

(K:) or † so that it produced no plants, or herbage: (TA :) and صَلَدَ المَكَانُ, and أَصْلَدَهُ, (M, TA,) the place was, or became, hard: (TA :) or † produced no plants, or herbage. (M.) And صَلَدَ عَلَيْهِ الْجَبَلُ, aor. ـ, inf. n. صَلَدٌ; and صَلَدَ [aor. ـ,] inf. n. صَلُودَةً and صَلُودٌ; The mountain, or rock, baffled him, namely, a well-digger, [by its hardness,] and resisted his efforts. (M.) — [Hence,] صَلَدَ الزَّنْدُ, (M, K, and so in some copies of the S,) aor. ـ, inf. n. صَلَدٌ; (M;) or صَلَدَ, with ksr to the ل, aor. ـ, inf. n. صَلُودٌ; (AZ, S;) The زَنْد [or piece of stick, or wood, for producing fire] gave a sound without emitting fire; (S, M, K;) and أَصْلَدَ signifies [the same, or] it emitted no fire. (Ham p. 407.) — And [hence,] صَلَدَتْ زَنَادَهُ [lit. "His pieces of stick, or wood, for producing fire, gave a sound without emitting fire"] means † *He was, or became, niggardly, tenacious, penurious, or avaricious*: (AA, L, TA :) and صَلَدَ, alone, aor. ـ, (M, A, K,) inf. n. صَلَادَةً; (M, A;) and صَلَدَ, (M, A,) aor. ـ, (M,) or ـ, (A,) inf. n. صَلَدٌ, (M,) or صَلُودٌ; (A;) and صَلَدَ تَصْلِيدٌ; (K;) signify the same: (M, K:) or he was, or became, very niggardly &c. (A.) — And صَلَدَتْ صَلَعَتَهُ, or صَلَعَتَهُ, (accord. to different copies of the K, in the TA the former,) *The bald place on the front of his head shone, or glistened.* (K, TA.) صَلَدَ is also used in the same sense, in a trad., in relation to milk flowing forth. (TA.) — And one says, يَبْلَئِن يَصْلُدُ جَاهَ بِمَرْقٍ يَصْلِدُ, meaning *He brought broth, and milk, containing little oily, or greasy, matter, and much water: for* يَصْلِتُ. (T in art. أَنْيَابَهُ — (.) صَلَتْ His canine teeth caused a grating sound to be heard. (K, * TA.) صَلَدَ بِيَدِيهِ — (.) He clapped with his hands. (M.) صَلَدَتِ الدَّابَّةُ — (.) صَلَدَتْ, aor. ـ, (K,) inf. n. صَلَدُ, (TA,) *The beast beat the ground with its fore feet in its running.* (K.) — صَلَدَ, (M,) or صَلَدَ فِي الْجَبَلِ, (K,) aor. ـ, inf. n. said of a mountain-goat, (M,) *He ascended the mountain.* (M, K.) — تَصْلِدُ, [or probably تَصْلَدُ,] said of a wild cow or wild ox (بَقَرَةً وَحْشَيَّةً), in a verse ascribed to a Hudhalee, [but not found by SM in the Deewán of the Hudhalees,] is expl. as meaning *She, or he, stands erect.* (TA.) — + صَلَدَ السَّائِلَ, *He gave nothing to the asker, or beggar.* (L.)

2 : see the preceding paragraph.

4. اصلد : see 1, in three places.—Also † *He* (a man) failed to produce fire with his نَذْ [or piece of stick, or wood, used for that purpose]. (§, A.) — And اصلد زَنْدَه † *He made his tongue give a sound without emitting fire.* (M, TA.) And † *He* (God) caused his نَذْ to emit no fire. (A.) And سَأَلَه فَاصْنَدَ † *He asked, or begged, of him, and found him niggardly:* thus related on the authority of IAar; but by rule it should be فَاصْنَدَه. (M.)

صلنْ Hard and smooth; (S, M, A, K;) as also صلودْ (M) and صلبيذْ (K) and صلنْ (A) and أصلندْ (M;) applied to a stone; (S, M, A;)

and so the first applied to land or ground (أرض); (S;) and to a solid hoof, as also صَلْدَمْ and صَلَادِمْ, which last is of the measure فَعَالَهُ accord. to Kh, but فَعَالَلُ accord. to others; (M;) and to a side of the forehead, (S, M,) or thus applied meaning smooth and tough; (L;) and to a head, as also صَلَادِمْ, (M,) or thus applied meaning † upon which no hair grows: (A:) and صَلَوْدَدْ, (M, K,) which is of an extr. form, (M,) has the first of the significations above, (K,) or signifies [simply] hard: (M:) the pl. of صَلَدْ (M, L) and of صَلَوْدَدْ (M) is أَصْلَادْ. (M, L.) — Also applied to a place, مَكَانٌ (M,) and صَلَدَةً applied to land, أَرْضٌ (A,) † That produces no plants, or herbage. (M, A.) And أَصْلَادُ الْجَبَيْنِ † The part of the side of the forehead upon which is no hair: likened to smooth stone. (A Heyth.) — [Hence,] حَجَزْ صَلَدْ † A stone that will not emit fire: (L, TA :) and زَنْدَ صَلَوْدَدْ (M, A) and مُصْلَدْ † صَلَادْ and مُصْلَادْ (M) [and صَالَدْ] † [A piece of stick, or wood, for producing fire] that gives a sound, (M,) not emitting fire: (M, A :) and عُودْ صَلَادْ † Wood, or a stick, from which fire cannot be produced. (T, L, K.*.) — And فَرَسْ صَلَدْ (K) and صَلَوْدَدْ (S, M, A, K) † A horse that does not sweat: (S, A, K:) such a horse is discommended: (K:) or slow to sweat: or having little seminal fluid: and slow in impregnating. (M.) — And رَجُلْ صَلَدْ (M) and صَلَوْدَدْ (M, A) and أَصْلَدْ (S, M, A, K) † A niggardly, tenacious, penurious, or avaricious, man: (S, M, K:) or a man very niggardly &c. (A.) — And نَاقَةً صَلَدَةً † A hardy, strong, enduring she-camel. (K.) And خَيْلٌ صَلَادْ † Hard, hardy, or strong, horses. (A.) [And صَلَادَمْ, also, signifies Robust, or strong. (Freytag, from Jereer.)]

