(Ş:) [and in the phrase على يده i.e. By his hand, or + by his means.] - It is also used to denote an emendation, (Mughnee, K,) and a digression, or transition, (Mughnee,) like نكن; فَلَانٌ لَا يَدْخُلُ الجَنَّةَ لِسُوء ,TA (;) as in the saying (; TA) عَلَى أَنَّهُ (,K,) , فَلَانْ جَهْنَمِي or (,K,) مَنِيعِه (Mughnee, K,) meaning رَبَّ يَيْأَسُ مِنْ رَحْمَةِ الله i. e. Such a one will not enter Paradise, because of the evilness of his deed, or conduct, or such a one is hell-doomed; but, or yet, he will not despair of the mercy of God]: (TA:) and thus it is used in the saying,

[With everything we treated, or have treated, ourselves curatively, and what was in us was not, or has not been, healed; but the nearness of the abode is better than the remoteness; but the nearness of the abode is not profitable when the person whom thou lovest is not endued with affection]: the poet invalidates by the first عَلَى his saying فَلَمْ يَشْفَ and then, by the second ; مَا بِنَا immediately preceding it. (Mughnee.) - It is also redundant, for the purpose of compensation ; as in the saying,

meaning مَنْ يَتَّكَلُ عَلَيْهِ [i. e. Verily the generous, by thy father, will work for himself when he finds not, some day, him upon whom he may rely]; being added before مَنْ for the purpose of compensation [for its omission in its proper place]: (Mughnee, K :) Es-Subkee says, it may be redundant, as in the saying, لَا أُحْلِفُ عَلَى يَعِينٍ, meaning احلف يمينا [i. e. I will not swear an oath]. (TA.) = It is also a noun, having the meaning of i.e. The location that is above, or over], this being the case when it is immediately followed by من; (S, Msb, Mughnee, K;*) as in the saying (of Muzáhim-El-'Okeylee, describing a قُطًاة [or sand-grouse, and, afterwards, its making a rumbling sound in its inside, from thirst], TA),

It went away in the early morning from the location above it, (or, as we say, from above it,) after that her interval between two comings to mater was complete] : (Msb, Mughnee, K : [and a similar ex. is cited in the S:]) or, accord. to As, meaning من عنده [from its vicinage]: and, used in this sense, as a noun, it admits before it no other prep. than من (Mşb.) = عَلَيْكَ is also a verbal noun, used as an incentive: (TA :) you say, اعَلَيْكَ زَيْدًا (S, K, TA,) and بزيد (TA,) meaning Take thou Zeyd; or take thou hold of Zeyd: (S, TA :) or heep thou, or cleave thou, to thing. (K.) The head of a mountain : (K, TA :) like as عبية is of يربى ; [or, as some hold a word

Zeyd : (K, TA :) and عَلَيْكَ بِكَذَا keep thou to or the head of any high, or overtopping, mountain. such a thing: (El-Munáwee, TA in art. .:) [thus] it is said in a trad., عَلَيْكَ بالرَّفْق [Keep thou to gentleness]. (El-Jámi' es-Sagheer.) ____ And [in like manner] you say, عَلَى زَيْدًا, and بزيد, meaning Give thou me, or present thou to me, Zeyd: (S, TA:) [or, more commonly, bring thou to me Zeyd :] you say, عَلَى بِكَذَا, meaning bring thou to me such a thing. (MA.)

see : عَلَيَا It is also pl. of إعليه fem. of أُعْلَى و, q. v.]

or anvil], (S, Mgh, K, TA,) سندان The مكرة whether of imp. meaning of such as are made from trees, or perhaps this is a mistranscription for , i. e. rock], or of iron; or the [i. e. iron anvil] upon which the blacksmith beats iron: (TA:) pl: [or rather coll. gen. n.] • Je. (S.) - Hence it is applied to a she-camel, as being likened thereto in respect of her hardness: you say نَاقَة عَلَاة الخَلْق + [A she-camel hard, or firm, in respect of make]: (S:) or over thus applied signifies tall, or gvertopping; as also عِلْيَانَ * or (K, TA:) or : علَّيَانَ * and , علْيَانَ * (TA,) or (جَلْيَانَ * (S,) and عَلْيَانَ * (TA,) signify, thus applied, tall and bulky; (S, TA;) or, as some say, outstripping in pace or journeying; never seen otherwise than before the other camels. (TA.) _ Also A stone [placed upon two other stones called حماران (q. v.)] upon which is put [to dry the preparation of curd called] i: (S, K, TA:) or, as some say, a piece of rock upon which is made a circle of it for lumps of dung such as is called in (q. v.)] and bricks, or crude bricks, (بَبن) and ashes, and in, or upon, which is then cooked : pl. [or coll. gen. n.] as above. (TA.) - And A thing like the [milking-vessel called] around which [dung such as is called] is put, and which is used for milking therein. (K.)

