Book I.

is indicated in the 0 and TA. (1g, 0.) - And or event. (I1, TA.) One says, .

certain knowledge].

He saw it.

He saw it. (S, O,) or 3jJh (TA:) or this means (K.) One says, (TA.) Also t An

donot my secret. (0, TA.) - And t He saw. (K.L.) You say, meaning t He saw it. (MA.) [Hence, it is said in a

prov. (O, TA) i. e. t After appearance [or rather sight, is knowledge, or certain knowledge. (Fr, TA in art. saf. (See Freytag's Arab. Prov. i. 161.).]

and according to some, ; the stretching out the head [and looking over the

cei of Paradise or of Hell] for he who examines into a thing stretches out his head to see what is behind the veil, or covering. (TA

voice J-ibj at, q. v.) [And one says also, meaning t He looked into it: see an ex.

voice J-ibj at, meaning means My eye regarded him with contempt. (TA.)

is used sometimes for ] (O, TA) as is shown in art. stalmat: see: and see an instance in the first paragraph of art. al-lumil. (TA.)

signifies also the جب. (T.A. (But I think that both words are mistranscribed, and that Kr explained ] as meaning (i.e. The acquainting with a secret.)

10. اطلاط: [He sought, or desired, its, or his, coming forth, or appearance. (Har p. 47.) And hence, t He sought, or desired, to elicit, or to discover, it: he sought, or desired, information respecting it, stalmat of him: and he asked him to tell him a thing. (See Har pp. 134 and 82.) You say, stalmat ] and what would be shown to him [thereof] respecting his affair, or case. (O, K.) It is doly trans. [as shown above]: you say,

I revealed, or showed, to him my secret. (O, K, TA.) Also An elevated place, above what is around it, from which one looks down [in the CK erroneously ( )]; as also .

meaning t I ascended upon a part of the hill from which I overlooked what was around it. (1Drd, O, TA.) - And t I ascended.

(T.A.) You say, meaning .

You say,

One says, .

He got, or obtained, sight and knowledge of it: (Mbh, TA.) or [simply] he knew it; namely, an affair, or a case, or an event. (K, O, TA.) One says, (K, O, TA.) or the is what comes forth from the

palm-tree and becomes dates if the tree is female; and if the tree is male it does not become dates, but is eaten in its fresh state, or is

a certain white thing that appears from the palm-tree, as

and also, [some produce] of the piece of ground: or such as

that comes forth from the palm-tree, as

of the number of

or tidings, [or tidings, and also, meaning, as is indicated in the TA, or Be thou in the side, &c., of the valley]: (S, O,) and one says also.

meaning he

to the love of the thing desires it so that the act; or countenance; eyn.

My God preserve his act, &c.]. (O, K, TA.) Also t An

like as (TA.) "" 1 ascended upon a part of the hill from

surrounding, [as also (TA.) and in like manner one

awake in the side, &c., of another day, (? 0, K, TA) i. e. a soul that inclines much to the love of the thing [that it would obtain], and desires it so that the man perishes:

and Number, or quantity] (K, TA:) so in the phrase ] (The army consists of the number of a thousand). (K, TA.) See also the next paragraph, in three

places.

a subst. from ] [meaning Knowledge] whence the saying, [and hence he learned the knowledge of the enemy; meaning he obtained knowledge of the state, or case, or tidings, of the secret, or of the inward, or intrinsic, or secret, state or circumstances, of the enemy]; (S, O, K, TA) [for] ] (Mbh,)

or (Ps,) or (V. A;,) and one says also, 

like as (TA.) pl. he is with (TA.) like as (TA.) like as

was the opinion, or advice, of such a one, (O, K, TA) and what would be shown to him [thereof] respecting his affair, or case. (O, K.) It is
doubly trans. [as shown above]: you say,