

مَطَادَةٌ *A desert, or waterless desert, far-extending*: (K:) pl. مَطَاوِدُ. (TA.) And the latter (i. e. the pl.), *Places of perdition*; (K, TA;) it is like مَطَاوِجُ. (S, TA.)

مُطَوِّدٌ *Remote, or distant.* (K.)

مُنْتَظِدٌ *A lofty building, (K, TA,) rising high in the air.* (TA.)

طور

1. طَارَ حَوْلَهُ, aor. يَطُورُ, (TA,) inf. n. طُورٌ and طُورَانُ, (K,) *He went, or hovered, (حَامٌ) round about it.* (K, TA.) — Hence, لَا يَطُورُنِي *He will not approach my immediate vicinage.* (TA.) And لَا تَطُرْ حَرَانًا *Approach thou not our environs.* (S, O, TA.) And لَا أُطُورُ بِهِ *I will not approach him, or it:* (S, O, TA:) occurring in a trad. (TA.) And فَلَانٌ يَطُورُ بِفُلَانٍ *Such a one as it were hovers round about such a one, and draws near to him.* (TA.)

مَا أَبْعَدَ دَارَكَ مَا أَبْعَدَ طَارَكَ: see the remarks on letter ط.

طُورٌ *A time; one time; like the French "fois;" syn. تَارَةٌ* (S, A, O, Mṣb, K:) pl. أَطْوَارٌ. (S, K, A.) You say, أَتَيْتَهُ طُورًا بَعْدَ طُورٍ *I came to him time after time.* (A.) وَقَعَلَ ذَلِكَ طُورًا بَعْدَ طُورٍ *He did that time after time.* (Mṣb.) And جِئْتُهُ أَطْوَارًا *I came to him several times.* (A.) — And *State; condition; quality, mode, or manner; form, or appearance:* pl. أَطْوَارٌ. (Mṣb.) You say, انْتَشَرَ أَطْوَارٌ *Mankind are of divers sorts and conditions.* (S, A,*) It is said in the Kṣur [lxxi. 13], وَقَدْ خَلَقْتُمْ أَطْوَارًا *And He hath created you of divers sorts and conditions:* (TA:) or of different forms, every one of his proper form: (Th, TA:) or of various aspects and dispositions: (TA:) or one time, a clot of blood; and one time, a lump of flesh: (Akh, S:) or [one time,] seed; then, a clot of blood; then, a lump of flesh; then, bone. (Fr, TA.) — And *Quantity; measure; extent:* (K:) limit: (S, A:) a limit between two things. (O, K.) You say, عَدَا فَلَانٌ طُورَةَ *Such a one exceeded his proper measure, or extent:* (TA:) or his proper limit: (S, A, O, TA:) and تَعَدَّى طُورَةَ *he transgressed the limits of his proper state, or condition.* (Mṣb, TA.) — *A thing that is commensurate, (L, K, TA,) or equal in length [and breadth (see عَدَا)], (TA,) or correspondent, to a thing;* (L, K, TA;) as also طُورٌ and طَوَارٌ. (K.) You say of anything that is the equal of another thing, هُوَ طُورُهُ, and طَوَارُهُ *It is the equal of it.* (Aboo-Bekr, TA.) You say also, رَأَيْتُ حَبْلًا بِطَوَارٍ *I saw a rope of the length of this wall.* (TA.) And هَذِهِ الدَّارُ هَذِهِ الدَّارُ بِطَوَارٍ *This house has its wall contiguous to the wall of this [other] house, in one rank, or series.* (TA.) And دَارٌ طَوَارٌ, (S, O, K,) and دَارٌ طَوَارًا, (K,) and طَوَارًا, (O,) *The part of the فَنَاءُ [or exterior court, or yard]: of a house, that is coextensive with the*

house; (S, A, O, K;*) i. q. جَوَارَةٌ. (K fin art. جور.) [See also the next paragraph.]

طُورٌ: see طُورٌ, latter part, in two places. — The yard (فَنَاءُ) of a house; (K;) as also طُورَةٌ. (TA.) [See also طَوَارٌ, voce طُورٌ, last signification.] = *A mountain:* (S, O, K:) or any mountain that produces trees, otherwise a mountain is not so called. (R, TA.) [Hence الطُورُ is applied to Mount Sinai, which is also called طُورُ سَيْنَاءَ, and طُورُ سَيْنِينَ; and to the Mount of Olives, and to several other mountains; as is said in the K &c.]

طُورَةٌ: see طُورٌ, last signification: and also طُورٌ. طُورَةٌ i. q. طَيْرَةٌ [q. v.]; (K;) a dial. var. of the latter word. (O.)

طُورِيٌّ *Wild; that estranges himself, or itself, from mankind;* (S, A, O, K;) applied to a bird, (S, O,) and to a man; (S, A, O;) as also طُورَانِيٌّ. (O.) You say, حَمَامٌ طُورِيٌّ, and طُورَانِيٌّ, *Wild pigeons:* (S, TA:) so called in relation to الطُورُ, a certain mountain; or the mountain is called طُورَانُ, and [if so] it is an irreg. rel. n.: or that have come from a distant country. (TA.) [See also عَزْفٌ.] And أَعْرَابُ طُورِيُونَ *Wild Arabs of the desert, that avoid the towns and villages, from fear of epidemic disease, and of perdition: as though they were thus called in relation to the mountain named الطُورُ, in Syria.* (TA.) And مَا يَبْهَأُ رَجُلٌ طُورِيٌّ *A stranger.* (O, TA.) — مَا يَبْهَأُ طُورِيٌّ, (S, A, O, K,) and طُورَانِيٌّ, (Lth, O, K,) *There is not in it (i. e. الدَّارُ in the house, A, TA) any one:* (Lth, S, A, O, K;) as also دُورِيٌّ. (TA.)

