

also signifies *He sent, or sent on, him, or it.* (TA.) — And *He made him, or it, to follow.* (TA.) — [And *He made it to be followed by another thing.*] One says, شَيْعَتْ رَمَضَانَ بِسِتِّ مَن شَوَالٍ [or rather شَيْعَتْ بِسِتِّ مَن شَوَالٍ] + *I made [the fasting of] Ramadán to be followed by [the fasting of] six [days] of Showwál; expl. by أَتْبَعْتَهُ بِهَا [a well-known phrase, of frequent occurrence, but one which I have not found in any of the lexicons, except in explanations; the approved phrase used in its stead being أَتْبَعْتَهُ بِهَا, lit. meaning "I made them to follow it;" this being virtually the same as "I made it to be followed by them"]:* (Msb:) [and in like manner, the elliptical phrase] شَيْعَ شَهْرٍ (K,) or شَيْعَ رَمَضَانَ (O, TA,) means *He fasted after Ramadán, or the month of Ramadán, six days;* (O, K, TA;) i. e. أَتْبَعَهُ بِهَا. (TA.) — شَيْعَتْهُ عِنْدَ رَحِيلِهِ (Lth, \*S, O, Msb, K\*) *I went forth with him (Lth, O, Msb, K) on the occasion of his departure, (O, Msb,) namely, a guest, (Msb,) in order to bid him farewell, and to conduct him to his place of alighting, [app. meaning, to his first place of alighting,] (Lth, O, K,) or to show honour, or courtesy, to him; and I bade him farewell:* (Msb:) or شَيْعَ الضَيْفِ signifies *he followed the guest [app. on the occasion of his departure, in order to bid him farewell, &c.]:* (Mgh:) or شَيْعَهُ عِنْدَ رَحِيلِهِ *he went forth with him on the occasion of his departure, desiring to cheer him by his company to some place: and شَيْعَهُ signifies the same.* (TA.) — [شَيْعَهُ sometimes signifies *He followed him, not coming up with him, but always going behind him.*] See المَشِيْعَةُ, voce شَيْعٌ. — [And *He followed, or imitated, him; conformed, agreed, or complied, with him; like شَيْعَهُ.*] See 3, in three places. — شَيْعَ فُلَانًا † *He encouraged such a one, and emboldened him, (O, K, TA,) and strengthened him.* (TA.) One says, شَيْعَ فُلَانٌ يَشِيْعُهُ عَلَى ذَلِكَ † *Such a one strengthens him to do that.* (TA.) And شَيْعَ هَذَا بِهَذَا † *He strengthened this with this.* (TA.) — شَيْعَ النَّارِ † *He threw, or put, firewood upon the fire to make it blaze or flame, burn up, or burn brightly or fiercely.* (ISK, S, K, TA.) — And شَيْعَهُ بِالنَّارِ † *He burned him, or it, with fire.* (S, K, TA.) Of anything that has been burned, one says, شَيْعَ. (TA.)

3. شَيْعَةٌ primarily signifies *The following another, or conforming with him, in, or as to, an affair, and an opinion; as also شَيْعٌ; [an inf. n. of شَيْعَهُ, like the former;] and so too signifies شَيْعٌ [if not a mistranscription for شَيْعٌ, which I rather think it to be, agreeably with what follows]: and the agreeing, or complying, with him, or obeying him.* (TA.) You say, شَيْعَهُ عَلَى أَمْرٍ (Msb) (Lth, O, Msb, K,) inf. n. مَشِيْعَةٌ [and شَيْعٌ], *He followed him, or conformed with him, [&c.] in, or as to, an affair:* (Lth, O, Msb:) or *he did so, and strengthened him; and likewise عَلَى رَأْيٍ in, or as to, an opinion; as also عَلَيْهِ شَيْعَهُ, referring to an opinion [and an*

affair]. (TA.) And مَا تَشَايَعْنِي رَجُلِي وَلَا سَاقِي *My leg does not conform with [my wish] nor aid me to walk, nor does my shank.* (TA.) And شَيْعَتْهُ نَفْسُهُ عَلَى ذَلِكَ *His soul conformed [or complied] with him, [i. e. with his wish,] and encouraged him, to do that; as also شَيْعَتْهُ.* (L, TA.) — Also (O, K) *He befriended him, or was friendly to him; syn. وَالَاهُ (S, O, K,) from الْوَالِي (S.) — شَيْعَهُ عِنْدَ رَحِيلِهِ: see 2, in the latter part of the paragraph. — شَيْعَ بَابِلِهِ: see 2, near the beginning. [Hence, app.,] one says also, شَيْعَ بَيْتِ الدَّيْلِ فَبَصُرُوا الْهَدَى *The guide called to them [and they saw the right direction].* (TA.) = الشَّيْعُ occurs in a trad., as some relate it, and is expl. as there meaning الْمَغَاخِرَةُ بِكَثْرَةِ الْجَمَاعِ: but AA says that it is a mistranscription for الشَّيْبُ, with س and ب; or that it may be from شَاعَةٌ signifying "a wife." (IAth, TA.)*

