

two things mixed together : (S, O, K:) pl. [or rather coll. gen. n.] † عَلَجَاتُ (O.) See also عَلَجٌ. — Also A man who collects from various places. (O, K.)

عَلَيْتُ : see عَلِيْتُ.

مُعْتَلَّتْ الزَّنَادُ [evidently, I think, a mistranscription, correctly † مُعْتَلَّتْ,] A man whose زَنَادُ [pl. of زَنْدٌ] fail to produce fire. (L.) — See also the following paragraph.

مُعْتَلَّتْ : see عَلَتْ : — and see the next preceding paragraph. — Also, (O, *L, [thus in the latter, with kesr to the ل, but in the former without any vowel-sign to that letter, perhaps from مُعْتَلَّتْ الزَّنَادُ, but more probably † مُعْتَلَّتْ, from اعْتَلَّتِ السَّهْمُ,]) An arrow in which is no good. (O, L.)

عَلَج

1. عَلَجَهُ : see 3. = عَلَجَتْ, (TA.) inf. n. عَلَجَانٌ, (O, K, TA.) She (a camel) was, or became, in a state of commotion. (O, *K, *TA.) = عَلَجَ, aor. -, inf. n. عَلَجَ, He (a man) was, or became, strong, robust, or sturdy. (Mḡb.)

2. عَلَجَ الإِبِلَ He fed the camels with the fodder of the [shrub called] عَلَجَانٌ. (TA.)

3. عَلَجَهُ, inf. n. عَلَجٌ (S, A, O, K) and مُعَالَجَةٌ, (S, O, K,) He laboured, exerted himself, strove, struggled, contended, or conflicted, with it, (namely, a thing, S, O,) to prevail, overcome, or gain the mastery or possession, or to effect an object; he worked, or laboured, at it, or upon it, to do, execute, perform, effect, or accomplish, it, or to manage, or treat, it; syn. زَاوَلَهُ; (S, A, O, K;) and مَارَسَهُ. (TA.) [And He exercised his skill upon it; worked, or wrought, it; worked it together; mingled, mixed up, or compounded, it, with some degree of labour; mashed it; kneaded it; manipulated it; brewed it; treated it with some admixture; dressed it, or prepared it for use; namely, some substance, composition, food, medicine, or the like.] مِنْ كَسْبِهِ وَعِلَاجِهِ is a phrase occurring in a trad., meaning From his gain, or earning, and his work, or labour. (L.) And one says, عَالَجَ الْحَدِيدَ He worked, or wrought, iron. (L in art. حَدِيدٌ, &c.) And عَالَجَ فُرُشًا وَوَسَائِدَ [He manufactured beds, or the like, and pillows]. (K in art. نَجْدٌ.) And عَالَجَ الشَّرَابَ [He brewed, or prepared with pains, the beverage, or wine, by means of fire; or boiled it well]. (K voce مَصْعَدٌ.) And عَالَجَ السِّحْرَ [He wrought enchantment]. (K in art. تَوَلَّى.) And عَالَجْنَا غَيْبَ السَّمَاءِ [We laboured, or strove, after the secrets of heaven]. (K in art. لَيْسَ.) — Also He laboured, or strove, with him, to prevail, or overcome; syn. زَاوَلَهُ. (L.) One says, عَلَجَهُ †, (S, O, *L, K, *) [aor. of the latter 2,] inf. n. عَلَجٌ, (S,) He laboured, or strove, with him,

to prevail, or overcome, (L,) and he overcame him (S, O, L, K) in so doing; (O, K;) namely, another man. (S, O.) It is said in a trad., عَلَجْتُ أَمْرًا فَأَصَبْتُ مِنْهَا [I strove with a woman, and obtained what I desired of her]. (L.) And نَزَرَ يُعَالِجُ, in another trad., is said to mean He did not strive, or contend, with the confusion of intellect [usually] attendant upon death, which would be an expiation for [some of] his sins: or he did not strive, or contend, with the severity of long-continued sickness, nor suffer the perturbation [usually] attending death: or, as some relate it, the phrase is نَزَرَ يُعَالِجُ, meaning he was not tended, or treated medically, in his sickness. (L.) In another trad. occurs the saying, إِنِّي صَاحِبُ ظَهْرٍ أُعَالِجُهُ, meaning Verily I am the owner of a camel for riding or carriage, which I ply, or work, (أَمَارَسُهُ,) and employ to carry for hire. (L.) And it is related in another trad. that 'Alee sent two men in a certain direction, and said, إِنَّكُمْ عَلَجَانٌ فَعَالِجَا عَنْ دِينِكُمَا [in defence of your religion] in the affair to the performance of which I have called and incited you. (L.) — [And He plied it; i. e. kept it at work, or in action; namely, a thing. See an ex. voce دَنَبٌ] — Also, (O, K,) inf. ns. as above, [but generally عَلَجٌ,] (K,) He treated him (i. e. a person either sick or wounded, or a beast, O) medically, curatively, or therapeutically: (O, K:) he tended him, or took care of him, in his sickness: (L:) [he endeavoured to cure him (i. e. a sick person), or it (i. e. a diseased part of the body):] and عَالَجَهُ مِنَ الدَّاءِ, inf. n. عَلَجٌ, he treated him medically to cure him of the disease. (MA.) [And He dressed it, namely, a wound or the like.] And one says, عَوْلَجَتِ السَّبَاعُ بِأَخَذِ, meaning The beasts, or birds, of prey were wrought upon, or operated on, by charms, so as to prevent their injuring cattle and the like. (L in art. عَقْدٌ.)

