

صلب — صلب

M.* Mṣb;) and so ٌصلبٌ; (M, K;) which latter signifies also *ichor*, or *watery humour, mixed with blood, that flows from the dead*: (M:) pl. [of the former accord. to analogy, and perhaps of the latter also,] ٌصلبٌ. (K.) Hence, in a trad., the phrase أَصْحَابُ الصَّلْبِ [in the CK ٌصلبٌ] Those who collect bones, (K, TA,) when the flesh has been stripped off from them, and cook them with water, (TA,) and extract their grease, or oily matter, and use it as a seasoning. (K, TA.) — Also [A cross;] a certain thing pertaining to the Christians, (Lth, S, M, Mṣb, K,) which they take as an object to which to direct the face in prayer: (Lth, TA:) pl. [of mult.] صَلَبَانٌ (S, M, A, Mṣb) and صَلْبٌ (Lth, S, M) and [of pauc.] أَصْلَبٌ. (Mṣb.) — [And The figure of a cross upon a garment &c.: see صَلْبٌ.]

— And A certain brand, or mark made with a hot iron, upon camels; (M, K;) which, as Aboo' Alee says in the “*Tedlikireh*,” is sometimes large and sometimes small, and may be upon the cheeks, and the neck, and the thighs: (M, TA:) or, as some say, it is upon the temple; and as some say, upon the neck; being two lines, one upon [or across] the other. (TA.) — And i. q. علمٌ [as meaning A banner, or standard; properly, in the form of a cross]: (O, K:) En-Nabighah Edh-Dhubyānce is said to have thus called the علم because there was upon it a صليب [i. e. a cross]; for he was a Christian. (O.) — [And hence, as Freytag says, (referring to the “*Historia Halebi*” and “*Locman. Fabul.*” p. 1. 5. 8,) + An army of ten thousand soldiers.] — And الصَّلَبِ is the name of *The four stars behind the asterism consisting of the three principal stars of Aquila*; whence it seems to be *the four principal stars of Delphinus*: inconsiderately said by J to be behind النَّسْرُ الْوَاقِعُ [which is α Lyrae]. (L, K, and so in the margin of some copies of the S.) [And Freytag says, (referring to Ideler Unters. p. 35,) that الصَّلَبِ is the name of + Stars in the head of *Draco*.] — صَلَبَانٌ of a leathern bucket: see 1, last sentence but one. — See also صَلْبٌ.

صلابة inf. n. of ٌصلبٌ. (S, M, A, &c.) — [Using it as a subst. properly so called,] one says, مَشَى فِي صَلَابَةٍ مِنَ الْأَرْضِ [He walked, or went along, upon hard ground]. (A, TA.)

صلبة صَلَبَةٌ He who was, or those who were, in the loins (صلب) of the father [or ancestor] of the man: hence the family of the Prophet, who are forbidden to receive of the poor-rate, are termed صَلَبَةٌ بَنِي هَاشِمٍ وَبَنِي عَبْدِ الْمُطَّلِبِ. (Mgh.)

صلبٌ: ٌصلبٌ, former half, in two places. — Also A hard stone, the hardest of stones. (TA.) — And Whetstones; (S, M, K, TA;) as also صَلَبَةٌ (TA) and ٌصلبٌ (M, K, TA) and ٌصلبَةٌ: (S, M, K, TA;) [or a whetstone:] or [a thing] like a whetstone. (A.) — See also صَلَبَةٌ.

صلبة: see the next preceding paragraph.

صلبة: ٌصلبٌ — Also A spear-head sharpened; (S, TA;) and so ٌصلبٌ, (S,) or ٌصلبٌ: (TA:) [but this last is perhaps a mistranscription for ٌصلبٌ:] or a thing polished and sharpened with whetstones: (K:) and ٌصلبٌ signifies a spear sharpened with the صَلَبَةٌ, (M, TA,) or a spear-head sharpened upon the صَلَبٌ, which is like the whetstone. (A.)

صلبة: ٌصلبٌ: see صَلَبَةٌ.

صلبٌ: مِزْمَارٌ The مِزْمَار [or musical reed, or pipe]: (O, K:) or, as some say, the قَصْبَةٌ [or tube] that is in the head of the مِزْمَار [app. meaning its mouth-piece]. (O.)

نَافِضٌ صَالِبٌ A hot fever; contr. of صَالِبٌ [which means “attended with shivering, or trembling”]: (S:) or a fever not such as is termed نَافِضٌ: (M:) or a fever attended with vehement heat, and not attended with cold: (TA:) or a fever attended with tremour (A, K, TA) and quivering of the skin: (TA:) or a continual fever: (Mṣb:) or a fever attended with صُدَاعٌ [or headache]: (Ham p. 345:) it is said by Ibn-Buzurj to be from the صُدَاع: (L, TA:) it is masc. and fem.: one says, أَخْذَتْهُ الْحُمَى بِصَالِبٍ [which may be rendered Fever with burning heat, &c., seized him] and أَخْذَتْهُ حُمَى صَالِبٍ [virtually meaning the same]; the former of which is the more chaste: and one seldom or never makes one of the two nouns to govern the other in the gen. case: (M, TA:) or, accord. to Fr, they said حُمَى and حُمَى صَالِبٌ صَالِبٌ حُمَى صَالِبٌ. (MF, TA.) — منْ نَافِضَكَ [My burning fever, or continual fever, &c., is more severe than thy fever attended with shivering] is a prov., (Meyd, TA,) applied to two things, or events, of which one is more severe than the other. (Meyd.) — See also صَلْبٌ, in the middle of the paragraph.

