courage, vehemence, strictness, hardness, firmness, strength, vigour, hardiness,

She is above another. (TA.)

should wild it so that one part thereof was disposed crosswise. (TA.)

And woman. (TA.) One says of a woman, =% or firm, rigid, stiff, tough, strong, robust, sturdy, or hardy. (S, M, K, TA.)

Art. .jj.) _ > 1

means of pasture of the camels of the kings, of trefoil called, and date-stones.

(AA, or) inf. n. ;>, TA,) And E' 1 L31

long with conceiving, of pasture of the camels of the kings;

The ripe dates became dry.

(AA, S, K, TA.) The ripe dates became dry: (AA, S, K, and) the date became dry. (M, L) — Hence, perhaps, is said in the K to be syn. with 4% see 1, first sentence. See also 1, half in, two places.

The coral is said of a monk, (M, or) or they, (K, TA,) made, or took, (M, K, TA,) for himself, (M, or) or for themselves, (K, TA,) a snail or cross, (M, K, TA,) in his church, (M, or) in their churches.

(TA.) (The making the sign of the cross.)

The rearing of a cross or crosses upon a garment; (T, M, Gb, TA,) and hence, the figure thereof; the inf. n. being thus used as a subst. properly so termed; (Mgh,) as in a trad., where it is said of the Prophet, [lit.] it is explained in the S and K in art. and [lit.] which means the same. (A, TA.) And the plural of cross or crosses, applied to a tender of camels; (Mgh,) the plural of cross, (TA, M, K,*)

[Because God hath made you to have excellence above what I can relate, in rank or quality, or in power, and abstinence from unlawful things:] (S, M, TA) AA says that or here signifies : (S) and Ezr here signifies : (S, M, TA.) but some expl. here by both and and some relate the latter hemistich otherwise, i.e.

meaning above such as binds the back with an izdari. (M, TA.) And it is said in a trad., 4% the bone upon which the neck is set, extending to the root of the tail [in a beast], and in a man to the or or coccyx: (Z) in his "Khalk el-Islam:" and or a portion of the back: (S) and any portion of the back containing vertebrae: (S, Mbg, TA) [and particularly the lumbar portion; the loins:] and the back [absolutely]; as is said in an explanation of a verse of "A'dee Ibn-Zeyd cited in what follows: (M, TA) pl. of [mult.] and of [plu.]

(AA, or) and 16 in art. _

(TA, S, M, K, TA) and power, or strength. (M, K, TA.) A poet says, (M, namely,) "A'dee Ibn-Zeyd, (S, TA,)

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[An Arabian of pure race: (A, Mgh, TA:) and or generosity, origin. (A, TA) also Grease, or oily matter, (S, M, A, Mbg, K,) of bones; (S,