5. تَعَلَجَ الرَّمْلُ, and † اعْتَلَجَ, The sand became collected together. (TA.) = † تَعَلَّجْتُ بِعَلُوجٍ مَا تَعَلَّجْتُ بِأَلُوكٍ, i. e. [I have not occupied myself in chewing with anything that is chewed; or] I have not tasted anything; and so تَعَلَّجْتُ بِعَلُوكٍ. (O.) = تَعَلَّجْتُ بِعَلُوكٍ تَعَلَّجْتُ الإِبِلَ [The camels obtained, or took, of the [shrub called] عَلَجَانٌ. (TA.)

6. تَعَالَجُوا They laboured, exerted themselves, strove, struggled, contended, or conflicted, one with another, to prevail, overcome, or gain the mastery or possession, or to effect an object; syn. تَزَاوَلُوا. (S and K in art. زَوَلٌ. [See also 8.]) One says, تَعَالَجَا الشَّرَّ بَيْنَهُمَا [They two laboured, or strove, each with the other, to do evil, or mischief]. (S in art. كَوَحٌ.)

8. اعْتَلَجُوا They wrestled together, striving to throw one another down; and fought one another. (A, O, K.) And اعْتَلَجَتِ الْوَحْشُ The wild animals contended in smiting one another, and

strove, or struggled, together for the mastery. (TA.) [See also 6.] — [Hence,] اعْتَلَجَتِ الْأَمْوَاجُ (S, A, O, K) † The waves conflicted, or dashed together. (S, O, K.) — And اعْتَلَجَ الْهَرَمِيُّ صَدْرَهُ † Anxiety conflicted in his bosom. (TA.) — And اعْتَلَجَتِ الْأَرْضُ † The land produced, or had, tall plants, or herbage. (S, O, K.) — See also 5.

10. اسْتَعْلَجَ is said of a man's make [as meaning It was, or became, strong, or sturdy, and big, or bulky]: (A:) [or] it was, or became, thick, big, or coarse. (Kh, O.) And said of a man, His beard grew forth, (AZ, L, Mḡb,) and he became thick, big, or coarse, and strong, or sturdy, and bulky in his body: and it is also said of a boy, or young man, meaning خَرَجَ نَبَاتُ وَجْهِهِ [for خَرَجَ وَجْهُهُ the hair of his face grew forth]. (L.) And said of the skin (S, O, K) of a man, (S, O,) It was, or became, thick, coarse, or rough. (S, O, K.) — It is also said of a lock (مَغْلَاقٌ), [app. as meaning It required labour, exertion, or effort, to open it,] from الْعِلَاجِ. (O. [I suppose it to be like اسْتَكْدَّ, from الكَدُّ; &c.]])

عَلَجٌ A strong, or sturdy, man: (Mḡb:) or a strong, or sturdy, and thick, big, or coarse, man: (L:) or any man having a beard; (AZ, L, Mḡb;) not applied to the beardless: (AZ, Mḡb:) and any [man or beast] that is hardy, strong, or sturdy: (L:) and an ass, (S, K, TA,) in an absolute sense: (TA:) and, (K,) or as some say, (TA,) a fat and strong wild ass: (K, TA^c) or a fat and thick, big, or coarse, wild ass: (O:) and a man, (S, A, O, L, K,) or a big, or bulky, man, (Mḡh, Mḡb,) or a strong and big, or bulky, man, (TA,) of the unbelievers of the عَجَمِ [i. e. Persians or other foreigners], (S, A, Mḡh, O, L, Mḡb, K, TA,) and of others; (L;) so called because of the thickness, bigness, or coarseness, of his make: (O:) or a strong and big, or bulky, unbeliever: (L:) or simply an unbeliever; (L, Mḡb;) thus accord. to some of the Arabs, in an absolute sense: (Mḡb:) fem. with ة: (L:) pl. [of pauc.] أَعْلَاجٌ and [of mult.] عُلُوجٌ (S, O, Mḡb, K) and عَلَجَةٌ and [quasi-pl. n.] † مَعْلُوجَاتٌ (S, O, K,) like مَشْيُوحَاتٌ [q. v.], (TA,) and † مَعْلُوجِي (O, L, CK) and † مَعْلُوجَةٌ. (Sb, R, TA.) El-Ḥasan applied the epithet عَلُوجٌ, contemptuously, to certain men who neglected the supererogatory prayers before daybreak, performing only [afterwards] the prescribed prayers. (Mḡh.) — فَلَانٌ عَلُوجٌ is like زَاوَلٌ مَالٍ [meaning Such a one is a manager, tender, or superintendent, or a good pastor, of cattle, or camels &c.]. (S, O, K.) — And عَلُوجٌ signifies also A cake of bread: (Abu-l-'Omeythil, TA:) or a cake of bread that is thick (O, K, TA) in the edges (O) or in the edge. (K, TA.)

عَلَجٌ The small ones, or young ones, of palm-trees. (AHn, S, O, K.) — See also عَلَجَانٌ, in two places.