صَوْلَبٌ and صَوْلَبٌ ٌصلبٌ (Lth, O, K, TA,) in some of the lexicons صَلَبَةٌ, (TA,) Seed that is scattered (Lth, O, K, TA) upon the earth, (Lth, O, TA,) and upon which the earth is then turned with the plough: (Lth, O, K, TA:) Az thinks it to be not Arabic. (TA.)

صَوْلَبٌ: صَلَبَةٌ see the next preceding paragraph.

صلبٌ: A garment, or piece of cloth, figured with the resemblance of the صَلَبِ [or cross]: (S, M, TA;) or figured with a صَلَبٌ: (A, Mṣb:) or figured with the resemblances of صَلَبَانٌ [or crosses]. (TA.) [See 2.] — And A camel marked with the brand called the صَلَبِ; (M, A, TA;) as also صَلَبَةٌ: fem. of the latter with ة, applied to a she-camel; (M, TA;) as of the former also, applied to camels. (TA.) — And An Abyssinian (جَبَشِي) marked with the figure of

صلبٌ [or cross] upon his face. (A, TA.) — See also صَلَبَةٌ, in two places.

تمرة مُصلبةٌ, (S, K,) and طَبْ مُصلبٌ (M,) [Ripe dates, and a date,] becoming, or having become, dry. (S, M, K.) When date-honey (بَيْس) has been poured on such dates, that they may become soft, they are termed مُصَفَّرٌ. (S.) — مَطَرٌ مُصلبٌ Vehement, injurious rain. (L, TA.)

صلبٌ (M, A, Mṣb, K) and ٌصلبٌ (M, A, K) [Crucified;] put to death in a certain well-known manner: (M:) applied to a slayer of another, (Mṣb,) or to a thief. (A.) [See 1, latter half.] — See also مُصلوبٌ عَلَيْهِ = مُصلبٌ Affected by a continual and vehement fever; (S, TA;) or by a fever such as is termed صَالِبٌ. (TA.)

صلبٌ

صلبةٌ 1. aor. ٢, inf. n. صَلْوَةٌ, said of the جَبَين [or side of the forehead], It was such as is termed صَلْبٌ [i. e. conspicuous, or clear, or fair; &c.]: (S, K:) or he (a man) was such as is termed صَلْبٌ in respect of the جَبَين, (S, *K, *TA,) or of the face, or of the cheek. (TA.) [Accord. to the S and K, the verb is app. said of the جَبَين: accord. to the TA, of a man.]= صَلَّتْ, (S,) aor. ٢, (TK,) inf. n. صَلْبٌ, (K,) He urged him to run, by striking him with his foot, or leg; or struck him with his feet or legs, to urge him; namely, a horse; syn. رَكْضَةٌ. (S, K.) — And He poured it forth; namely, what was in the cup, or bowl. (S.) — يَمْرِقُ يَصْلِبُ جَاءَ بِلَبِنٍ يَصْلِبُ = يَمْرِقُ يَصْلِبُ يَمْرِقُ يَصْلِبُ, He brought milk, and broth, having much water, (T, S, M,) with little oily, or greasy matter. (T, S.)

صلبةٌ 3. مُصَلَّتْ signifies The taking to oneself a verse of another poet without altering anything in it. (Har p. 267. [But this I believe to be post-classical.])

صلبةٌ 4. اصلت سَيْفَةً He drew his sword from the scabbard. (S, M, A.)

صلبةٌ 7. انصلت He advanced with a penetrative energy, and outstripped; syn. مَضَى; سَيَقَ [i. e., in his pace]: (S:) he outstripped; syn. تَسْجَرَ: and he was quick, or he hastened, in his pace, or going. (TA.) One says of the eagle (الْعَقَابُ) مُنْقَضَةٌ [It was swift in making a stoop]. (A.) [This meaning is there indicated by the context.]

صلبةٌ 8. انصلت يَعْدُو اتَّكَدَ يَعْدُو = اتَّكَدَ يَعْدُو He hastened in some measure, running: and so اتَّكَدَ يَعْدُو. (A'Obeyd, TA.) — انصلت السَّحَابَةُ + The cloud was going to rain. (TA, from a trad.)

صلبةٌ 9. اصلت، applied to the جَبَين [or side of the forehead], Conspicuous, or clear, or fair; syn. وَاضِعٌ: (S, A, K:) open, or uncovered, and even: (M, K:) or smooth: (TA:) anything bare; and open, or uncovered: (IAṣr, TA:) wide, even, and beautiful, or comely. (ISh, TA.) One says رَجُلٌ صَلَبٌ الْجَبَين A man conspicuous, or clear,