...appears: A bow of which the part that is grasped is sufficient in size for the filling of the hand. (S., O., TA.) And this is of the quantity, or measure, or size, of this. (TA.)

اطلع  

Aspiring to, or seeking the means of attaining, lofty things, or eminence. (Ham p. 625.)

طابعة  of an army, [A scout; and a party of scouts]: a man, (S., O., K., TA), and a party of men, (O., K., TA), that is sent, (S., O., K., TA), and goes forth, (TA), to obtain knowledge of the state, or case, or tidings, or of the secret, or of the inward, or exclusive, or secret, or state, or circumstances, of the enemy. (TA.)

Like the [A Scout]: a man, (M., Gh.), or a party of men, (M., Gh., M.), sent (M., Gh., M.), before another party (M., Gh.), to acquire himself, or themselves, with the tidings, or state, or case, or of the enemy; (M., Gh., M.), accord. to the 'Eyn, applied to a single man, and to a number of men when they are together; and as used by [the Hananee Imam] Mohammad, three, and four; more than these being termed [as also (M., Gh.) pl. طابعة. (M., Gh., M., Gh., K.)

اطلع  and [lit. A man want to ascend mountain-roads; meaning] a man experienced in affairs; want to surround them by his knowledge and his experience, and his good judgment: or who aspires to lofty things, or the means of attaining eminence: (O., K., TA: [see also طابعة being pl. of كعب], which means "a road in a mountain," like [as also pl. تبارة, of which which تبارة is the pl.]. (TA.) An ex. of the former phrase is presented by a verse of Sooleym Ibn-Wetasta, cited in art. طابعة: and an ex. of the latter by the saying of Mohammad Ibn-Abbe- Shihab Ed-Dabbagh, said by ISK to be of Rashed Ibn-Dirwish,

[Certainly, or sometimes, or often, poverty withholds the young man from attaining his purpose; and certainly, or sometimes, or often, but for poverty, he would be a surmounter of affairs by his knowledge &c. (O., K., TA: [see also Full drinking-vessel. (TA.) And طابعة [or طابعة?]: An eye filled with tears. (TA.)

[As rising, or appearing, as a star &c.]: anything appearing from the upper part of a thing, or that comes up out of a thing and appears: (TA) [or appearing by rising, or by becoming elevated. (See 1.)] Hence, one says, طابعة, meaning His star is fortunate. (TA.)

[As also: طابعة, meaning The false dawn: that should be held sacred without his knowing that some one would seek to elicit it. (TA.)

Strong, or powerful; high, or eminent; one who subdues, or overcomes: (K.) or strong, or powerful; as also: the latter has this meaning, from the plural طابعة; and the former signifies high, or eminent; one who subdues, or overcomes: (O.) accord. to ISK, one says, طابعة ["he is one who has strength to bear it"]; but not طابعة [meaning طابعة]. (TA.) [See, however, طابعة, in art. طابعة.

طابعة [pass. part. n. of 3, q. v.]. One says, طابعة [thus in my original app.], [thus in my original app. 3] meaning طابعة [i.e., if I rightly read it, "Evil thou wilt find to be that whereas the name is manifest, or overt; so that, when it is mentioned, it is well known". (TA.)

طابعة  

of a man's blood: (O.) and طابعة [a dial. var. thereof; (TA;)] as also طابعة (O., M., K., TA;) or طابعة (O., K., TA) or طابعة (O., K., TA); meaning طابعة [i.e. a man's blood] to go for nothing.

2. طابعة  

inf. n. طابعة  of the astr. meaning there is the place whereby the name is manifest, or overt; so that, when it is mentioned, it is well known. (TA.)

4. طابعة  

He exceeded it; (O., K., TA) [meaning a certain number of years; for] it is like [or طابعة and طابعة. (1Ayr, TA in art. طابعة.

طابعة  

of the sun &c. [pass. part. n. of 3, q. v.]. One says, طابعة [thus in my original app. 3] or طابعة (O., M., K., TA;) as also طابعة (O., K., TA) or طابعة (O., K., TA); meaning طابعة [i.e. a man's blood] to go for nothing.

[He escaping being a victim of his adversary's blood-revenge; expl. as meaning the blood-revenge of his adversary was ineffectual, or had not effect. ( Ibn-Ababd, O., K.) طابعة He made it [i.e. a man's blood] to go for nothing...