

ance, &c. (Fr. S. [See also below.]) — Goodliness, or beauty: (IAth, L, K:) so شُورَة is expl. by IAqr: (O:) and شُورَة, with fet-h, is expl. as signifying pleasing beauty: (TA:) app. from شُور, the "act of exhibiting, or showing," a thing. (IAth, TA.) — Clothing, or apparel: (S, O, L, K:) شُورَة, with fet-h, is said to have this signification by Th: and شَارَة is also expl. as signifying goodly, or beautiful, apparel. (TA.) — Ornament, or nature, or finery. (K.) — Fatness. (K.) — And شُورَة, with damm, and مَشُورَة, Aspect, or pleasing aspect; syn. مَنْظَر: and Internal, or intrinsic, state or quality; syn. مَخْبِر. (K, TA.) One says, شُورَة لِفَلَانٍ مَشُورَة i. e. مَنْظَر [Such a one has not a pleasing aspect]. (TA.) And شُورَة وَالشُّورَة فَلَانٌ حَسَنُ الشُّورَة وَالشُّورَة Such a one is good in respect of form, and of internal state or qualities, when tried. (TA.) And شُورَة حَسَنُ المَشُورَة Such a one is good when one tries him. (As, TA.) = For the first word (شُورَة), see also مَشُورَة. = And see مَشُورَة.

شُورَى A certain marine plant; (K:) a sort of trees, of the trees of the shores of the sea: (Sgh, TA:) [it is, as supposed by Freytag, the plant called by Forskål (Flora Aegypt. Arab, p. 37,) sceura marina; of the class tetrandria, order monogynia; foliis lanceolatis, integris; floribus fulvis: &c.: said by him to be called in Arabic "schura" شوره; and by the people of Maskat, "germ" قمر: a sort of trees growing in inlets of the sea, in the midst of the water of the sea, resembling the دَب in the thickness of its stem and the whiteness of its bark, and also called قمر. (O.)

شُورَى: see مَشُورَة, in four places; and 6.

شُورَان [whether with or without tenween is not shown] i. q. عَصْفَر [i. e. Safflower, or bastard saffron]. (K.)

شُورَة: see شُورَة. = Also, (ISk, S, Mṣb, K,) and شُورَة, and شُورَة, (Mṣb, K,) The furniture and utensils of a house or tent; (ISk, S, Mṣb, K;) such as are deemed goodly: (Ham p. 305, in explanation of the first:) and of a camel's saddle. (S, Mṣb.) — And the first, (S, Mṣb, K,) and شُورَة, (Mṣb, K,) and شُورَة, (K,) The pudendum, or pundenda, (فَرْج, S, Mṣb,) of a woman and of a man: (S:) or a man's penis, [see also مَشُورَة,] and his testicles, and his posteriors or anus (است). (K.) — شُورَة اللهُ شُورَة is a form of imprecation, (TA,) meaning May God make bare his pudenda. (S, A, TA.) = رِيحٌ شُورَة A soft, or gentle, wind: (Sgh, K:) of the dial. of El-Yemen. (Sgh, TA.)

شُورَة: } see شُورَة; each in two places.
شُورَة: }

شُورَة: see شُورَة. = Also a name given by the Arabs to Saturday, (S in this art., and K in art. شير,) in the Time of Ignorance: (TA in art. شير:) pl. [of pauc.] شُورَة and [of mult.] شُورَة and شُورَة.

(Zj, K:) accord. to Zj, you may say ثَلَاثَةَ شُورَة [Three Saturdays, using شُورَة as a pl. of pauc.]: so in the Tekmileh. (TA.)

شُورَة One's consuler, or counsellor with whom he consults: and one's وَزِير [q. v.]: (K:) one qualified for consultation: (S, TA:) pl. شُورَة. (K.) One says, شُورَة لِفَلَانٍ حَسَنٌ شُورَة Such a one is [good,] qualified for consultation. (S, TA.) — A man goodly in respect of شَارَة [i. e. appearance, or apparel, &c.]: (Fr, S, A:) or beautiful, or good: in this or in the former sense, the fem., with ة, is applied to a woman. (TA.) One says, شُورَة إِنَّهُ لَصَبِيحٌ شُورَة Verily he is goodly in form and in appearance or apparel &c. (Fr, S, A.) — A man goodly in his internal, or intrinsic, states or qualities, when tried; as also شَارَة: one says شُورَة رَجُلٌ شُورَة صَبِيحٌ شُورَة and شَارَة صَارٌ شُورَة A man goodly in his internal, or intrinsic, states or qualities, and equally so in his outward appearance. (TA.) — Fat: (TA:) or fat and goodly: (S, K, TA:) pl. شُورَة, applied to horses, (S, K,) and to camels. (S.) — قَصِيْدَةٌ شُورَة A beautiful ode; (K:) an excellent ode. (TA.)

أَشُورَة [More, and most, distinguished by شُورَة or شَارَة, i. e., form, or appearance; &c.]. أَشُورَة عَرُوسٍ ثُرَى [The comeliest bride that was to be seen] is a phrase occurring in a trad. relating to Ez-Zebbà [a queen of El-Heereh, celebrated for her beauty]. (A, TA.)

