

صَارُوحٌ a watering-trough or tank (K, * TA) &c.: and sometimes they said شَرَّقَ (TA.)

صَارُوحٌ Quick lime (نُورَةٌ), and the mixtures thereof; (T, S, M, Mṣb, K;) with which are plastered watering-troughs, or tanks, and baths, &c.: (M, TA:) a Pers. word, (S, TA,) originally جَارُو (TA,) arabicized, (S, M, Mṣb, K,) as is every word in which occur both ص and ج, (S, Mṣb,) or صَمَجٌ is an exception to this rule: (TA in art. صَوَّبَ:) sometimes it is called شَارُوقٌ (TA.)

صرح

1. صَرَّحَ (S, O, Mṣb, K,) aor. ٢, (K,) inf. n. صَرَّاحَةٌ and صَرُوحَةٌ (S, O, Mṣb,) [both strangely said in the K to be subst.] It was, or became, pure, sheer, free from admixture, unmingled, unmixed, genuine, or clear; (S, O, Mṣb, K;) said of a thing (S, O, Mṣb) of any kind of which the meaning is predicable, (S, O,) [and particularly] said of one's race, or genealogy. (K.) = صَرَّحَ: see 2, in two places.

2. صَرَّحَتْ She (a camel) yielded pure, or clear, milk. (TA in art. حَلَبَ.) — [Hence, probably,] تَصْرِيحٌ signifies The speaking clearly, plainly, explicitly, directly, or without ambiguity or equivocation; contr. of تَعْرِيفٌ. (S, A, K.) You say, صَرَّحَ بِمَا فِي نَفْسِهِ (S, A, L, Mṣb, K,) and بِمَا عِنْدَهُ (A,) He made apparent, manifest, or plain, or he manifested, exposed, or revealed, (S, A, L, K,) what was in his mind, (S, L, K,) and what he had; (A;) as also صَرَّحَ بِهِ (L, K;) and صَرَّحَ بِهِ (TA:) or he declared, or made clear, what was in his mind, so as to express the intended meaning according to the first [or most obvious] interpretation; or he made it free from expressions susceptible of tropical meanings and a secondary [or remote] interpretation. (Mṣb.) And تَصْرِيحٌ (K, TA;) inf. n. صَرَّحَ الشَّيْءَ (TA,) inf. n. صَرَّحَ (K, TA;) and صَرَّحَهُ (TA,) inf. n. إِصْرَاحٌ; (K, TA;) He made the thing apparent, manifest, clear, or plain. (K, TA.) = This verb is also intrans. (K.) One says, صَرَّحَتْ الْخَمْرُ (S, A, Mṣb,) inf. n. تَصْرِيحٌ (S, K,) The wine became free from froth; (S, A, Mṣb, K;) [it became clear] after fermenting and frothing. (S.) And صَرَّحَ النَّهَارُ The day became free from clouds, and sunny: (A:) or صَرَّحَ الْيَوْمُ the day became free from mists and clouds. (Mṣb.) And صَرَّحَتْ كَفَلٌ The year of drought, or sterility, became one of unmixed severity; (S, Meyd, L, K;) and in like manner, صَرَّحَتْ السَّمَاءُ: (L:) or the former means the sky became clear of clouds. (S in art. كَفَل, and Meyd.) And صَرَّحَ (S, Mṣb, TA,) inf. n. as above, (K, TA,) said of an affair, (K, TA,) or, as in a copy of the K, [and in the S and Mṣb,] said of the truth, (TA,) It became apparent, manifest, exposed, or revealed; (S, Mṣb, K, TA;) and so انصَرَّحَ (S, K, TA,) said of the truth.

(S, TA.) Hence the prov. عِنْدَ التَّصْرِيحِ تَوَيْحٌ meaning On the appearing of the truth thou findest rest; (Meyd, TA;) no doubt remaining in thy mind. (Meyd.) And صَرَّحَ الْحَقُّ عَنْ مَخْضِهِ (S, Meyd, A, Mṣb,) another prov., meaning † The truth, or affair, became revealed, or manifest, (S, Meyd, Mṣb,) after its being concealed: (Meyd, Mṣb:) or, as AA says, falsity became detected, or exposed, and the truth became apparent and known. (Meyd. [See also زَيْدٌ.]) And صَرَّحَتْ بِجَلْدَانٍ another prov., (Meyd, L,) meaning It (the affair, or case,) became apparent, or manifest, to thee, in Jildhān; which last word is variously written, [see Freytag's Arab. Prov. i. 730, and Har p. 106,] a place in Et-Tā'if, soft and even, like the palm of the hand, containing no covert in which one may conceal himself; the ت in صَرَّحَتْ denoting the قِصَّةَ or خِطَّةَ: (Meyd:) i. e. the man made apparent, or revealed, the utmost of what he desired, or meant. (L.) — See also a trad. cited in art. صَوَّبَ, conj. 2. — صَرَّحَ said of an archer or the like means [He made his arrow, or missile, to go clear of the butt or mark; or] he shot, or cast, and missed (K, TA) the butt [or mark]. (TA.)

3. مَصَارَحَةٌ [صَارَحَهُ, inf. n. صَارَحَ بِهِ] and صَرَّاحٌ, He confronted him, or faced him. One says, شَتَمَهُ مَصَارَحَةً (S, K,) and صَرَّاحًا (K,) which last is a subst. [used as an inf. n., i. e. a quasi-inf. n.], (S, K,) He reviled him confronting him, or face to face, or to his face. (S, K.) And نَقِيَتْهُ مَصَارِحَةٌ (A, TA,) and صَرَّاحًا (TA,) I met him face to face. (A, TA.)

