

مُعْجِرٌ [pass. part. n. of 4: and also an inf. n. of that verb]. حُرُوفُ الْمُعْجِرِ, an appellation of *The letters of the alphabet* (الْحُرُوفُ الْمُقَطَّعَةُ) [of the language of the Arabs], most of which are distinguished by being dotted from the letters of other peoples, means حُرُوفُ الْخَطِّ الْمُعْجِرِ [the letters of the dotted character]: (S:) or by الْمُعْجِرِ is meant الإِعْجَامِ, it being an inf. n., like المَدْخَلُ (S, K) and المَخْرَجُ (S,) so that the meaning of حُرُوفُ الْمُعْجِرِ is [the letters] of which a property is the being dotted: (S, K:) of which explanations, the latter is held by Mbr and IB and others to be the more correct. (L, TA.) — Also, applied to a door, *Locked*. (S, K.)

مُعْجِمَةٌ: see مُعْجِمٌ, in two places.

مُعْجَمٌ [applied to a plant, or herbage, *Much bitten*; or] eaten [or depastured] until but little thereof has remained. (IAḡr, TA.)

مُسْتَعْجِرٌ: see مُعْجِرٌ, in two places.

### عجن

1. عَجَنَهُ, aor. ʔ and ʔ, [inf. n. عَجْنٌ] *He kneaded it; i. e. he bore upon it with his fist, or clinched hand, pressing it; as also* ʔ عَجَنَهُ: (K:) or عَجَنَتْ, (S, TA,) or عَجِنَا, (Mṣb,) aor. ʔ, (Mṣb, TA, and so in copies of the S,) or ʔ, (so in a copy of the S,) inf. n. عَجْنٌ, *she (a woman) made, or prepared, [or kneaded,] عَجِينُ [i. e. dough]; (S, Mṣb, TA;) as also* ʔ عَجِنْتُ, (S, TA,) or عَجِنَا ʔ عَجِنْتُ. (Mṣb.) إِنَّ فُلَانًا لَيَعْجِنُ بِمِرْفَقَيْهِ حَمِيقًا [Verily such a one kneads with his two elbows by reason of stupidity] is a saying mentioned by Lth. (TA.) — And عَجَنَ, said of a man, *He rose bearing upon the ground* (IF, S, Mṣb, K, TA) with his fist, or clinched hand, (TA,) as though he were kneading (كَأَنَّهُ يَعْجِنُ) (IF, Mṣb,) by reason of age (IF, S, Mṣb, K, TA) or fatness. (TA.) It is said in a trad., of Ibn-'Omar, كَانَ يَعْجِنُ فِي الصَّلَاةِ i. e. *He used to bear upon his two hands when he rose in prayer, like as does he who kneads dough*: and he said that he had seen the Apostle of God do so. (TA.) And one says of an old man, عَجِنَ وَخَبَزَ, which is expl. in the A as meaning † *He became old, or aged*; because such, when he desires to rise, bears upon the outer sides of the fingers of his two hands like the kneader, and upon his two palms like the maker of bread. (TA.) [See also 4, first sentence.] — And عَجِنَ عَلَى الْعَصَا, aor. ʔ, inf. n. عَجْنٌ, *He (a man) bore, or stayed himself, upon the staff*. (Mṣb.) — And عَجِنَتْ, (S, K,) aor. and inf. n. as above, (TA,) *She (a camel) beat the ground with her fore feet in her going along*. (S, K.) And one says of a horse or other animal, يَعْجِنُ بِرِجْلَيْهِ [He beats the ground with his hind feet]. (S and K in art. قمص.) — عَجَنَهُ, (K,) inf. n. as above, (TA,) also signifies *He struck his عَجَانُ*, [q. v.]. (K.)

عَجِنَتْ, aor. ʔ, (S, K, TA,) inf. n. عَجْنٌ, (S, TA,) said of a she-camel, (S, K, TA,) [app. signifies *She was, or became, such as is termed عَجِنَةٌ or عَجِنَاءُ in any of the senses assigned to these epithets*: or] *she was, or became, fat*: (S:) or *she had much flesh in the udder, with little milk*: (TA:) or *she had in her vulva a tumour* (K, TA) like a wart, and resembling what is termed عَقْلٌ, (TA,) preventing conception, (K, TA,) and sometimes reaching to the anus. (TA.) [See also the next paragraph.]

4. اعجن *He (A man) was, or became, advanced in age*. (TA.) [See also وَخَبَزَ عَجْنٌ, above.] — And *He rode a fat she-camel*. (K, TA.) — And *He had a tumour in his عَجَانُ* [q. v.]. (K.) [See also 1, last signification.] — And *He begot a stupid child, such as is termed عَجِينَةٌ*. (TA.)

[7. انعجن *It (dough) became kneaded*: so accord. to Freytag; but he has not named any authority for this.]

8: see 1, first sentence, in three places.

عَجْنٌ *A tumour incident to a she-camel, between her vulva and her anus, which sometimes in consequence thereof become conjoined*. (S.) [See also عَجِنَتْ (of which it is the inf. n.), last signification.]

