

north or northerly wind (السَّمَال): (§, K:) it is very cold, (§ and TA voce نَكْبًا,) and very boisterous, and unattended by rain or by any good. (TA ibid.)

أَصْبِيَّة: see صَبِي.

مُضَبِّ (Ks, Az, M,) or مُضْبِيَّة (§, A,) or both, (K,) applied to a woman, (Ks, Az, S, M, A, K,) and the former also applied to a man, (Er-Rághib, TA,) Having صَبِيَّة [i. e. children, or young children, or young unweaned children], (§, Er-Rághib, A,\*) or having a child such as is termed صَبِي. (M, K.)—Hence the latter is metaphorically applied by El-Harcece to † Wine of which the scaled cover has been broken. (Har p. 450.)—[See also the verb, 4.]

مُضَبُّ: see صَابِي, in art. صَبَا.

مُضَابِيَّة A calamity, or misfortune. (K.)

صح

1. صَحَّ (§, A, MA, Mṣb, K,) aor. (MA, Mṣb, K) and صَحَّ, (MA,) inf. n. صَحَّة (§, A, MA, Mṣb, MF, TA) and صَحَّ, (§, K, MF, TA,) two forms of the inf. n. of which there are some other exs., as قَلَّة and قُلُّ, and ذَلَّة and ذُلُّ, (MF, TA,) and صَحَّ also, (K, TA, TK,) [like سَلَامٌ &c.] He was, or became, healthy, or sound; (MA;) or restored to health, or soundness, مِنْ عِلَّتِهِ [from his disease]; (§, A;) as also † استَصَحَّ (§:) or his disease departed. (K, TK.) And † It was, or became, [or proved,] sound, valid, (MA,) [substantial, real, sure, certain,] true, right, (MA, Mṣb,) correct, just or proper, whole or entire, (MA,) or [unmarred, or unimpaired,] free from every imperfection or defect or fault or blemish, (L, K, TA,) and from everything that would occasion doubt or suspicion or evil opinion: (L, TA:) and † it was, or became, suitable to the case, or event. (Mṣb.) You say, صَحَّتْ شَهَادَتُهُ † [His testimony was sound, valid, &c.]. (A, TA.) And صَحَّ قَوْلُهُ † [His saying was, or proved, true]. (A, TA.) And صَحَّ عِنْدَهُ † [His right, or due, or just claim, was, or became, established, substantiated, made good, or verified, in the estimation of the judge; like ثَبَّتَ]. (A, TA.) And صَحَّ لَهُ عَلَيْهِ كَذَا † [Such a thing became established, or verified, as due to him from him; like ثَبَّتَ]. (A, TA.) And صَحَّ الْعَقْدُ † The contract became established by its execution. (Mṣb.) And صَحَّتِ الصَّلَاةُ, as used by the lawyers, † The prayer [was suitable to the ordinance thereof, so that it] annulled the obligation of performing it after the appointed time. (Mṣb, and Dict. of Techn. Terms of the Mussalmans pp. 815-816. [This meaning is expressed in the former by the phrase أُسْقَطَتِ الْقَضَاءُ; which is fully expl. in the latter work, with other conventional meanings of صَحَّة, all reducible to explanations given above.] = صَحَّ

أَصَحَّ [if not a mistranscription for أَصَحَّ or صَحَّ] signifies † He made the thing صحيح [i. e. sound, valid, &c.]. (L, TA.) [In the latter app. taken from the former.]

2. صَحَّه, [inf. n. تَصْحِيحٌ,] He rendered him healthy, sound, or free from disease; (§, A, MA, TA;) said of God; (§, TA;) and (A, TA) so † أَصَحَّ (A, K, TA.) One says, † اللَّهُ بَدَنَكَ أَصَحَّ, and صَحَّحَ جِسْمَكَ, May God render thy body healthy, sound, or free from disease. (A.)—And † He rendered it sound, valid, (MA,) [substantial, real, sure, certain,] true, right, (MA, Mṣb,) just or proper, whole or entire, (MA,) [or free from every imperfection or defect or fault or blemish, and from everything that would occasion doubt or suspicion or evil opinion: see 1.] You say, † صَحَّحْتُ الْكِتَابَ, and † الْحِسَابَ, † I corrected the book, or writing, and the reckoning; rectified what was wrong thereof. (L, TA.) And صَحَّحَ بَرَاءَتَهُ [He verified his being free from a thing; clear, quit, or guiltless, of it; or irresponsible for it]. (Mgh in art. بَرَأَ.)

4. اصْحَهُ: see 2, in two places.—Also He found him to be صحيح [or healthy, sound, or free from disease]; namely, a man. (L, TA.)= And اصْحَهُ He had his family and his cattle in a healthy, or sound, state; (L, K;) whether he himself were in health or sick: (L:) or, said of a people, or party, they had their cattle in a healthy, or sound, state, after they had been affected by a plague, or murrain, or distemper. (§, L.)