4: see 2.
5. تَصْرَحَ الزَّبَدُ عَنِ الْخَمْرِ The froth became cleared away from the wine. (TA.)

7: see 2.
صَرَّحَ قصر [i. e. palace, or pavilion, &c.]: (Zj, S, A, K:) and (as some say, TA) any lofty building: (S, A, K, TA:) or a single house or chamber, built apart, or detached, large, and lofty: (Mṣb, TA:) pl. صُرُوحٌ. (S, A.)

صَرَّحَ: see صَرَّحَ.
صَرَّحَةٌ The court, or open area, of a house; i. e. a spacious vacant part or portion thereof, in which is no building; its عَرَصَةٌ (S, TA,) or its سَاحَةٌ [which means the same]: (A, Mṣb, TA:) pl. صَرَّحَاتٌ. (Mṣb.) — And A tract of ground that is hard and elevated (S, L) and even: or a tract that is even, and open to view, of ground, and of a place where camels or other animals are confined, or where dates are dried, and of a house or dwelling: or a tract that is even, and of goodly appearance, though not open to view: Abou-Aslam asserts it to mean a [desert tract such as is called] صَحْرَاءٌ. (L.) — [Hence, app.,] one says, خَرَجَ لَيْمٌ صَرَّحَةً بَرَّحَةً (so accord. to the TA as from the K,) or صَرَّحَةً بَرَّحَةً (O, and so in my

MS. copy of the K,) or صَرَّحَةً بَرَّحَةً (so in the CK,) He went forth openly, or into the field [of battle], to them: (O, K:) and إِنَّ خُرُوجَ صَرَّحَةٍ بِرَّحَةٍ (so accord. to the TA as from the K,) or صَرَّحَةً بَرَّحَةً (O, and so in the CK,) or صَرَّحَةً بَرَّحَةً (so in my MS. copy of the K,) [accord. to SM,] with fet-ḥ in the end of each [app. in the former phrase], and with tenween in each [app. in the latter phrase], (TA,) [i. e. Verily the going forth openly, or into the field of battle, is frequent. See also صَحْرَةٌ, and بَحْرَةٌ.]

صَرَّحَانٌ } see صَرَّحَ.
صَرَّاحٌ }
صَرَّاحٌ: see صَرَّحَ, in six places. — Also Thin milk, containing much water, so that in some parts of it one sees a tawinness and خُضْرَةٌ [here app. meaning a blackish hue]. (L.) = See also 3, in two places.

صَرَّاحٌ: see the next paragraph, in two places.
صَرَّيْحٌ Anything pure, sheer, free from admixture, unmingled, unmixed, genuine, or clear; (S, A, Mṣb, K, TA;) as also صَرَّحٌ (S, K,) which is by some restricted by the [additional] epithet white, (TA,) and صَرَّاحٌ (L, K,) and صَرَّاحٌ, which is [said to be] more chaste [though much less usual] than صَرَّاحٌ (L,) and صَرَّاحٌ (K,) and صَرَّاحٌ (S, K,) in which last the م is augmentative, or, as is related on the authority of AA, it is صَمَّاحٌ, with د, but [J says] I do not think this to have been retained in the memory [as transmitted from the Arabs of classical times]. (S.) You say لَبَنٌ صَرَّيْحٌ Milk of which the froth has gone, (S, A, L,) or free from froth, (T, L,) and clear: (T, A, L:) or just drawn. (TA in art. زَهْر.) And بَوْلٌ صَرَّيْحٌ Urine free from froth. (T, L.) And خَمْرٌ صَرَّاحٌ (L,) and صَرَّاحِيَّةٌ (L, K,) without teshdeed, (K,) Pure wine, (L, K,) without admixture. (TA.) And كَأْسٌ صَرَّاحٌ A cup of wine without admixture. (S, A, Mṣb, K.) And جَاءَ بَنُو تَمِيمٍ صَرَّيْحَةً The sons of Temeem came unmixed with any others. (S.) And عَرَبِيٌّ صَرَّيْحٌ (T, S, L, K, *) and صَرَّيْحٌ (A, Mṣb,) A man, (T, S, L,) and an Arab, (A, Mṣb,) of pure, or unmixed, race or genealogy; pl. صَرَّاحَاءٌ: (T, S, A, L, Mṣb, K:) and قَوْسٌ صَرَّيْحٌ a horse of pure race; (T, TA;) pl. صَرَّاحِيٌّ (T, K, TA,) in this case as distinguished from the former. (T, TA.) And نَسَبٌ صَرَّيْحٌ Pure, or unmixed, race or genealogy. (A.) And كَلِمَةٌ صَرَّاحَةٌ and صَرَّاحِيَّةٌ [A word, an expression, or a sentence,] that is pure, genuine, or clear. (K.) And صَرَّاحٌ and كَذِبٌ صَرَّاحٌ, the latter with kesr, and صَرَّاحِيَّةٌ and صَرَّاحِيٌّ (TA) and صَرَّاحَانٌ with damm, (Lḥ, TA,) † A pure, sheer, or unmixed, lie, (Lḥ, TA,) manifest, and known