عَجِنٌ (S, K) and ʔ مُتَعَجِنٌ (K) *A camel compact, or firm, by reason of fatness*, (S, K, TA;) as though consisting of flesh without bone. (TA.) — For the fem. of the former, with ʔ, see أُعْجِنٌ, in two places.

عَجَانٌ [The perinæum; i. e.] *what is between the anus and the scrotum*: (S, Mṣb:) or the [portion of the] قَضِيبُ [or virga] that is extended from the scrotum to the anus; (K;) or the hinder portion of the penis, extended within the skin: and that of a woman is the وَتْرَةٌ [or intervening part, perhaps so called as being likened to the partition between the nostrils,] that is between the vulva and the anus: (TA:) and the اِسْتِ [or anus itself]: (K:) [see also عَضْرَطُ:] pl. [of pauc.] اِبْنُ حَمْرَاءَ and [of mult.] عَجْنٌ. (TA.) اِبْنُ حَمْرَاءَ is an appellation used in reviling, applied to one who is not an Arab; (TA in this art.) or meaning *Son of the female slave*. (TA in art. حمر.) — Also *The neck*, (K, TA,) in the dial. of El-Yemen: or, as in the "Nawádir" of El-Kálee, *the part beneath the chin*. (K.)

عَجِينٌ *Kneaded; i. e. borne upon with the fist, or clinched hand, and so pressed*; as also ʔ مُعْجُونٌ. (K.) — [Also, as a subst. mentioned in the S and Mṣb &c. as well known,] *Dough; flour kneaded with water*. (MA, KL, &c.) — And *A catamite*; as also ʔ عَجِينَةٌ: (IAḡr, K:\*) pl. عَجْنٌ: or this means *soft, or yielding, persons, of men and of women*: (IAḡr, K:) and عَجِينٌ and ʔ عَجِينَةٌ are both applied to a man, but only the latter is applied to a woman: applied to a man, meaning *weak in his body and in his in-*

tellect: (IAḡr, TA:) and ʔ عَجِينَةٌ as a masculine epithet signifies, (K, TA,) accord. to Lth, (TA,) *stupid, or foolish*; (K, TA;) as also ʔ عَجَانٌ. (Lth, S, K.)

عَجِينَةٌ: see the next preceding paragraph, in three places. — Also *A company, an assembly, or an assemblage*; syn. جَمَاعَةٌ; as also ʔ مُتَعَجِنَةٌ [written by Freytag تَعَجِنَةٌ]: or *such as is numerous*. (K.) — أُمُّ عَجِينَةٍ is an appellation of *The female of the vultur percnopterus*. (K, TA.)

عَاجِنٌ [act. part. n. of عَجَنَ: as such signifying *Kneading*. — And hence, as such, signifying also] *Bearing with his hands upon the ground when rising, by reason of age [or fatness: see 1]: (S, Mṣb:) pl. عَجْنٌ, with two dammehs: so in the T. (Mṣb.) — And, [without ʔ,] applied to a she-camel, [and in a similar sense applied to a horse or other animal, (see 1,)] *Beating the ground with her fore feet in her going along*. (S, TA.) — And also, applied to a she-camel, *In whose womb the young will not rest, or remain*. (K.)*

عَاجِنَةٌ *The middle of a place*. (K.)

عَجَانٌ: see عَجِينٌ.

أُعْجِنٌ, applied to an udder, *The most scant of udders in milk and the goodliest thereof in appearance*. (TA.) — And [the fem.] عَجِنَاءُ, applied to a she-camel, (S,) *Fat*; (S, K;) as also ʔ عَجِنَةٌ: (S:) and, so applied, *that has attained the utmost degree in fatness*; and so ʔ مُتَعَجِنَةٌ: and one having little milk: (K, TA:) or *having much flesh in the udder, with paucity of milk*: and sometimes, one having much milk: (TA:) and one whose udder is pendulous, (K, TA,) by reason of the abundance of the flesh, (TA,) and whose teats cohere, and rise into the upper parts of the udder. (K, TA.) — Also, i. e. عَجِنَاءُ, (S, K, TA,) and ʔ عَجِنَةٌ, (K, TA,) applied to a she-camel, (S, K, TA,) *Having a tumour between her vulva and her anus, which sometimes in consequence thereof become conjoined*: (S:) or *having in her vulva a tumour, (K, TA,) like a wart, and resembling what is termed عَقْلٌ, (TA,) preventing conception, (K, TA,) and sometimes reaching to the anus*: and likewise applied to a ewe and to a cow. (TA.)

مُعْجِنٌ *A [bowl of the kind called] جَفْنَةٌ [probably used for kneading dough therein]*. (Fr and IAḡr, in TA, voce قَعْرُ.)

مُعْجُونٌ: see عَجِينٌ. — [Also, as a subst., *An electuary; any drug, or drugs, mixed up with honey or inspissated juice or sirup; generally applied to such as contains opium, or some other intoxicating ingredient*: pl. مُعْجَايِنٌ.]

مُتَعَجِنٌ: see عَجِنٌ: and أُعْجِنٌ: — and see also عَجِينَةٌ.

### عجى and عجو

عَجَاوَةٌ (S, K, &c.) and ʔ عَجَاوَةٌ and ʔ عَجَايَةٌ, (accord. to different