by reason of vehement hunger: (S, A:) he writhed and cried out and turned over, by reason of the vehemence of fever: (TA:) he manifested harm, injury, or hurt, that he suffered; and was in a state of agitation : (IAmb, TA:) he manifested weakness : (Abu-l-'Abbás, in TA : [but for تَضْعيف, as the explanation of the inf. n., in the TA, I read ::]) he (a wolf, and a dog, and a lion, and a fox,) cried out (M, K) with hunger. (M.)

: يَضِيزُهُ , aor. ضَارَهُ , i. q. ضَارَهُ , aor. : يَضُوزُهُ , aor. see art. ضَازَنى (K.) You say also ضَازَنى, aor. [*He made me to suffer*] نَقَصَنى meaning بَضُوزُنِي loss]. (Kr, M, TA.) — And ضَازَ , aor. مَضَازَ is also [intrans.] like ضَأَزَ q. v. (TA in art. ضَأَزَ) . ضيز . see art فسُوَدَى . (M,

TA.\*)

## ضوض

For words mentioned in the K under this head, see art. ....

1. خُوْعٌ (aor. مَضْوَعْ , Ṣ, O,) inf. n. خَاعَة He, or it, put it, or him, into a state of motion, commotion, or agitation; (S, O, K;) as also \* ضوعه , turbed, him, or it : and frightened him : (S, O, K:) and some say, roused, or excited, him : and , also, has the last but one, or the last, of these meanings. (TA.) One says, يَضُوعُنَّكَ رَعَانَهُ i.e. [By no means let that which thou hearest from her move thee, or disquiet thee, or frighten thee; or] do not thou be moved by what thou hearest from her; or do not thou care ضَاعَهُ أَمْرُ كَذَا for it, or regard it. (TA.) And ضَاعَهُ أَمْرُ كَذَا Such and such things frightened him. (AA, TA.) \_\_ And, said of the wind, It made it to incline; namely, a branch: (K:) and it (the wind) bore heavily upon it. (TA. [The object of the verb in this sense is not there mentioned.]) -And i. q. ali [He, or it, excited his desire] : (so in the O, on the authority of Ibn-'Abbad:) or i. q. if he acted with him contrariously, or adversely, and inimically; &c.]. (So in copies of the K.) \_\_ And إلد الإبل , (O,) or الدابقة, (K,) said of journeying It rendered lean, or emaciated, (O, K,) the camels, (O,) or the beast. (K.) -And ضاع فرخه (IAar, O, K,) aor. as above, (IAar, O,) and so the inf. n., (TA,) It (a bird) fed its young one with its bill. (IAar, O, K.) When you command the bird to do so, you say فنغ ضغ (IAar, O.) = فَاعَ is also intrans. : see 5, in two places.

2: see 1, first sentence, in two places.

4. ما أضوعه, said of odour, means How sweet [or fragrant] is it ! (Har p. 670.)

(TA.) And الطّيب The odour of

the perfume diffused itself, or became diffused.

(O.) And تصوّع المسك (Ṣ, K,) as also ;
(Ṣ) or ; تضوّع الشّى: (Mşb;) and \* ;
(Ṣ, o, Mşb, K) aor. ; تضوّع الشّى: (O, Mşb,) inf. n. ;

(Msb;) and ضاع, aor. يَضِيعُ; (Har p. 670;) The

mush, being put in motion, diffused its odour, or fragrance; (S, O, K, TA;) or the thing diffused

its odour : (Msb:) so in a verse of Imra-el-Keys

cited voce رَيَّا, in art. دوى: [in which, in the place of تَضَوَّعُ, some read , يَضَوَّعُ, for [: يَتَضَوَّعَ

(TA:) and in like manner one says of a stinking thing. (IAar, K.) And تضوع مشكًا [It diffused

the odour, or fragrance, of musk]. (S, O.) -

And تضوّع منه رائحة He snuffed, or scented, or

smelt, from him, or it, an odour. (TA.) = Also,

said of the [bird called] ضوع, It cried, or uttered

a loud cry or crying. (AHát, O.) - And, (O,)

said of a child, (K,) He writhed, (K,) or cried

out and writhed, (O, K,\* TA,) in weeping; (K,\*

TA; in the former, من البكاء; but correctly,

(Lth, O, Ķ,) as also <sup>\*</sup> في البكآء, (Lth, O, Ķ,) aor.

