

White front teeth. (Aḡ, O, K.) — And † *Honey*: (K:) or *white honey*; (Ibn-Es-Seed, TA;) likened to the front teeth because of its intense whiteness: (AA, O, TA:) or *honey in its comb*; syn. *شَهْد*. (K.) — And, (O, K,) some say, (O,) † *Fresh butter.* (O, K.) — And † *Snow.* (O, K.) — And † *Blossoms, or flowers, or white blossoms or flowers*; syn. *نُور*: (O, and so in copies of the K:) or *light*; syn. *نُور*. (So in a copy of the K.) — And † *The طلع [or spadix] of the palm-tree when its envelope bursts open from it*; (S, O, K;) in the dial. of Belhārith Ibn-Kaḡb: (O:) accord. to Th, *what is in the interior of the طلعَة* [here meaning *spathe of the palm-tree*]: as AA says, the *وَلِيعة*, or *وَلِيَع*, [thus differently written in two different places in the TA,] of the *طلع* [or *spathe of the palm-tree*], which is eaten; as also *ضَحَاك*. (TA.) — And † *The middle of a road*; (K, TA;) and so, accord. to the K, *ضَحَاك*; but, correctly, this should have been there mentioned as syn. with *ضَحْك* in the sense next preceding. (TA.)

ضَحْكَة A single act of *ضَحْك* [or *laughing*; i. e. a *laugh*]. (S, O.) — [The pl.] *ضَحَكَات* signifies † *The best of everything*: and *ضَحَكَاتُ الْقُلُوبِ*, *the best of possessions, or wealth, and of children*: so says Abou-Sa'eed. (TA.)

ضَحْكَة A thing, (Lth, TA,) or a man, (S, O, TA,) that is *laughed at, or ridiculed*; i. e. *يُضْحَك مِنْهُ*: (S, O, K, TA:) an epithet importing more discommendation than *ضَحْكَة*. (K.) — See also *مُضْحَك*.

ضَحْكَة, (S, O, Mḡb, K,) an epithet importing discommendation, (K,) and *ضَحْكَة*, (Ibn-'Abbād, O, K,) and *ضَحَاك*, (Mḡb, K,) an epithet importing commendation, (TA, [but the contr. is implied, or rather plainly indicated, in the K,]) and *ضُحُوك*, (K,) and *مُضْحَاك*, (S, O, K,) which last is [also] applied to a woman, (S, O,) One who *laughs much* (*كَثِيرُ الضَّحِكِ*). (S, O, Mḡb, K.)

ضَحْكَة: see the next preceding paragraph.

ضُحُوك: see *ضَحْكَة*. — [Also] A man *cheerful in countenance.* (O.) — And † *A wide road*: (S, O:) or † *a distinct, an apparent, or a conspicuous, road*; as also *ضَحَاك*: pl. of the former (in this sense, TA) *ضَحَاك*. (K, TA.)

ضَحَاك: see *ضَحْكَة*: — and see *ضَحْك*, last two sentences: — and *ضُحُوك*.

ضَاك *Laughing*; [&c.]; (KL;) act. part. n. of *ضَحْك*. (Mḡb, K.) — Also applied to clouds (*سَحَاب*), meaning † *Appearing, or extending sideways, in the horizon, and lightening.* (S, O, TA.) — [And to the tooth (*السن*), used as a gen. n.]: thus in the phrase *ضَاكُ السِّنِّ*, meaning † *Laughingly, so as to display the teeth.* — See also *ضَاكَة*. — Also, [or perhaps *ضَاك*], † *Very white stone appearing in a mountain* (IDrd, O, K, TA) of any colour, as though *laughing*. (IDrd, O, TA.) — One says also *رَأَى ضَاكًا*, meaning † *Judgment*

that is *plain, or perspicuous, (TA,) not confused or dubious.* (O, TA.) — And, [using *ضَاك* as a gen. n.,] *مَا أَكْثَرَ ضَاكًا تَخْلِكُمْ* † [How numerous are the bursting spathes of your palm-trees!]. (TA.) — [And an instance of *ضَاك* applied to a woman, without *ة*, meaning † *Menstruating*, is cited by Bd, in xi. 74.]

ضَاكَة, (S, O, K,) or *ضَاك*, (Mḡb,) or both, (Mḡb,) † *The tooth next behind the نَاب [or canine tooth]*; (Mḡb, Mḡb;) [i. e. the anterior bicuspid;] any one of the four teeth that are between the *أَنْيَاب* and the *أَضْرَاس*: (S, O, K:) or any one of the teeth that are in front of the *أَضْرَاس* that appear on the occasion of laughing: (K:) pl. *ضَوَاك*. (S, Mḡb, O, Mḡb, K.) *أَوْضَحُوا بِضَاكَة*, (O, TA,) a phrase occurring in a trad., (O,) means † *They smiled.* (TA.)

أَضُوكَة [A laughable thing;] a thing at which one laughs: (O, K, TA:) and *مُضْحَكَة* signifies [in like manner a cause of laughter;] a thing at which one laughs, or which one ridicules: pl. of the former *أَضَاك*. (TA.) [See also *مُضْحَكَات*.]

[*مُضْحَك* lit. A place of laughing: the front teeth; because they appear in laughing; like *مُضَاك*: pl. *مُضَاك*.] One says, *بَدَتْ مِزَانَهُ* and † *مِزَانَهُ* and [in like manner] *مِزَانَهُ* † [His front teeth appeared, by his laughing]. (TA.)