طُورَانِيٌّ: see طُورِيٌّ, in three places.

طَوَارٌ and طِوَارٌ: see طُورٌ, latter part, in six places.

بَلَغَ فَلَانٌ فِي الْعِلْمِ أَطْوَرِيَّهُ *Such a one attained the two extremes of science, or learning;* (S, O;) *the beginning and the end thereof;* (S, O, K;) as also أَطْوَرِيَّهُ: (K:) or the latter, which is the form mentioned by AZ, (S, O,) and by IAq, (Sh, TA,) signifies *the utmost point thereof;* accord. to AZ, as related by A'Obeid: (S, O:) or he attained, in science, or learning, his utmost, and his ambition; accord. to IAq: (Sh, TA:) or بَلَغَ أَطْوَرِيَّهُ *he attained the utmost of his endeavour.* (L.) — بَلَغْتُ مِنْ فَلَانٍ أَطْوَرِيَّهُ *I did the utmost in the case of such a one.* (ISk, TA.) — رَكِبَ فَلَانٌ الدَّهْرَ وَأَطْوَرِيَّهُ [Such a one encountered fortune and] its two extremes. (Aq, TA.) — تَقَى مِنْهُ الْأَطْوَرِينَ, with kesr to the ر, *He experienced from him, or it, calamity.* (Aq, O, K.)

طوس

1. طَوَّسَ, aor. يَطْوِسُ, (S, TA,) inf. n. طَوَّسٌ, (S, A, K, TA,) *He was, or became, beautiful,*

(S, A, K, TA,) and bright, or fresh, (K, TA,) in face, (S, A, K, TA,) after illness: (K, TA:) from الطَّوْسُ signifying "the moon:" so in the T: ascribed by Sgh to AA. (TA.) [In one copy of the S, this verb is omitted.] = طَاسٌ (M, O,) aor. as above, (O,) inf. n. طَوَّسٌ, (M, A, O, K,) *He trod, or trod upon, the thing;* (M, A, O, K;*) [like دَاسَهُ;] and broke it: (M, O:) so says IDrd: (O:) and الطَّوْسُ is like الطَّوْسُ. (TA.)

2. مَا أَدْرَى أَيْنَ طَوَّسَ I know not whither he has gone (T, O, K) بِهِ [with him, or it]. (K.)

5. تَطَوَّسَتْ She (a woman, A, K, or a girl, M) adorned herself: (M, A, Sgh, K:) [as though she made herself like a طَاوُوسٍ, or peacock.] — تَطَوَّسَ He (a pigeon) shook, or ruffled, his feathers: you say, الْحَمَامُ يَنْسُجُ بِذَنَبِهِ حَوْلَ الْحَمَامَةِ وَيَتَطَوَّسُ لَهَا *The male pigeon sweeps with his tail around the female pigeon, and shakes, or ruffles, his feathers to her.* (A, TA.)

طَاسٌ [A drinking-cup; also vulgarly called طَاسَةٌ;] a certain thing in which one drinks; (S, K;) or with which one drinks; accord. to AHn, also called قَافِرَةٌ. (M.)

طَوَّسٌ The moon: (IAq, T, S, K: but omitted in one copy of the S:) or the moon a little after, or before, the change; i. q. هِلَالٌ: pl. أَطْوَاسٌ. (M.)

طَوَّاسٌ, (M, TA,) thus correctly, as written by El-Urmawee, with damm; not with fet-h, as in the K and as written by Sgh; (TA;) [in the O, طَوَّاسٌ;] *One of the nights of the last part of the [lunar] month;* (M;) *one of the nights called نِيَالِي الْبَحَاتِ.* (O, K.)

فَاعُولٌ (S, M, A, &c.,) of the measure طَاوُوسٌ, (Mṣb,) the hemzeh being a substitute for و, (M,) [The peacock;] a certain bird, (S, M, A, O, K,) beautiful, (M, TA,) and well known: (O, Mṣb, K:) dim. طَوَّيسٌ, formed after the rejection of the augmentative letters: (S, O, Mṣb, K:) pl. أَطْوَايسٌ, (M, A, K) and (sometimes, M) أَطْوَايسٌ, (M, O, K,) by the rejection of what is augmentative: (M:) the former pl. is the more known. (TA.) — + *A goodly, or beautiful, man;* (El-Muärrij, O, K;) in the dial. of Syria. (El-Muärrij, O.) — + *Silver;* (A, O, K;) in the dial. of El-Yemen. (A, O.) — + *Verdant land, wherein, (O, K,) or whereon, (T, O,) is every kind of plant, (O, K,) or of flowers, in the days of spring.* (T, O.)

مُطَوَّسٌ *Goodly, or beautiful;* (M, A, Mṣb, K;) applied to a face, (A, TA,) or other thing. (Mṣb, K.)

طوع

1. طَاعَ لَهُ, (T, S, O, Mṣb, K,) and طَاعَهُ, (Mṣb,) first pers. طَعْتُ, (Zj, O, Mṣb,*) aor. يَطُوعُ, (T, S, O, Mṣb, K,) inf. n. طُوعٌ; (T, Mṣb, TA;) and, first pers. طَعْتُ, (Zj, O, Mṣb,*) aor. يَطَاعُ, (T, O, Mṣb, K,) a good dial. var., (T, TA,) and طَنِيعٌ; (Mṣb, and K in art. طبيع,) inf. n. طَنِيعٌ; (TA in art. طبيع;) three dial. vars., coordinate to