عَلُو see : عَلُوَة

of which it is said to be pl.]. عَلَي see عَلَيَة

, accord. to IAar, [and so in my MS. copy of the K,] but accord. to [other copies of] the K Vilale, (TA,) i. q: قصة عالية [app. A story, or an affair, of a high quality]. (K, TA. [See also إلا المارة ([.عَلْمَاً الم

is : see what next precedes.

A high place; (IAth, K, TA;) a subst. in this sense, not [an epithet syn. with [all] fem. of if if it were this, it would [by rule] be necessarily determinate; (IAth, TA;) [though] it is sometimes used as syn. with عُلَي, see عُلْيًا ; (Msb:) any high, or overtopping, place: (S, Msb:) this is its primary meaning: (Msb:) and [in like manner] all all signifies any high, or lofty, place; as also * مَلْى (K.) And Any high

(TA.) And العلياء signifies The shy : (K, TA :) a subst., not an epithet. (TA.) ما زال منها بعلياء means He ceased not to be ennobled, and elevated in rank, or dignity, in consequence of it; i.e., a deed that he had done. (As, TA in art. بعل.) ____ Also 1 A high, or an eminent, deed. (K, TA.)

of a book or writing, The عنوان thereof; (S, Msb, K,* TA;) i. e. its superscription, or title; syn. سَهَة (TA.) [See arts. سَهَة .[

see the next paragraph : and see also عليان عَلَاة ا

عليان, with kesr, (K, TA,) thus accord. to Az and ISd, but accord. to J, [in the S,] * عليان * [, like عَطْشَانَ [in measure] Tall and corpulent, applied to a man, (S, TA,) and likewise to a woman: (TA:) or bulky: and tall: (K:) or bulky and tall, applied to a man and to a camel; fem. with 5: or, applied to a camel, old and bulky. (TA.) See also also, in two places. _ Also, عليان, The male hyena: (K, TA:) or a tall hyena. (TA.) - And A high, or loud, voice, as also * عليّان. (K.) = And Household-goods, or furniture and utensils; syn. . (TA, as from the K ; and TK ; but not in my MS. copy of the K, nor in the CK.)

inf. n. of عَلَيَ (Ş, Mgh, Msb) in the phrase (: Msb) : فِي الهَكَارِمِ or (S, Mgh) عَلَى فِي الشَّرَف and [used as a simple subst.] it signifies High, or elevated, rank or station; or eminence, or nobility; (K;) as also * عُلَى , and * مُعْلَاةً (Ş;) or this last signifies the acquisition of high, or elevated, rank or station, or of eminence, or nobility; (K;) [or, agreeably with analogy, a cause, or means, of acquiring high, or elecated, rank &c.; being originally مُعْلَة, of the measure مُعْلُوة, like , (S, مُعَال and its pl. is مُجْبَنَة (S, a] مكتسب الشرف i. e. مَعَالى الأُمور Mşb,) whence strange explanation of a pl. by a sing., app. meaning (the affairs, or actions, that are) the cause, or means, of acquiring high, or elevated, rank &c.]. (Mşb.) ____ أبو العَلَاء ____ [is a name for The kind of sweet food called] الفَالُوذَج [and إلفَالُوذَج sweet food called] (Har pp. 228.)

in measure], an epithet used in] عَدُو [in measure] the phrase رَجُلٌ عَلُو للرَّجَال [app. meaning A man wont to exalt himself to other men]. (TA.)

عنو: [see 1, of which it is an inf. n., and] see على

High, elevated, or lofty ; (S, K ;) applied عَلِي to a thing; (K;) [and] so * عال: (Msb:) so, tou, the former, [and more commonly so,] in respect of rank, condition, or state; eminent, or noble : and " all is a pl. thereof in the latter sense ;