أَضُوكَة: see *مُضْحَكَة*.

مُضْحَكَات [pl. of *مُضْحَكَة*] i. q. *نَوَادِر* [as meaning *Extraordinary things or sayings, particularly such as cause laughter*: see also *أَضُوكَة*]. (TA.)

مُضْحَاك: see *ضَحْكَة*.

ضحل

1. *ضَحَل*, (O, K,) aor. -, (K,) said of water, *It was, or became, shallow, (O, K, TA,) and little in quantity.* (TA.) And said of a pool of water left by a torrent, *Its water became little in quantity.* (K.)

4. *مَا أَقَلَّهُ مَا أَضْحَلَّ خَيْرِك* [i. e. † *How little, or scanty, is thy goodness, or bounty, or beneficence!*]. (TA.)

Q. Q. 4. *أَضْحَلَّ*, (S, O, K,) mentioned in the K in a separate art., its author, and some others, holding the *ر* to be radical, but most of the leading authorities on inflection hold it, with J [and Sgh and Fei], to be augmentative; (TA;) and *أَضْحَلَّ*, (S, O, Mḡb, K,) of the dial. of the Kilábees, mentioned by AZ, formed by transposition of the *ر*; (S, O, TA;) and *أَضْحَلَّ*, (K,) formed by substitution, mentioned by Yaḡkoob; (TA;) *It (a thing, S, O) went away*; (S, O, Mḡb, K;) and *came to nought.* (Mḡb.) — And said of clouds (*سَحَاب*), *They became removed, or cleared off.* (S, O, Mḡb, K.) — And i. q. *أَنْحَلَّ* [It became untied, or undone, &c.]. (K.)

ضَحَل A small quantity of water, (S, M, O, K,) upon the ground, (M, K,) shallow, (M,) not deep; (K;) i. q. *ضَحْضَاك*; (S, O;) or the latter has a more general meaning, applying to little or much: (TA:) accord. to some, *such that the bottom of it appears*: (MF, TA:) or a small quantity of water in a source, or fountain, and in a well, and in a hot spring, and the like; or in a pool left by a torrent, and the like: or water little in quantity; or near in place: (TA:) pl. [of pauc.] *أَضْحَال* and [of mult.] *ضُحُول* and *ضَحَال*. (K.) — Hence, (S, O,) *أَتَانُ الضَّحَلِ* (S, O, K) i. e. A mass of rock of which part is covered by the water and part is protruding; (O;) expl. [more fully and variously] in art. *اتن*; (K;) so called because the water does not cover it by reason of its paucity. (S, O.) — [Hence also,] one says, *إِنَّ خَيْرَكَ لَضَحَلٌ* i. e. [† *Verily thy goodness, or bounty, or beneficence, is*] little. (TA.)

غَدِيرٌ ضَاكِلٌ A pool, left by a torrent, the water of which has become shallow and has then gone away. (Sh, TA.)

مُضْحَلٌ The place of a *ضَحَل*: (M, TA:) or a place in which is little water: (O, K:) the mirage (*سَرَاب*) is likened thereto: (TA:) pl. *مُضْحَال*; (O, TA;) to which Ru-beh, (O,) or El-'Ajjáj, (TA,) likens clouds. (O, TA.)

ضحى and ضحو

1. *ضَحَا الطَّرِيقُ*, (S, K,) aor. *يَضْحُو*, (S,) inf. n. *ضُحُو*, (S, and so in the CK,) or *ضُحُو*, (so in other copies of the K and in the TA,) like *عَلُو*, thus accord. to ISd and IKtt, (TA,) and *ضُحِي*, (TA as from the K, [but not in the CK nor in my MS. copy of the K,]) *The road appeared, or became apparent, (S, K,) to a person*: so says AZ: (S:) [and so, app., signifies *ضُحِي*, aor. *يُضْحِي*; for] Aḡ says, *أَنْ يَضْحِي مِنَ الْفَرَسِ أَنْ يَضْحِي عِجَانَهُ* i. e. [It is approved as a quality of the horse] that his *عجان* [q. v., a word variously expl.,] appear. (S, TA.) — *ضَحِيَتِ اللَّيْلَةُ* The night was, or became, cloudless. (TA.) — *ضَحِيَ الْفَرَسُ* The horse was, or became, white. (TA.) — *مَا أَضْحَلَّ ظِلُّهُ* † *He died*: (K, TA:) it [properly] means *his shade, or shadow, became sun*: and when a man's shade, or shadow, becomes sun, he himself becomes nought. (IAMB, TA.) — And *ضَحَا* and *ضُحِي*, aor. of each *يَضْحِي*, inf. n. *ضُحُو*, (K, TA,) or, accord. to the M, *ضُحُو*, (TA,) and *ضُحِي*, *He, or it, was smitten by the sun*; or *the sun came, or fell, upon him, or it*: (K, TA:) or *ضُحِي*, aor. *يَضْحِي*, inf. n. *ضُحُو*; and *ضُحَا*, aor. *يَضْحُو*, inf. n. *ضُحُو* and *ضُحُو*, *he, or it, was smitten by the heat of the sun.* (Ḥam p. 625.) Hence, in the Kḡr [xx. 117], *لَا تَلْمَأُ فِيهَا وَلَا تَضْحِي* [Thou shalt not thirst therein nor shalt thou be smitten by the sun]; i. e., thou shalt be preserved from the heat of the sun. (TA.) — And *ضَحَا*, inf. n. *ضُحُو* and *ضُحُو*