## BOOK I.]

(Har p. 165.) = [Also part. n. of the verb in the phrase أَرْضْ مَصِيفَةً you say [: صِيفَتِ الأَرْضُ and Land rained upon by the rain of the [season called] مُعَيُوفَة (S, M, O, K.) = Also, applied to a channel in which water flows, Winding, or tortuous : (Ş, M :) from مَضيقٌ, like مَضيقٌ from ضَاق. (S.) [See an ex. in a verse cited voce .مَضيف and see also . كَرَبَة

فصيف : see صائف . \_ Also, (M, O, K,) and مُصِيغَة, (O, K,) [in the CK, erroneously, مُصِيغَة and مَصْيَافٌ (M, O, K,) applied to a she-camel, (M, O, K,) That has brought forth in the [season called] صيف: (M, L, TA :) or having with her her young one : (O, K, TA :) pl. of the last مصاييف. (TA in art. مصاييف And [hence,] the first, 1 A man having a child born to him [in the summer of his age, i.e.] when he is old, or advanced in age. (TA.)

مَصْيَاف, applied to land (أَرْض), Having in it abundance of the rain of the [season called] . (O, K.) - And, so applied, Late in producing herbage. (O, K.) \_\_ See also \_\_ [Hence,] 1 A man who does not take a wife until he has whiteness in the hair of his head mixed with the blackness thereof. (O, K.)

1. مَعْدُ , aor. يَصِيكُ , inf. n. صَاكَ به see 1 in art.

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1. مَالَ , aor. يَصِيلُ, i. q. صَالَ having for its aor. (Ibn-'Abbad, O, K,) i. e. He (a man) leaped or sprang [&c.]. (Ibn-'Abbad, O.) == ر الله معلم (Ibn- (ب معلم الله ب الله Abbad and O and K in the present art.,) Such a thing was appointed, or ordained, or prepared. for them, or for him. (Ibn-'Abbad, S, O, K.) This is its proper place. (TA.)

The knot of the acie [i. e. of the end, or of the suspensory thong, of a whip]. (S and K in art. , and O in the present art.)

صول see art: صِيَالَة and صِيَالَة. Quasi صير Quasi مَائِرْ and صَيَّاهُ and صَيَّرْ and مَيَّاهُ مَاتَدْ

صين . صون . see art [صونَةً originally] صِينَةً . يو . . مون . see art صون. . [i. e. China]. . مينيةً [i. e. China]. . (TA.) [Hence,] أَوَانٍ صِينِيَّةً (K, TA,) and [the pl.] , (S, K, TA,) الصين (S, K, TA,) made in the country thus called [i. e. China]. (TA.)

A certain drug, [said to be] nell known. (TA. [But what it is I have been unable to learn.])

expl. in art. صان inf. n. of صيانة and عيان صَيَانَ and صَيَانَ and صَيَانَ . . . . are said to be vars., is also syn. with موان likewise expl. in art. صون.

صون : see art. صين

END OF THE FOURTH PART OF BOOK I."