

**غَب** *A sea dashing so that it goes far, or runs, upon the land:* (JK, K, TA:) pl. **غَبَان**. (TA.) — And *Depressed land:* pl. [of pauc.] **أَغْبَاب** and [of mult.] **غُبُوب** (K, TA) and **غَبَان**. (TA.)

**غَب** [a subst., like **ظَمْرٌ**,] *A coming (of camels, S, O) to water on alternate days; coming to the water one day and not the next day:* (S, O, K:) or *after [being kept from it] a day and two nights: or pasturing one day and coming to the water the next day; and this is the غَب of the ass.* (TA.) [And **وَرَدُ الْغَبِّ** signifies *The coming of camels to the water in the second of two nights* (as is shown by the context of a passage in which it occurs in the S and O and K voce **طَلَّقَ**), or *in the second of two days.*] But the saying of a rájiz,

• **وَحَمَرَاتٌ شَرِبْنَ غَبًا**

means *And hummarahs [a species of birds] whose drinking is every hour or every little while (كُلُّ سَاعَةٍ).* (S, O.) — Also [for **سَيْرُ غَبٍّ**] *A journey of two days [whereof one is without any watering of the camels; i. e. in the case of which they are watered only on the first and third of three days].* (TA in art. **نَج**.) — And *A visiting once in every week:* (S, O, K:) so says El-Hasan: (S, O:) or *at intervals of some days: after some days:* (AA, I Ath: [see also its verb:]) from the same word used in relation to camels. (I Ath.) One says, **حَبًا**, *زرغبا تردد حبا* [or, accord. to common usage, **حَبًا**, to assimilate it to **غَبًا**, *Visit once a week, or at intervals of some days; not frequently, or not every day: so thou shalt have more love: a prov., respecting which see Freytag's Arab. Prov. i. 587; where غَبًا is put for غَبًا.* (S, O.) [See another ex. voce **تَرَجَل**, last sentence.] The saying of Zeyd-el-Fawáris

• **يَرَانِي الْعَدُوُّ بَعْدَ غَبِّ لِقَائِهِ**

means [The enemy will see me] after the day of meeting with him by a day. (Ham p. 732.) — And *The coming, or attacking, of a fever one day and intermitting one day:* from the same word used in relation to camels. (S, O, Mshb.) — And *A tertian fever; that attacks one day and intermits one day:* (K, TA:) you say **حُمَى غَبٍّ** [a tertian fever]; using it as an epithet: (TA:) and **حُمَى الْغَبِّ**. (Mshb in art. **ثَلث**.) — And *The end; conclusion; latter, or last, part or state; issue; or result; syn. عَاقِبَةٌ*, (S, A, MA, O, Mshb, K,) and **أَخْرَ**; (S, O, TA;) of an affair, (S, A, O, Mshb,) of any kind, (S, O,) or of a thing; (K;) as also **مَغْبَةٌ**, (MA, O, Mshb, K,) and **مَغْبٌ**. (MA.) And [hence] **غَبٌّ** means *After;* syn. **بَعْدٌ**: thus in the phrases **غَبُّ الْأَذَانِ** [After the call to prayer] and **غَبُّ السَّلَامِ** [After salutation or the salutation]: and one says,

• **غَبُّ الصَّبَاحِ يَحْمَدُ الْقَوْمَ السَّرِيَّ**

[After daybreak, the party commend night-journeying: but more commonly, **عِنْدَ الصَّبَاحِ**: see art. **سَرِي**.] (TA.) — **غَبٌّ مَا** means *Distant*

*water:* (A, TA:) and **مِيَاهُ أَغْبَابٍ** *distant waters.* (A, K, TA.)

**غَبَّةٌ** *A sufficiency of the means of subsistence:* (O, K, TA:) and so **غُضَّةٌ**. (TA.) = And **غَبَّةٌ**, (S, O,) without ال, (K,) [and imperfectly decl.,] is the name of *An eaglet that belonged to the Benoo-Yeshkur, (S, O, K,) and to which a certain story, or tradition, relates.* (S, O.)

**غَبَبٌ** and **غَبَبٌ** *The flesh that hangs down under the part beneath the chin and lower jaw:* (K:) or *what hangs down beneath that part of an ox or cow [i. e. the dewlap], and beneath the beak of the cock:* (S, O:) and *the wrinkled skin of the part where the lower hairs of the chin grow: and the former word, what hangs down under the part beneath the lower jaw of the ox or cow and of the sheep or goat: and the غَبَب is [what hangs down under the part beneath the lower mandible] of the cock and of the bull [i. e. the rattle of the cock and the dewlap of the bull]:* (Lth, TA:) and this is also used in relation to an old woman: (Ks, TA:) and, metaphorically, in relation to the chameleon: and in like manner in relation to the stallion-camel, [as meaning the part below the under jaw,] as the camel has really no **غَبَب**: (TA:) [the pl. of **غَبَبٌ** is **أَغْبَابٌ**: see **طَمِيطِيرٌ**.]