يضوغ (Lth, O,) inf. n. فَوْعٌ: (TA :) both sig-

nify he cried, or uttered a loud cry or crying, in

weeping; as one does when beaten : or the former,

mostly said of a child, signifies he writhed in

meeping with vehemence, and raising the voice; as expl. by Lth: (TA:) or it signifies also he (a

child) wept vehemently: (O:) and, said of a

young bird, it writhed, or cried out and writhed;

(O, K;) as when said of a child; and so \* انضاع,

said of both: (K :) or انضاع , said of a young

bird, (Ş, O, K,) as also تضوع, (O, K,) signifies

it spread its wings to its mother in order that she

7. انضاع: see the next preceding sentence, in

two places. \_\_\_ Also IIe was frightened at a

thing, and cried out at it, or uttered a loud cry

(AHeyth, O, فَوَعْ (AHeyth, O, فَوَعْ

K) A certain night-bird, (S, O, Msb, K,) [a

species of owl, i. e.,] of the kind termed : (S,

O. Msb :) or [a male onl;] the male of the ;;

(S, O, Msb, K;) accord. to El-Mufaddal: (S,

O:) said by ADk to be a bird that utters a

scream when it perceives the daybreak: (O:) or

the ڪَرَوَان [a name now given to the stone-

curlen, or charadrius ædicnemus]: (K:) or a

certain black bird, resembling the jel [or crow],

(Et-Táïfee, O, K,) smaller than this, but red in its wings, these being of a roseate colour : so says

AHát, on the authority of Et-Táïfee : accord. to

others, he says, it is a small bird, less than the and the محتر; (O;) and in like manner

says Th: (TA:) also that the فوعة (which

may be the fem. or a n. un.] is of a colour inclining to yellow, dusky and blackish externally,

and yellom and ash-coloured within, short in the

neck and tail, smaller than the sparrow; and

might feed it with her bill. (S, O, K.)

or crying by reason of it. (TA.)

5. تضوّع said of the wind, It became in motion.

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utters at the commencement of daybreak : accord. to El-Hanashee, the ضوع is a bird such as is termed أبغث [q. v.], resembling the domestic hen, (O,) the flesh of which is good: (O, K:) but he adds that it has been said by some to be not a bird: and in another place of the book he says that the فَوَعَة is black, like the غُراب, a little larger than the ضجرة, red in the فسجرة: (0: but is an obvious mistranscription for الخوافق [but] a pl. of] أَضْوَاعٌ the pl. is [(: خَافِيَةٌ see : الخَوَافِي pauc.] and ضيعًان. (Ş, O, Mşb, K.)

see the next preceding paragraph, in ضوعة two places.

The cry of the bird called فُواع. (Ş, O, Msb, K.)

موائع, applied to camels, (O, K,) and to other beasts, (O,) Lean, and lank in the belly: (O, k:) or emaciated : (TA:) app. from ضاع said of journeying, meaning "it rendered lean, or emaciated: (O:) by rule it should be ضَائعة. (TA.)

in the O erroneously, أَشَدَّاد like, [in the O written إرالضوّاع,] The fox. (Ibn-'Abbad, K.)

pass. part. n. of مُضَاعَه pass. (O, TA.)

ضوف 1. خَيف inf. n. خَوْفٌ see 1 in art رَضَافَ عَنْهُ .

: مَضُوفَ see art. ضيف.

a dial. var. of ,ضَوْمٌ . inf. n ,يَضُومُ . aor ,ضَامَ . 1 jike ,ضُمْتُهُ (: K :) : ضَيْمٌ . inf. n ,يَضِيمُ . (K :) , signifying ظَلَمَتُهُ [I wronged him, &c.]. (M, TA.)

## ضون

1. ضَوْنَةً (K,) an inf. n. of which the verb is رضَوْنَةً , aor. يَضُونُ , said of a man; (TK,) The having numerous offspring; as also \* تَضَوْنَ. (K.) [Probably from ضيون.]

5: see the preceding paragraph.

The إنفَحة [i. e. runnet, or runnet-bag, of a kid, or lamb]. (K.)

مِنْ صُغْر ,M, K, بَرَةً) A nose-ring of brass ضائة M) for a camel: (K:) or a [camel's nose-ring such as is termed] خزامة ; accord. to Sh: mentioned in the K in art. ضان; but this is its proper place, for it is without .. (TA.)

A young female child. (K, TA. [In ضوئة the CK, الصبية is put for الظبية (.])

فَيْعَلْ (Ş, M, K,) of the measure فَيْعَلْ , not because the former is the more common, that it is thus called because of the cry that it (IB, TA,) extr. [in respect of rule], preserving