4. اشاع الخبر (S, O,) or الشئ (Msb, K,) or rather الشئ, as in the L; (TA;) and اشاع به (O, \*K;) as also شاع به, first pers. شَعْتُ به (Msb, K;) *He spread, published, divulged, revealed, made known, or disclosed, (S, O, K,) and (K) made apparent or manifest, (Msb, K,) the information, announcement, news, narrative, or story, (S, O,) or the thing, (Msb, K,) or the secret.* (L, TA.) And اشاع ذكر الشئ *He made the mention, or fame, of the thing to fly [abroad, or to spread].* (TA.) — اشعت المال بين القوم † *I dispersed, or distributed, the property among the people, or party; and اشعت القدر في الحى [contents of] the cooking-pot among the tribe.* (A'Obeyd, TA.) [See also its pass. part. n.] — اشاعت ببولها † *She (a camel) ejected her urine, (S, K,) scattering it, (K,) and stopped it; (S, K; expl. in the K in two places;) but this is only when the stallion has leaped her, and is only said in relation to camels; and اشاعت ببولها signifies the same: and in like manner اشاع is said of a he-camel. (TA.) — اشاعكم الله السلام (S, O,) or بالسلام (K,) or both, (TA,) as also اشاعكم الله بالسلام (K,) *May God make safety, or peace, &c., [to light and abide upon you, or] to accompany and follow you.* (S, O, K. [See also 1, latter half.]) — اشاع بالابل: see 2. — [اشاعت is also expl. in the TA as meaning خرجت: but I suspect a mistranscription or an omission in this case.]*

5: see 1, in two places. — شيع said of a man, (S, O,) *He asserted himself to hold the tenets of the شيعه [q. v.]:* (S, O, K, KL, TA:) or *he became a شيعي: a verb similar to تحنف and تشفع.* (TA.) = [Accord. to Golius, it is expl. in the KL as meaning *He left a portion of a thing undistributed: but this explanation is not in my copy of that work.*] — شيع في الشئ *He strove, or laboured, or he distressed himself, or he courted death, (استهلك) in his love of the thing.* (TA.) = شيعه الغضب *Anger excited him to*

*lightness, levity, or unsteadiness; or flurried, or disquieted, him.* (TA.) — See also 3, first sentence.

6. شايعت الابل: see 1. — شايعوا is from شيع (S, O,) and signifies *They became شيع [i. e. separate parties, &c., pl. of شيعه, q. v.].* (TA.) — And *They went, or went along, together.* (KL.) — [See also the part. n., voce شيع.]

8. اشاعت ببولها, said of a she-camel: see 4. — [See also the part. n., voce شيع.]

شاع, originally شائع: see the latter word. — Also *The urine of the she-camel, that becomes scattered when the stallion leaps her.* (As, O, K.) And, (As, O, [accord. to the K "or,"]) *The urine of the he-camel when he is excited by lust.* (As, O, K.)

شاع A space [of time]. (S, O, K.) One says, شاع أقام فلان شهرا أو شيعه (S, O) i. e. *Such a one remained, or stayed, a month or the space thereof: or nearly the space thereof.* (TA.) — One says also, شاع غدًا أو شيعه *I will come to thee to-morrow or after it:* (S, O, K.) or *to-morrow or the day after it.* (L, TA.) — And شاع هذا *This is he that was born next after this; like شوعه (S, O, K, all in art. شوع:) or this is the like of this.* (A'Obeyd, O and K in the present art.) — شاع signifies also *A follower: and a friend, or a comrade, or an assistant.* (KL.) — And *A lion's whelp: (Lth, IDrd, S, O, K:) or when he has attained to taking prey; so in the L: and some say the lion [himself].* (TA.) = شائع.

شاع نساء *One who follows after women, and mixes, associates, or converses, with them.* (K, \*TA.)

شاعه *A wife: because she follows, or conforms with, [the wishes of] her husband.* (Sh, O, K, TA.) = See also شائع.

شيعه *A certain tree, (O, K,) below the stature of a man, having knotted, or jointed, rods, and small, dark-red blossoms, smaller than the jasmine: (O:) the bees feed upon it; (O, K;) and men eat its tender extremities, being rendered healthy, or sound, thereby; (يتصحون به;) and it has a hot quality in the mouth; and is sweet in odour: (O:) clothes become sweet-scented by adhering to it, (O, K, \*TA,) i. e. to its blossom, agreeably with what is said in the "Book of Plants," not to the tree, to which the pronoun refers in the O and K; (TA;) and its honey is clear, (O, K,) very clear, and is well known: it is a pasture; and grows in the plains, and near to seed-produce, (O.)*

شيعه *A separate, or distinct, party, or sect, (O, K, TA,) of men: this is the primary signification: so called from their agreeing together, and following one another: or, accord. to some, the ش is originally و, and it is from قومه, which means "he collected his people or party:"*