**غَبِيبٌ**: see **غَابٌ**. = Also *A small and narrow water-course, from the hard and elevated part of a mountain, or of a tract of land: or in plain, or level, land:* (TA:) and *a watercourse that is not deep, and in which are [trees of the species called] طَلْحٌ*: pl. [of pauc.] **أَغْبِيَةٌ** and [of mult.] **غَبَانٌ**. (JK.) = [And *An affair or a business ("res, negotium").* (Freytag, from the Deewán of Jereer.)]

**غَبِيْبَةٌ** *Milk (S, O, K) of sheep or goats (S, O) drawn in the early morning, upon which other is milked at night, and which is then churned (S, O, K) on the morrow:* (S, O:) [and] accord. to IAqr, *camel's milk such as is termed مُرَوَّبٌ* [q. v.]: and the milk that is termed **رَائِبٌ** [q. v.]: (TA:) A'Obeyd is related on the authority of Sh to have assigned this last meaning to **غَبِيْبَةٌ**. (TA, voce **غَبِيْبَةٌ**.)

**عَبٌ**: see **غَبِيْبَةٌ** and **غَبِيْبَةٌ**.

**غَابٌ** [part. n. of **غَبَّ**]. You say **إِبِلٌ غَابَةٌ** and **غَوَابٌ** *Camels coming to water, or drinking, on alternate days.* (Aq, S, O, K.) — And *Flesh-meat that has remained throughout a night:* (S, O:) or *stinking flesh-meat:* (TA:) or food, and dates, and, as also **غَبِيْبٌ**, *flesh-meat, that has remained throughout a night, whether it have become corrupt or not:* (L:) and applied also to bread. (S and K in art. **بَيْت**.) — And **نَجْمٌ غَابٌ** means *A fixed star* [app. because of its twinkling, or shining with intermitted light]. (A.)

**غَبَبٌ**: see **غَبِبٌ**. = Also *A place where victims are sacrificed:* (O, TA:) or **الْغَبَبُ**, (S, O, K, TA,) particularly, (TA,) *a small mountain, (S,*

*O, K, TA,) which is the place of sacrifice, (S, O,) in Minè: (S, K:) or the place in which was El-Lát, at Eṭ-Táif: or the place where they used there to sacrifice to El-Lát: or غَبَبٌ is an appellation of any place of sacrifice in Minè. (TA.) — And الْغَبَبُ is the name of An idol in the Time of Ignorance, and upon which (عَلَيْهِ) they used to sacrifice; (O, TA:\*) and IDrd says that some called it الْعَبَبُ [q. v.], with the unpointed ع: (O:) or a stone which was set up before the idol, for, or [dedicated] to, *Menáf, opposite the corner of the Black Stone [of the Kaabeh]; and there were two [whereof each was] thus called.* (TA.)*

**تَغَبَّةٌ** *False testimony:* (K, TA:) of the measure **غَبِبَ الذَّنْبُ**, [being originally **تَغَبِيْبَةٌ**,] *from تَغَبَّبَ*, or from **غَبَّبَ** signifying "it became very corrupt." (I Ath, TA.)

**رَجُلٌ مُغَبٌّ** [A man having a tertian fever, as is indicated in the TA,] is mentioned on the authority of AZ, in the form of an act. part. n. (TA.) = And **المُغَبُّ** means *The lion.* (O, K.)

**مِغْبٌ**: see **غَبٌّ**, last sentence but two.  
**مَغْبَةٌ**

**مُغَبَّةٌ** *A cwe, or goat, that is milked on alternate days.* (IAqr, S, K.) = And **مُغَبَّبٌ** *A bull having a غَبِبٌ [or dewlap].* (Ham p. 293.)

[**مُتَغَبَّبٌ** app. *A man looking to the consequence, end, issue, or result, of an affair; like مُتَعَقَّبٌ: see a verse in the Ham p. 154, and the verse next preceding it: and see its verb, above.]*

غَبث

1. **غَبَثَ**, (S, O,) aor. **غَبَثَ**, (TK,) inf. n. **غَبِثٌ**, (S, O, K,) *He moistened, and beat up, or mingled, [the preparation of curd called] أَقِطٌ with clarified butter.* (Fr, S, O, K.) [See also **عَبَثَ**, of which it is a dial. var.; and **عَبَثَتِ الْمَرْأَةُ**, and **عَبَثَ الْأَقِطُ**.]

9. **اِغْبَثَ**, inf. n. **اِغْبِثَاتٌ**, *He, or it, was, or became, اِغْبِثَ, (S, O, K,) i. e., of a colour inclining to that of dust, (S,) or dust-coloured. (O.)*

**بُغْبَةٌ** [formed by transposition from **بُغْبَةٌ**] *A colour inclining to that of dust:* (TA:) or dust-colour. (O.)

**أَقِطٌ غَبِيْبَةٌ** [The preparation of curd called] *moistened, and beaten up, or mingled, with clarified butter.* (Fr, S, O, K.) [See also **عَبِيْبَةٌ**, of which it is a dial. var.] — And *I. q. عَبِيْبَةٌ* in its [other] meanings. (O,\* K.)

**أُغْبِثُ** i. q. **أُبْغِثُ**, (S, O, K,) from which it is formed by transposition, (S, O,) *Of a colour inclining to that of dust:* (TA:) or dust-coloured. (O.)