صلد: see **صلد**, first sentence.

صلدةٌ and صلدةٌ *Rugged and hard ground*, (ISk, K,) + that produces no plants, or herbage. (ISk.)

صلدة: see **صلد**, first sentence.

صلَّدَامُ: see **صلَّدَ**, last sentence.

صَلْوَذٌ: see **صَلْدٌ**, in six places. — Also, applied to a well, *Such that its mountain, or rock, baffles the digger [by its hardness], and resists his efforts.* (M.) — † A she-camel having little, or no, milk; as also **مُصَلْوَذٌ**: (S, A, K:) and the latter, [which in the former case is written in some copies of the K with ئ] that has brought forth and has no milk. (K. [But this is said in the TA to be a repetition.]) — † A woman in whom is little, or no, good: or hard, having no compassion in her heart. (M.) — † A cooking-pot (نَفِيْرٌ) slow to

heart. (M.) — \downarrow A cooking-pot (جَارِيٌّ) *susceptive to boil.* (S, M, A, K.) — A beast (دَاهِيٌّ) *that beats the ground with its fore feet in its running.* (TA.) — One who ascends a mountain by reason of fear; (K, TA;) as also مُصْلَادٌ: (TA:) [or] a mountain-goat that ascends the mountain. (M.) — And *A lone, apart from others, or separate;* (As, L, K;) as also صَلِيدٌ: (K.)

صَلِيدٌ: see **صَلْدَةٌ**, first sentence: — and **صَلَوْدٌ**, last sentence. — Also *A shining, gleaming, or glistening.* (K.)

صَلَادٌ: see **صَلَدٌ**, in two places; and **مُضْلَدٌ**.

صلادم: see صلند, first sentence, in two places.

صلودد: see **صلند**, first sentence.

أَنْيَابٌ صَالِدَةٌ — **صَالِدٌ** : *Canine teeth causing a grating sound to be heard; (K, *TA); as also **صَوَالِدٌ**, (K, TA,) which is the pl. (TA.)*

أَصْلَدْ: see **صَلَدْ**, first sentence: — and see the same also near the end of the paragraph.

لَيْسَ بِمُصْلِدٍ see **صَلَدٌ**. — [Hence,] one says, **لَيْسَ بِمُصْلِدٍ الْقَدْرَجَ** [lit. *He is not one whose wood gives only a sound when one endeavours to produce fire from it*; meaning † *he is not one who ungenerously refuses when asked*]; an expression of praise; (TA in art. كَرْهٌ) and [in like manner] **لَيْسَ بِصَلَادٍ الْقَدْرَجَ**. (TA in art. هَشٌ) — Also Milk milked into a greasy vessel, and therefore without froth. (K.)

صَلْوَد: sec: **صَلْدَة**: مِضْلَادٌ — and **صَلْوَد**, in two places.

بـ

2. سَلَطَةُ اللهِ عَلَيْهِ, inf. n. تصْلِيْطٌ, a dial. var. of سَلَطَةٌ, q. v. (Ibn-'Abbád, K.)

صلع

1. صَلَعْ, aor. ظَلَعْ, (Mṣb, K,) inf. n. صَلَعْ (S, * O, * Mṣb, K, * TA,) *Hē* (a man, S, O, K*) was, or became, bald in the fore part of the head: (S, * O, * Mṣb, K, *:) but in the Mṣb it is said in this sense of the head:) or in the fore part of the head to the hinder part thereof: and likewise in the middle of the head. (TA.) [See also بَخْلَعْ and جَنَاحْ.] Accord. to Ibn-Seenā, the baldness termed صَلَعْ does not happen to women, because of the abundance of their moisture; nor to eunuchs, because their constitutions are nearly like those of women. (Mṣb.) — [Hence,] صَلَعَتِ الْعَرْفَةُ, inf. n. as above, † *The Urfeṭṭa* [a species of mimosa] dropped the heads of its branches: and had them eaten by the camels. (TA.) — See also 7. — صَلَعْ رَاسَهْ [perhaps a mistranscription for صَلَعْ رَأْسَهْ, and primarily signifying *He made his head bald in the fore part:*] † he shaved his head. (Z, TA.) — صَلَعْ said of such as is termed عَذْيُوطْ [but the verb in this sense is probably صَلَعْ (see this latter,)] *He voided his ordure* (أَحْمَدَتْ) on the occasion of جَمَاعٍ. (TA.)

2. صَلَعْ : see above, last sentence but one. —
 صَلَعَتْ الْحَيَاةُ ؛ The serpent came forth from concealment (بِرَزَتْ) without any earth, or dust, upon it. (Ibn-'Abbád, O, K, TA. [But in the O, the verb in this and the following senses is carelessly written without the sheddeh.]) — صَلَعْ, inf. n.
 تَصْلِعَةً. (said of a man, IAar, TA.) i. e., أَعْنَى.