

and fem., (M, K, and Bđ in xx. 123,) being an inf. n. used as an epithet. (Bđ ibid.) [Like the Pers. تنگ.] One says مَكَانٌ ضَنْكٌ *A narrow, or strait, place.* (IDrd, O, TA.) And عَيْشٌ ضَنْكٌ *A strait life; or strait sustenance, or means of subsistence;* (IDrd, O, TA;) as also عَيْشٌ ضَنْكٌ: (AA, O, K, TA:) and thus مَعِيشَةٌ ضَنْكٌ in the KUR xx. 123; where some read ضَنْكِي, like سَكْرِي: (Bđ:) or this means *such as is unlawful;* (O, TA;) every life that is unlawful being termed ضَنْكٌ, accord. to Lth, even though it be ample: (O, TA:*) Aboo-Is-hāk thinks it to mean [subsistence] in the fire of Hell: but says that most explain this phrase in the KUR as meaning *the punishment of the grave:* (TA:) thus it means accord. to Ibn-Mes'ood: (O:) or, accord. to Kaṭūdeh, *Hell:* (O, TA:) or, accord. to Eḏ-Ḍahhāk, *forbidden gain:* (TA:) or, as some say, الضَّرِيعُ [q. v.], and الزَّكُومُ [q. v.]. (Bđ.)

ضَنْكٌ: see ضَنْكٌ.

ضَنْكِي: see ضَنْكٌ.

ضَنْكٌ: see ضَنْكٌ.

ضَنْكٌ *A coryza, or defluxion from the head and nose;* syn. زُكَامٌ; (S, O, K;) as also ضَنْكَةٌ. (K.)

ضَنْكٌ; (O, K, &c.) accord. to El-Fārābee, (O, TA,) and J [in the S], (TA,) ضَنْكٌ; but accord. to others, with kesr, and this is the right; (O, TA;) *Compact in flesh;* applied to a woman: (El-Fārābee, S, O:) or *plump, and compact in flesh;* so applied: (Lth, TA:) or *heavy in the hinder part,* (K, TA,) and *large in body;* (TA;) so applied: (K,* TA:) or *having much flesh;* applied to a male and to a female, without ḍ: (IAth, TA:) and *firm in make, and strong;* applied to a male and to a female; (K, TA;) of human beings, and of camels, and in like manner of palm-trees and of trees in general: (TA:) and, applied to a she-camel, *thick in the hinder part:* (TA:) and [large; applied to trees (شَجَرٌ): or] *large trees.* (Ibn-'Abbād, O, K.)

ضَنْكِي: see ضَنْكٌ. — Also *Weak in his body, and in his intellect,* (AZ, O, K,) and *in his judgment, and in his soul.* (K.) — And *A servant who works for his bread.* (AZ, O, K.) — And i. q. مَقْطُوعٌ [Cut off; &c.]. (AA, O, K.)

ضَنْكٌ *Hard, and firm and compact in flesh;* (Lh, O, K;) applied to a man; (Lh, O;) as also ضَنْكٌ: (K:) fem. ضَنْكَةٌ; (Lh, O, K;) applied to a woman. (Lh, O.) And, applied to a she-camel, *Great,* (K, TA,) and *compact in make:* (TA:) as also with ḍ. (K.)

مَضْنَكٌ, (TA,) or مَضْنَكٌ, (O,) *Affected with a constant, or chronic, pervading disease; or emaciated by disease so as to be at the point of death.* (O, TA.)

مَضْنُوكٌ *Affected with the malady termed مَضْنُوكٌ* [q. v.]. (S, O.)

مَضْنُوكٌ: see مَضْنُوكٌ.

Bk. I.

ضنو

1. ضَنْتُ الْمَرْأَةَ, inf. n. ضَنْاءٌ (S, M, K) and ضَنْاءٌ, (M, K,) *The woman had many children;* (S, M, K;) as also ضَنْيْتُ: (K:) and so with ء. (S.) — And ضَنْا نَصِيْبُهُ *His share, or portion, became redundant; it increased, or augmented.* (Sgh, K.)

ضُنُو and ضُنُو Children, or offspring; (AA, S, K;) like ضَنْ and ضِنْ; as also ضَنْا, accord. to IAḡr. (TA.)

ضَنْا: see what next precedes.

ضنى

1. ضَنْيٌ, (S, M, Mḡb, K,) aor. ضَنْى, (Mḡb, K,) inf. n. ضَنْى; (S, M, Mḡb, K;) and ضَنْى ضَنْى signifies the same; *He was, or became, slender, and small in body:* and hence, (Ḥam p. 112,) *he was, or became, diseased, disordered, or sick;* (S, and Ḥam ibid.;) because disease occasions leanness, or emaciation: (Ḥam:) or *he was, or became, lean, or emaciated:* (so accord. to the explanation of the inf. n. in the Mḡb:) or *he was, or became, affected with a disease, disorder, or sickness,* (M, Mḡb, K,) *of long continuance, and settled,* (M,) or *constant, so that he was at the point of death,* (Mḡb,) or *such as infected, or pervaded, him, and so that, whenever he thought himself to be recovering, he relapsed.* (K.) = [See also 1 in art. ضنو.]

3. مَضَانَةٌ i. q. مَعَانَةٌ, (S, K, KL,) both signifying *The suffering, or enduring, [or contending with,] the difficulty, or trouble, or inconvenience, of a thing;* as also مَعَسَاةٌ. (KL.)

