

munificence or generosity, who overcomes those that act with hostility and opposition towards him: (MF:) pl. صُنَادِيدُ. (IAḡr, A, L.) Accord. to some, the ن is augmentative; and the word is derived from الصَّدُّ, "the act of turning away;" and seems to have been formed to denote an intensive signification. (MF.) Also Overcoming, (K, TA,) and great. (TA.) دَاءُ الصَّنَادِيدِ is The disease called ذَاتُ الْجَنْبِ. (T in art. جَنْب.) — Also A calamity; a misfortune; or a great, or formidable, event: (TA:) pl. as above. (S, M, A, K.) Hence the saying of El-Ḥasan, نَعُوذُ بِاللَّهِ مِنَ الصَّنَادِيدِ We seek protection by God from the calamities, &c., of destiny: (S, M:*) or from its great and overpowering afflictions. (L.) — Also, (accord. to the TA,) or صَنْدِيدٌ, (accord. to the K,) An isolated ledge of a mountain. (K, TA.) — رِيحٌ صَنْدِيدٌ † Violent wind. (A, K.) — بُرْدٌ صَنْدِيدٌ † Vehement, or intense, cold. (A, K.) — One says, مَرَّتْ عَلَيْنَا صُنَادِيدٌ † Times of intense cold befell us. (A.) [See also another ex. voce صَخْدَانٌ.] — And حَرٌّ صَنْدِيدٌ † Vehement, or intense, heat. (A.) One says يَوْمَ حَامِي الصَّنَادِيدِ, (Th, M, L,) or الصَّنَادِيدِ, (A, K,) A day of vehement, or intense, heat. (Th, M, A, L, K.) — غَيْثٌ صَنْدِيدٌ † Rain consisting of large drops: (S, K:) or that falls in large quantity: pl. غَيْوُثٌ صُنَادِيدٌ. (A.) And one says, رَمَتِ السَّمَاءُ بِصُنَادِيدِ الْبُرْدِ † The sky cast down large hail-stones. (A.) — الصَّنَادِيدُ مِنَ السَّحَابِ † Great clouds: (M:) or clouds that pour forth much rain, in large drops. (L.)

صندق

صُنْدُوقٌ, (S and Mḡb in art. صدق, and K in a separate art.,) thus, with ص, accord. to ISk, (S,) and صُنْدُوقٌ, (K,) or the latter is vulgar, (Mḡb,) [A chest, coffer, or trunk: strangely expl. in the TA as meaning a جَوَالِي:] and صُنْدُوقٌ and زُنْدُوقٌ are dial. vars. thereof: (K:) pl. صُنَادِيْقُ. (S, Mḡb, K.)

صُنَادِيْقِيٌّ A maker of صُنَادِيْقٍ [or chests, coffers, or trunks]. (TA.)

صندل

Q. 1. صَنْدَلٌ, said of a camel, (IAḡr, M, O, K,) and of an ass, (K,) He was big in the head, (IAḡr, M, O, K,) and hard, or strong, or hardy, and large. (K.)

Q. 2. تَصَنَّدَلٌ He exerted himself in amatory conversation or dalliance with women. (Ibn-'Abbád, O, K.) — And He wore what is termed the صَنْدَلُ, a thing resembling the boot, with nails in the sole. (Mḡb.)

صَنْدَلٌ, applied to an ass, (T, TA,) or to a camel, (S, O,) or to both, as also صُنَادِلٌ, (M, K,) Big in the head: (S, O:) or strong in make, big in the head: (T, TA:) or large, strong, big in the head: (M:) or big in the head, and hard, or strong, or hardy, and large: (K:) or accord. to IDrd, صُنَادِلٌ, applied to a camel, signifies

hard, or strong, or hardy: (O:) the pl^l of the former [or of each] is صُنَادِلٌ. (S, O.) — Also, i. e. صَنْدَلٌ, A species of trees, (S, O, Mḡb,) or a kind of wood, (M, K,) well known, (Mḡb,) of sweet odour, (S, M, O,) and of several sorts: (TA;) [i. e. sandal-wood:] the best of which is the red, or the white, (K, TA,) or the yellow; (TA;) a discutient of tumours, beneficial as a remedy for palpitation and for the headache and for weakness of the hot stomach and for fevers: (K, TA:) the infusion of its sawdust and the continual smelling of it weaken the venereal faculty. (TA.) — It is also a Pers. word (كَلِمَةٌ أُعْجَبِيَّةٌ) [or rather an arabicized word from the Pers. صَنْدَلٌ] signifying A thing resembling the boot (الخُفُّ), in the sole of which are nails: pl. صُنَادِلٌ. (Mḡb.)

صَيْدَلَانِيٌّ i. q. صَنْدَلَانِيٌّ. (O, K.) See the latter, in art. صدل.

صُنَادِلٌ: see صَنْدَلٌ, above, in two places.

صنر

صَنْارٌ, as some say, or صَنْارٌ, (M,) or both, but the former is the more common, (K,) The kind of tree called ذُؤَبٌ [i. e. the plane-tree]: (AḤn, M, K:) n. un. with ة: (AḤn, M:) a Pers. word, introduced into the Arabic language; (Lth, AḤn, M;) or arabicized, from [the Pers.] چَنَارٌ. (K.)

صَنْارٌ, (K,) or صَنْارَةٌ, (S, O, M,) or the latter is not allowable, (TA,) The head of a spindle; (S, O, K;) i. e. (S) the crooked, (S,) or slender, (M,) or slender and crooked, (TA,) piece of iron (S, M, TA) that is in the head of the spindle: (M, TA:) or, accord. to Lth, the latter signifies a woman's spindle; and is a foreign word introduced into the Arabic language. (TA.) — See also صَنْارٌ.

