [and a ewe or a she-goat,] and an udder, (TA,) having little milk: (ㅗ, $, \mathbf{K}, \mathbf{T A}:)$ or a she-camel that has drann up her mill from her udder: (As, S: :) pl. غُرَّ غَوَارِز (TA) [and for] you say
 غَوَارِز $\ddagger$ Eyes that shed no tears. (AZ, TA.) [Hence also,] غَارِ applied to a man, $\ddagger$ [Parum seminis habens; and hence,] that seldom indulges in نِّكَّزٌ : غُّهُ. (TA.)

تَغْرِيز, sing. of $\quad$, تَغَارِيز, (K,) which signifies Offsets of palm-trees, $f c$. , that have been transplanted. (K. $\mathbf{t}, \mathbf{S}, \mathbf{K}$.

مَغْرِ The place of growth, [or of insertion,]