5. تصح به [He was rendered healthy, or sound, by it]. (O and TA voce شَيْعَةً, q. v.)

10: see 1, first sentence.—One says also, † أَنَا أَصْحَحُ مَا تَقُولُ † [I hold to be true, right, or just, what thou sayest]. (TA.)

R. Q. 1. صَحَّصَ It (a thing, or an affair,) was, or became, distinct, apparent, or manifest; (K;) like حَضَّصَ. (TA.)

صَحَّ: see the next paragraph, in two places.

صَحَّة (§, A, MA, O, K) and † صَحَّ (§, O, K) and † صَحَّحَ (O, K) [all app. inf. ns., of صَحَّ, q. v.; and used as simple subst. meaning] Health, or soundness of body; (§, A, MA, O;) contr. of سَقَمٌ or سَقَرٌ: (§, A, O:) or departure of disease: (K:) is said to be in the body and in religion; like as are [its contrs.] مَرَضٌ and مَرَضٌ: (Abou-Is-hâk, TA in art. مَرَض:) in the body, it is a natural state or condition, wherewith the actions [and functions] of the body have the natural course: and it is metaphorically used in relation to [other things, including] attributes, or ideal things: (Mṣb:) and signifies [a sound, valid, substantial, real, sure, certain, true, right, correct, just or proper, whole or entire, state or condition; as is indicated in the first paragraph of this art.; or] freedom from every imperfection

or defect or fault or blemish, (L, K, TA,) and from everything that would occasion doubt or suspicion or evil opinion. (L, TA.) One says, † أَوْصَى فِي صِحَّتِهِ وَشِحَّتِهِ. (K in art. شَح, q. v.) And † كَانَ ذَلِكَ فِي صِحَّةٍ وَشِحَّةٍ [That was in his state of health, or soundness, and his illness, or sickness]. (AO, S.) And † مَا أَقْرَبَ الصَّحَّاحِ مِنَ الصَّحَّاحِ [How little removed is health, or soundness, from illness, or sickness!]. (O.)

صَحَّحَ: see صِحَّة, in two places:—and see صَحَّحَ, in four places.—صَحَّحَ الطَّرِيقَ means † The hard part of the road, that has not been rendered soft, or plain, (K, TA,) nor smooth, or easy to walk or ride upon. (TA.)

صَحَّحَ: see the next paragraph.

صَحَّحَ (§, A, MA, Mṣb, K, KL) and † صَحَّحَ (§, A, Mṣb, K) Healthy, sound, or free from disease; (§, A, MA, K, KL;) and so صَحَّحَ الْجَسَدِ, applied to a man: (Mṣb:) and † sound, valid, (MA, KL,) [substantial, real, sure, certain,] true, right, (MA, KL, and Mṣb in explanation of the former word,) correct, just or proper, whole or entire, (MA, KL,) or [unmarred, or unimpaired,] free from every imperfection or defect or fault or blemish, (L, K, TA,) and from everything that would occasion doubt or suspicion or evil opinion: (L, TA:) [and † suitable to the case, or event: (see 1:)] fem. صَحِيحَةٌ, applied to a woman [and to other things]: (TA:) pl. صَحَّاحٌ, (A, Mṣb, K,) a pl. of صَحِيحٌ, (Mṣb,) and applied to men [and other things], (A, K, TA,) and of صَحِيحَةٌ, and applied to women, (TA,) and أَصْحَاحٌ, (A, Mṣb, K,) a pl. of صَحِيحٌ, (Mṣb,) and applied to men, (A, K,) and أَصْحَاحٌ, likewise applied to men, (A,) and صَحَّاحٌ, (K,) a pl. of صَحِيحَةٌ, and applied to women. (TA.) صَحَّحَ الْأَدْبِيرَ means [lit. Sound of skin; or] not [having the skin] cut; as also † صَحَّحَ الْأَدْبِيرَ: (§:) [but each has a tropical signification; for] one says, † فَلَانَ صَحَّحَ الْأَدْبِيرَ (Ham p. 628) meaning † [Such a one is sound] in respect of origin, and of honour, or reputation. (Har p. 135.) And † دِرْهَمٌ صَحَّحٌ means A dirhem free from defect; as also † صَحَّحَ; and † صَحَّحَ, [which I find as syn. with صَحَّحَ in my copy of the K,] with damm, is allowable, like طَوَّالٌ as syn. with طَوِيلٌ. (L, TA.) And it is said in a trad., † يُغَاسِرُ أَبْنُ أَدَمَ أَهْلَ النَّارِ قِسْمَةَ صَحَّاحًا, i. e. The son of Adam, meaning Kábeel [or Cain], who slew his brother Hábeel [or Abel], will make a right division with the people of Hell, so that half of it shall be for him, and half for them. (L, TA.)

صَحَّصَ (§, L, Mṣb, K) and † صَحَّصَ and † صَحَّصَانَ (§, L, K) A place, (§, Mṣb,) or ground, or land, (L, K,) that is plain, or even,