4. اضنأه, said of a disease, disorder, or sickness, (S, M, Mḡb, Mḡb, K,) *It rendered him such as is termed ضَنْى or ضِنْ:* (M, Mḡb, K:) *rendered him lean, or emaciated:* (Mḡb:) or *oppressed him; burdened him heavily; overburdened him; or overcame him, and rendered him heavy.* (S, TA.) = And اضنى *He hept to the bed by reason of what is termed ضَنْى* [i. e. leanness, or emaciation; or disease, disorder, or sickness, or such as was of long continuance, &c.: see 1]. (TA.)

5. اضنئى *He (a man) feigned himself diseased, disordered, or sick.* (TA.)

8. اضطنى: see 1. — See also 8 in art. ضنا.

ضَنْى inf. n. of 1. (S, M, &c.) — Also, [in some copies of the K erroneously written ضَنْى] and ضَنْى; (S, M, Mḡb, K;) the former applied alike to a man (Fr, IAḡr, T, S, Mḡb) and to a woman (IAḡr, T, S, Mḡb) and to two persons (Mḡb) and to a pl. number, (Fr, IAḡr, T, S, Mḡb,) because originally an inf. n., (S, Mḡb,) for ضَنْى ضَنْى and ضَنْى ضَنْى [&c.]; (Mḡb;) or some do not dualize it nor pluralize it, because it is [originally] an inf. n., and others dualize it and pluralize it; (M;) but ضِنْ has a fem. (Mḡb) and a dual and a pl., (S,) its fem. being ضِنْى

(Mḡb, TA) [and its dual ضَنْيان] and the pl. is ضَنْاءٌ; (TA;) [*Slender, and small in body: and hence, (see 1,)] diseased, disordered, or sick:* (S:) [or *lean, or emaciated: (see again 1:)] or affected with a disease, disorder, or sickness, (M, Mḡb, K,) of long continuance, and settled, (M,) or constant, so that he is at the point of death, (Mḡb,) or such as infects, or pervades, him, and so that, whenever he thinks himself to be recovering, he relapses. (K.) You say, تَرَكْتُهُ ضَنْى and ضَنْى [I left him lean, or diseased, &c.]. (S.)*

ضِنْ; fem. ضِنْى; and pl. ضَنْاءٌ: see the next preceding paragraph, in three places.

ضَنْى, [written in the TA ضنا, but the final radical is ضى,] with kesr, accord. to IAḡr, signifies *Pains that cause fear.* (TA.)

ضَنْا, like سَلَامٌ [in measure, *The state of such as is termed ضَنْى or ضِنْ*], a subst. from ضَنْى. (Mḡb.)

مَضْنى *Rendered lean, or emaciated;* [&c.]; (Mḡb;) pass. part. n. of 4 [q. v.]. (Mḡb, Mḡb.)

ضها

3. مَضَاهَاةٌ is syn. with مَضَاهَاةٌ, (K, TA, [the و before المَضَاهَاة in the CK should be erased,]) i. q. مَشَاكَلَةٌ: (S, O, Mḡb, TA:) you say, ضَاهَاةٌ and ضَاهَيْتُهُ, ('Eyn, S,* O,* Mḡb,* TA,) i. e. *I resembled him;* syn. ضَاهَيْتُهُ: ('Eyn, TA:) [or *I conformed with him:*] or ضَاهَاهُ, inf. n. as above, signifies *he imitated him;* syn. عَارَضَهُ and بَارَاهُ; and one says also, ضَاهَيْتُهُ, inf. n. مَضَاهَاةٌ: (Mḡb:) the verb is read both with and without ء in the KUR [ix. 30]. (O, Mḡb, TA.) — ضَاهَا بِهِ, (A'Obeyd, TA,) [or ضَاهَاهُ, like ضَاهَاهُ, mentioned in art. ضهى,] inf. n. as above, (K,) *He (a man) was, or became, gentle, tender, or courteous, or he acted, or behaved, gently, &c., with him, or to him.* (A'Obeyd, K,* TA.)

Q. Q. 1, or Q. 1. ضَهْبًا: } see art. ضهبا.
ضَهْبًا and ضَهْبَةٌ:

ضهب

1. ضَهَبَهُ بِالنَّارِ, aor. ضَهَبَ, (TK,) inf. n. ضَهْبٌ, (TK,) *He altered it, (K, TA,) and changed its colour, (TA,) by means of fire.* (K, TA.) [See also 2.] = ضَهَبَ said of a man, (O, K,) aor. ضَهَبَ, (TA,) inf. n. ضَهْبٌ, (O, K,) † *He failed of fulfilling his promise (أَخْلَفَ), and was weak, and not like a man:* (O, K, TA:) as though likened to meat not thoroughly cooked. (TA. [See 2.]) — And ضَهَبَ الْقَوْمَ signifies اِخْتِلَاطَهُمْ [i. e. *The people's being mixed, or confused:*] (JK, O:) or اِخْتِلَاطُهُمْ [i. e. † ضَهْبٌ is a subst., signifying a medley, or mixed or promiscuous multitude or collection, of people]. (So in the K. [But I think that this explanation is a mistranscription.]) [Or it signifies *The people's multiplying themselves, and hastening:* for] it is said in the "Nawādir" that ضَهَبَ