feast high, supported by two or more arches, or by a single arch, figured and described in the Introduction to my work on the Modern Egyptians; this being app., so called because resembling in form, though not in size, a porch: the pl. is also called and .

(Mgh.) [The people of the ] was an application applied to certain persons who were the guests of El-Islám, [i.e. supported by the charity of the Muslims], (O, K, TA), consisting of poor refugees, and houseless men, (TA), who passed the night in the of the mosque of the Prophet [in El-Medeneh], which was a covered place, an apportionment of the motion, (O, K, TA), roofed over with palm-sticks; (Har p. 379; [where see more]) either they resorted for lodging; and sometimes they were few, and sometimes they were many: [SM says.] I have drawn up a list of their names, in a tract, to the number of ninety-two, (TA in the present art.) or ninety-three. (TA voice .) [ISd says, ]

[The punishment of the day of the ] is the same as . [mentioned in the Kur xxxvi. 180]: (M, TA:) Lth says that the former was a day on which a certain people disobeyed their apostle, wherefore God sent upon them heat and clouds which overspread them, so that they perished: and As says that it is not the same as that mentioned in the Kur, and that he knew not what is meant by . (O, TA:) it seems, however, that both mean the same, as and are one in meaning. (TA.) - Also an appertenance of the [or horse's saddle]: (S, M, I, A, Mgh, O, K, TA:) like the . [q. v. in art. of the ] (or camel's saddle); (IAth, L, TA:) the thing which with it, which is covered, between the which are its fore part and its hinder part: (Mgh:) or, (M, TA) as also of the , (M,) the thing that comprises within it ( ) and the [the two pads, or stuffed things, called the]. I am not; (M) above them and beneath them: (M, TA:) pl. [of the ] (S, M, O, K) and (TA) the latter mentioned by . (M, TA) - Also a long period . [time]. (O, TA.) So in the saying, (We lived, or have lived, a long period of time). (O, TA.) - And the quantity of grain that is put upon the palm of the hand: occurring in a trad. of Abu-d-Dardá, in the saying, (I became so that I possessed not the quantity of grain that might be put upon the palm of the hand, nor a morsel of food); the meaning .

(A thing that a man wears beneath the coat of mail (Ibn-'Abbdal, O, K) in the day of battle. (Ibn-'Abbdal, O,)

A she-camel that yields a row of borse of her milk ( ) when she is milked, (S, O, K) because of the abundance of her milk: (S, O, K:) or for which two vessels are set side by side ( ) and which fills them: (Ham p. 335:) or that sets her fore legs evenly, side by side, ( ) [see 1] on the occasion of being milked. (S, M, O, K:) [See an ex. in a verse cited voice and also see .]