صَنْوَرٌ A niggardly man, of evil disposition: (T, O, K:) mentioned by IAḡr. (T, O.) [See also صَنْارَةٌ.]

صَنْارَةٌ: see the next paragraph.

صَنْارَةٌ: see صَنْارٌ. — Also The handle of the [kind of shield called] حَجَفَةٌ: (S, K:) pl. صَنْارِيٌّ. (K.) — And The ear: (S, M, K:) of the dial. of El-Yemen. (S, M.) — Also A man evil in disposition; (M, K;) on the authority of IAḡr; (M;) as also صَنْارَةٌ; (M, K;) on the authority of Kr: Aboo-'Alee says that the former has this meaning; but it is not of the form of words mentioned in the Book [of Sb], because [it is said that] this form does not occur as an epithet. (M.) And the former, (K, TA,) accord. to IAḡr, (TA,) Bad in respect of أَدَبٌ [or discipline of the mind and manners, &c.], even though eminent, or celebrated, or well known: (K, TA:) pl. as above. (TA.)

صنط

صَنْطٌ, thus pronounced by the people of Egypt, (TA,) a dial. var. of سَنْطٌ, q. v. (K.)

صنع

1. صَنَّعَ الشَّيْءَ, aor. صَنَّعَ, inf. n. صَنَّعٌ and صَنَّعٌ, He made, wrought, manufactured, fabricated, or constructed, the thing; syn. عَمِلَهُ: (K:) [or he made it, &c., skilfully, or well; for] الصَّنْعُ signifies إِجَادَةُ الْفِعْلِ; and every صَنَّعٌ is a فِعْلٌ, but every فِعْلٌ is not a صَنَّعٌ; and it is not predicated of [irrational] animals [unless tropically, (see الأَصْنَعُ)] nor of inanimate things, like as الْفِعْلُ is. (Er-Rághib, TA.) — [Hence,] صَنَّعٌ signifies also † [He fabricated speech or a saying or sentence or the like:] he forged a word; and poetry, عَلَى فُلَانٍ in the name of such a one. (Mz, 8th نوع.) — And صَنَّعٌ, inf. n. صَنَّعٌ [and صَنَّعٌ] and صَنَّعٌ, [with the objective complement understood,] He worked, or wrought; he practised, or exercised, an art, a craft, or a manufacture. (MA.) — And صَنَّعَ إِلَيْهِ مَعْرُوفًا, (S, O, K,) aor. as above, (K,) inf. n. صَنَّعٌ, with damm, He did to him a benefit, favour, or kind act: and صَنَّعَ بِهِ صَنِيعًا he did to him an evil, or a foul, deed: syn. فَعَلَهُ: (S, O, K:) and one says also [in the former of these two senses], اصْطَنَّعَ عِنْدَهُ صَنِيعَةً, (S, Mgh, K;) syn. اِتَّخَذَهَا, (K;) or أَحْسَنَ إِلَيْهِ. (Mgh.) The saying مَا صَنَعْتَ وَأَبَاكَ means مَعَ أَبِيكَ [i. e. What didst thou together with thy father?]. (S.) The saying of the Prophet, إِذَا لَمْ تَسْتَحْيِ فَأَصْنَعْ مَا شِئْتَ [If thou be not ashamed, do what thou wilt,] is said to be an instance of an imperative phrase of which the meaning is predicative; i. e. it is as though he said, he who is not ashamed does what he will: (O, L, TA:*) and other explanations of it are mentioned in the O and L: (TA:) [but] this is held by A'Obeyd to be the right meaning. (L.) In the phrase صَنَّعَ اللَّهُ, in the Qur [xxvii. 90, which may be rendered By the doing of God], صنع is in the accus. case as an inf. n.: but one may read it in the nom. case, meaning ذَلِكُ to be understood before it. (Zj, O, TA.) One says also, صَنِيعَ اللَّهِ and مَا أَحْسَنَ صَنَّعَ اللَّهِ عِنْدَكَ [How good is the doing of God with thee, or at thine abode!]. (K.) — And صَنَّعَ فَرَسِيٌّ, inf. n. صَنَّعٌ and صَنَّعَةٌ, † I tended well my horse; or took good care of him; (S, O, K, TA;) supplied him with fodder, and fattened him: and صَنَّعَ جَارِيَتَهُ † he reared, or nourished, his girl, or young woman: (TA:) and صَنَّعَتِ الْجَارِيَةَ † the girl, or young woman, was treated [or nourished] well, so that she became fat; as also صَنَّعَتْ, inf. n. تَصَنَّيْعٌ: (K, TA:) or you say اصْصَعِ الْفَرَسَ, (so accord. to my MS. copy of the K,) or اصْصَعِ الْفَرَسَ, (so accord. to other copies of the K, and in the O, [in the CK اصْصَعِ الْفَرَسَ]) without teshdeed; [which seems to indicate that the right reading is صَنَّعٌ, agreeably with the reading in my MS. copy of the K which gives the imperative form; though it is stated in the TA that اصْصَعِ الْفَرَسَ is said by IKḡḡ to be a dial. var. of صَنَّعٌ;] (O, K;) and صَنَّعَتِ الْجَارِيَةَ, (O, K;) and صَنَّعَتِ الْجَارِيَةَ, (O, K;) and صَنَّعَتِ الْجَارِيَةَ, (O, K;)