شُورَة حَلِيَّةٌ [or habitation of bees, generally a hollow in a rock,] (S, K,) from which one gathers, or extracts, honey; (S;) a bee-hive; as also مَشُورَة. (KL.) See the next paragraph. [And see also مَشُورَة.]

شُورَة مَادِيٌّ White honey (TA) gathered, (S, TA,) or which one has been assisted to gather. (K, TA.) AA cites the following verse, (S,) of El-Kuṭáme, (accord. to a copy of the S,) or of 'Adee Ibn-Zeyd, (O, TA.)

• وَسَمَاعٌ يَأْذُنُ الشَّيْخِ لَهُ •
• وَحَدِيثٌ مِثْلُ مَادِيٍّ مَشُورَةٌ •

[And a singing, or a musical performance, (or, instead of And, the meaning may be Many,) to which the old man would lend ear, and a discourse like gathered white honey]: but Aṣ disapproves of this, and says that the right reading is مَادِيٌّ مَشُورَةٌ [white honey of a habitation of bees from which it has been extracted], the former of these words being prefixed to the latter, governing it in the gen. case, and the latter being with fet-h to the م. (S, TA.)

مَشُورَةٌ A thing ornamented, or decorated. (K.) مَشُورَةٌ (S,) or مَشُورَةٌ (K,) or both, (TA,) The wooden implement with which honey is gathered: (S, K, TA:) pl. of the former مَشُورَةٌ. (S.)

مَشَارَةٌ: see مَشُورَةٌ. = Also A rivulet, or streamlet, for irrigation; syn. سَاقِيَةٌ: (TA voce رَكِيْبٌ:) or a channel of water: (TA voce دَبْرٌ:) or a دَبْرَةٌ [i. e. either a small channel of water for irrigation or a portion of ground] in land sown or for sowing: (S, K:) or a دَبْرَةٌ [app. here meaning a portion of ground] cut off, or separated, from the adjacent parts, (مُقَطَّعَةٌ,) for sowing and for planting: it may be of this art., or from المَشْرَة: (ISd, TA:) or what is surrounded by dams [or by ridges of earth] which confine, or retain, the water [for irrigation]; as also دَبْرَةٌ and جَبْس: (R, TA:) pl. مَشَاوِرٌ and مَشَائِرٌ. (K.)

[i. e. either a small channel of water for irrigation or a portion of ground] in land sown or for sowing: (S, K:) or a دَبْرَةٌ [app. here meaning a portion of ground] cut off, or separated, from the adjacent parts, (مُقَطَّعَةٌ,) for sowing and for planting: it may be of this art., or from المَشْرَة: (ISd, TA:) or what is surrounded by dams [or by ridges of earth] which confine, or retain, the water [for irrigation]; as also دَبْرَةٌ and جَبْس: (R, TA:) pl. مَشَاوِرٌ and مَشَائِرٌ. (K.)

مَشُورَةٌ: see the next paragraph, in four places.

مَشُورَةٌ and مَشُورَةٌ and شُورَى signify the same: (S:) the first and second are subst. from تَشَاوَرُوا, and the third is a subst. from تَشَاوَرُوا: (Mṣb:) or the first (Lth) and second [which is written in the CK مَشُورَةٌ] (Lth, K) and third (K) are from الإِشَارَة (Lth) or أَشَارَ عَلَيْهِ: (K:) [they signify Consultation; or mutual debate in order that one may see another's opinion; or counsel, or advice: or a command, an order, or an injunction: or] the extracting, or drawing forth, opinion: (Bd, as mentioned above: see 6:) مَشُورَةٌ [in the CK مَشُورَةٌ] is of the measure مَفْعَلَةٌ, [originally مَشُورَةٌ, in the CK مَفْعَلَةٌ,] not مَفْعُولَةٌ, (K, TA,) because it is an inf. n., [or rather a quasi-inf. n.,] and such a noun has not this last measure: (TA:) it is like مَعُونَةٌ; (Mṣb;) and is a contraction of مَشُورَةٌ: (Fr, TA:) and it is said also to be from شَارَ الدَّابَّةَ; or, accord. to some, from شَارَ العَسَلَ; good counsel or advice being likened to honey. (Mṣb.) One says, كُنْ بِالمَشُورَةِ فِي أُمُورِكَ and كُنْ بِالمَشُورَةِ فِي أُمُورِكَ [Keep thou to consultation, or take counsel, in thine affairs]. (A.) And فَلَانٌ جَيِّدٌ المَشُورَةِ [Such a one is good, or excellent, in consultation, or counsel]. (TA.) And أَمْرُهُم شُورَى like أَمْرُهُم فَوْضَى بَيْنَهُمْ, [Their affair, or case, is a thing to be determined by consultation among themselves,] i. e., none of them is to appropriate a thing to himself exclusively of others. (Mṣb.) It is said of 'Omar, شُورَى الخِلافةِ شُورَى [He left the office of Khaleefeh as a thing to be determined by consultation: for he assigned it to one of six; not particularizing for it any one of them; namely, 'Othmán and 'Aleo and Ṭalḥah and Ez-Zubeyr and 'Abd-er-Raḥmán Ibn-'Owf and Sa'ad Ibn-Abec-Wakkaