

by Arabs of the desert, (S,) tall, or long, and narrow (S, K) in the head, or top: (S:) [in the present day applied to a sort of high, conical, cap: and a conl.] — And † A slender and tall man. (S, K.) — And, (K,) accord. to IAar, (O,) Low, ignoble, mean, or sordid, (وَعْدُ,) and weak: (O, K:) pl. طَرَاتِيرُ. (O.)

طَرُّ A boy having a طَرَّة; as also مُطَرَّرٌ: and the latter with ة is applied to a girl. (So in a copy of the A.) — جَنْبٌ مُطَرٌّ † [A thing, or things, brought for the purpose of traffic,] come from the extremities (أَطْرَارُ) of the country. (TA.) — غَضَبٌ مُطَرٌّ Anger that is misplaced, and for a thing that does not require it: (S, K:) or in which is somewhat of boldness, or presumptuousness: or such as is vehement, or violent. (TA.) — جَاءَ فَلَانٌ مُطَرًّا Such a one came domineering, or exalting himself; behaving boldly, or presumptuously. (As, S.)

مُطَرَّة, (O,) or مُطَرَّة, or مُطَرَّة, (accord. to different copies of the K,) with damm, (K,) [and accord. to the TK with fet-h to the ط,] Custom, habit, or wont: (O, K:) so says AZ: (O:) [the form given in the O seems to be preferable: but] F has also mentioned it as without teshdeed, [i. e. مُطَرَّة,] and thus it is mentioned [in the K] in art. مطر. (TA.)

مُطَرَّرٌ: see مُطَرٌّ.

مَطْرُورٌ: see طَرِيرٌ, in two places.

طَرَا

1. طَرَا عَلَيْهِمْ, aor. ٤, inf. n. طَرَوْهُ (S, Mgh, Msh, K) and طَرَّه (S, K,) He came to them from a place; (K;) or from a distant place, unexpectedly: (Mgh:) or he came forth upon them (S, Msh, K) from a place, (K,) or from a distant place, (TA,) unexpectedly, (K, TA,) or from another country, or territory, or town, or the like: (S:) or he came to them without their knowledge: or he came forth upon them from an opening, or a wide, open tract: the original word is [said to be] دَرَا [q. v.: see also طَرَا, in art. طرو. (TA.)] And طَرَا, (Msh, TA,) said of a thing, (Msh,) aor. as above, (Msh, TA,) inf. n. طران [app. طَرَانٌ], (Msh,) It came, (Msh, TA,) came to pass, happened, or occurred, (Msh,) unexpectedly. (Msh, TA.) It is said in a trad., طَرَا عَلَيَّ مِنَ الْقُرْآنِ, as though meaning A portion of the recitation of the Kur-an came to my turn at an unexpected time. (TA.) = طَرُوٌّ, [aor. ٤,] (Mgh, Msh, K,) inf. n. طَرَاة (Mgh, K) and طَرَاة (K,) in some of the copies of the K طَرَاة and طَرَاة, (TA,) It (a thing, Msh) was, or became, fresh, juicy, or moist; (Msh;) contr. of ذَوِي; (K;) i. q. طَرُوٌّ, inf. n. طَرَاوَةٌ, (Mgh, Msh,) of which it is a dial. var., (Msh,) and which is the more common. (TA.)

2. طَرَاهُ, inf. n. تَطَرَّاهُ, He rendered it fresh, juicy, or moist. (TA.)

4. اَطْرَاهُ He praised him: (TA:) or he praised him greatly, or extravagantly; or exceeded the just, or usual, bounds, in praising him: (K, TA:) accord. to Es-Sarakustee, اَطْرَاهُ signifies I praised him: and اَطْرَيْتُهُ, [in like manner,] I eulogized, or commended, him. (Msh.) [See also the latter verb in art. طرو.]

طَرَاةُ السَّيْلِ i. q. دُعْتُهُ [i. e. The tide, or what pours forth at once, of the torrent]: (K:) from طَرَا "he came forth" from a land. (TA.)

طَرَانٌ, (O, K,) or طَرَانِيٌّ, occurring in the poetry of El-'Ajaj, (TA,) A road, or way, and an affair, or event, unknown, or disapproved, or deemed strange or extraordinary: (O, K:) [or an affair, or event,] unknown, &c., and wonderful. (TA.)

طَرَانِيٌّ, an epithet applied to a pigeon, (O, K,) and to an event, (K,) Of which one knows not whence it has come: (K:) an irregular rel. n. from طَرَا عَلَيْنَا فَلَانٌ "Such a one came forth upon us without our knowing him:" (TA:) [or] طَرَانٌ is the name of a certain mountain in which are many pigeons; (O, K;) and hence the epithet above mentioned as applied to a pigeon: (O, TA:) Aboo-'Obeyd El-Bekree writes this name, in the Moajam, with damm to the first letter and teshdeed to the second: the vulgar say حَمَامٌ طَرَانِيٌّ, which is a mistake. (TA.) — See also طَرَانٌ.

طَرِيٌّ Fresh, juicy, or moist; (A,* Mgh,* Msh, TA;) a dial. var. of طَرِيٌّ. (Msh.)

طَرَانِيٌّ part. n. of طَرَا, applied to a man, and to a thing: (Msh:) the pl. is طَرَاءٌ, (K, TA,) like زُهَادٌ, (TA,) and طَرَاءٌ, (K, TA,) like عَلَمَاءٌ, and MF mentions, as from the M, طَرَاءٌ, like خَدَمٌ, [but this is properly termed a quasi-pl. n.,] and طَرَاءَةٌ, like كَتَبَةٌ, and in some copies طَرَاءَةٌ, like قُضَاءَةٌ: (TA:) and طَرَا is applied to strangers, for طَرَاءَةٌ, meaning Persons coming from a distant place. (L, TA.) One says, هُوَ مِنَ الطَّرَاءِ لَا مِنَ الشَّيْءِ, [He is of those who come from another place, or country; not of the settled residents]. (A, TA.) — [It is also applied to a signification, as meaning † Adventitious.]

طَرَاةٌ † A calamity, or misfortune, (O, K, TA,) of which one knows not whence it has come. (TA.)

مَطْرِيٌّ [thus written, without any syll. signs, in the TA, and there said to be the subst. (اسم) from اَطْرَاهُ: but I think that it is evidently from مَطْرِيٌّ; and not the subst., but the act. part. n. (اسمُ الْفَاعِلِ), of اَطْرَاهُ].

طرب

1. طَرِبَ, (S, Msh, TA,) aor. ٤, (Msh,) inf. n. طَرَبٌ, (S,* Msh, K,* TA,) He was, or became, affected with emotion, or a lively emotion, or

excitement, agitation, or unsteadiness, (خَفَّةٌ, S, Msh, K, TA,) [of the heart or mind,] by reason of joy or of grief, (K, TA,) or of intense grief or joy, (S,) or of intense fear or joy: (Msh:) or [he was moved with joy, or delight;] he was joyous, mirthful, or glad: and the contr., i. e. he was affected with grief, sadness, or sorrow. (K,* TA.) [See طَرِبَ, below.] — And طَرِبَتِ الْإِبِلُ لِلْحَدَاةِ [The camels became excited by reason of the driver's urging them with singing]. (A, TA.)

— And طَرِبَتِ عَنِ الطَّرِيقِ [written in the TA without any syll. signs, app. طَرِبَتْ,] i. q. عدلت عنه [i. e. I deviated (عدلت) from the road, or way]. (TA.)

2. طَرِبَ, (TA,) inf. n. تَطْرِبٌ, (K,) He sang. (K, TA.) And طَرِبَ فِي صَوْتِهِ He trilled, or quavered, and prolonged, his voice: (Msh:) or طَرِبَ فِي الصَّوْتِ is the prolonging of the voice, and modulating it sweetly. (S, TA.) And, said of a bird, or, accord. to some, peculiarly of the مَكَاءُ, It prolonged its voice, and trilled, or quavered, it, or warbled. (TA.) And in like manner, طَرِبَ فِي قِرَائَتِهِ (A, TA) He prolonged, and trilled, or quavered, his voice in his reciting, or reading; (TA;) and فِي غِنَائِهِ [in his singing]. (A.) And قَرَأَ بِالتَّطْرِبِ [He recited, or read, with a prolonging, and trilling, or quavering, of the voice]. (A, TA.) — And طَرَبُوا They raised their voices, cried out, or cried aloud, time after time. (Skr, TA.) = طَرِبَهُ: see 4. — [Freytag adds that, in the "Fakihet el-Khulafā," p. 42, l. 5 infr., it means He asserted him to have sung excellently.]

4. اَطْرِبَهُ He, (S,) or it, (one's voice, A,) caused him to be affected with طَرِبَ [i. e. emotion, or a lively emotion, &c.]; as also تَطْرِبَهُ; (S, A;) [and تَطْرِبَهُ for] تَطْرِبٌ signifies the same as اَطْرَابٌ, like تَطْرَبٌ: (K:) [generally, he, or it, rendered him lively, brisk, or sprightly: and] اَطْرِبَهُ is said of joy, and of grief, meaning [it affected him with طَرِبَ; or] it rendered him restless, or unsteady. (MA.)

5: see the next preceding paragraph, in two places.

10. اسْتَطْرَبَ He, or it, sought, or demanded, طَرِبَ [i. e. emotion, or a lively emotion, &c.], (K, TA,) and diversion, sport, or play. (TA.) — And They (a party, or company of men,) became affected with intense طَرِبَ. (A, TA.) = اسْتَطْرَبَ الْإِبِلَ He put in motion the camels by urging them with singing. (K.) You say اسْتَطْرَبَ الْحَدَاةَ الْإِبِلَ [The drivers, singing to them, excited, moved, or stirred, the camels,] when the camels have become lively, brisk, sprightly, or agile, because of their urging them with singing. (O, TA.) Az cites the saying of Et-Tirmāh,

• وَاسْتَطْرَبَتْ طُعْمَهُمْ لَمَّا أَحْرَزَالْ بِهَيْمَ •
• أَلِ الضَّحَى نَاشِطًا مِنْ دَاعِبَاتِ دَدِ •