remains of stoutness of body (S, K); or, as some say, remains of spirit (S, K). (TA.)

One says, A she-camel strong in spirit, slow in becoming fatigued: (S, K:) also expl. as meaning that injures the [other] camels by the vehemence of her pace, or the hardness of her journeying. (TA.)

And a hurtful state or condition; or such as harms, injures, hurts, &c., much. (TA.)

A hurtful state or condition; (I Ath) contr. of تَحْرَمَةٍ (I Ath, Mub:) or hardship, distress, or straights of condition [or of the means of subsistence, or of the conveniences of life]; (All eth) i. e. (S, A, K,) as also بَلْيَائَةٌ which it is a fem. n. without a masc.; and accord. to Fr, أَمْرَتْ (K,) may be used as pl. of these two ns.: (S;) or, accord. to As, that which relates to the person; as disease: whereas أَعْلَمَُاُ (Jb in ii. 172;) or detriment, or loss, with respect to property and with respect to persons; (A, K;) as also ضَرْرٍ; (S, M,) (a more respectful epithet than ضَرْرٍ) also بتَجَرَمْةٍ (K:) the power to do harm, injury, hurt, &c., to persons; (g.) See also شرَّة. (g, TA.)

A she-camel, and a mare, that takes fright, and runs away, and goes at random, (with) reason of briskness, liveliness, or sprightliness. (I Ath, K.)

Persons in want, needy, or poor. (S.)

Also pl. of ضِرْرٍ, q.v., (Mub, K, TA:) in various senses. (TA.)

A hurtful state or condition; or such as harms, injures, hurts, &c., much. (TA.)

Necessity, need, or want; (Lth, S, Mub, Kb,) as also ضَرْرُ (S, K) and ضَرْرٍ (K, TA:) pl. ضِرْرٍ. (TA.) You say, ضِرْرٍ وَضَرْرٍ [Necessity urged me to do such and such things]. (Lth.) And ضِرْرٍ وَضَرْرٍ. (TA.)

A man in want. (S.) [And hence ضَرْرٍ as meaning In the case of necessity in poetry or verse: and ضَرْرٍ by necessity; meaning by poetic license. See also ضَرْرَةٍ and ضَرْرٍ.]

And Difficulty, distress, affliction, trouble, inconvenience, fatigue, or weariness. (Mub.) (See also ضَرْرٍ.)

[Chap. 1777]

Appointment; and, as opposed to ضَرْرٍ, (intuitive, immediate, axiomatic, or) such as originates without thought, or reflection, and intellectual examination of an evidence or a proof. (Kulh.) [See also ضَرْرٍ as an epithet applied to a proposition means Qualified by the expression ضَرْرٍ (by necessity). And the pl. ضَرْرَةٍ means Necessary, or indispensable, things.]

As fem. of the epithet ضَرْرِيٍّ, see this latter word.]

A hurtful state or condition; (I Ath) contr. of تَحْرَمَةٍ (I Ath, Mub:) or hardship, distress, or straights of condition [or of the means of subsistence, or of the conveniences of life]; (All eth) i. e. (S, A, K,) as also بَلْيَائَةٌ which it is a fem. n. without a masc.; and accord. to Fr, أَمْرَتْ (K,) may be used as pl. of these two ns.: (S;) or, accord. to As, that which relates to the person; as disease: whereas أَعْلَمَُاُ (Jb in ii. 172;) or detriment, or loss, with respect to property and with respect to persons; (A, K;) as also ضَرْرٍ; (S, M,) (a more respectful epithet than ضَرْرٍ) also بتَجَرَمْةٍ (K:) the power to do harm, injury, hurt, &c., to persons; (g.) See also شرَّة. (g, TA.)

A woman, and a she-camel, and a mare, that takes fright, and runs away, and goes at random, (with) reason of briskness, liveliness, or sprightliness. (I Ath, K.)

Persons in want, needy, or poor. (S.)

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