

And † Locusts (جَرَاد) which, when stripped of the integument, are seen to be white and red: mentioned by Az in art. ينع, on the authority of ISh. (TA.) = [Also, as pass. part. n. of 2, † Individuated, or particularized; i. e. distinguished from the generality, or aggregate: &c.: see the verb. Hence] نِيَّةٌ مُعَيَّنَةٌ means [A distinct, particular, or special, purpose; lit.] a purpose made distinct: and it is allowable for one to attribute the action to the purpose, tropically; and thus to

say نِيَّةٌ مُعَيَّنَةٌ [A distinguishing purpose], using the act. part. n. (Mṣb.)

مُعَيِّنٌ: see an ex. of its fem. in what next precedes.

مُعَيَّانٌ: see عَيُّونٌ. [And see also مُعْتَانٌ.]

مُعَيُّونٌ and its fem.: see مَعِينٌ, in six places.

مُعْتَانٌ An explorer of a people or party, who is sent before to seek for herbage and water and the

places where rain has fallen, (K, TA, [in the CK, المَعْيَانُ is erroneously put for المُعْتَانُ,]) and who searches for news or tidings. (TA.)

مَتَعَيْنٌ: see عَيْنٌ.

عیه

For the verbs (1 and 2) and other words belonging to this art., see art. عوه.

END OF THE FIFTH PART OF BOOK I.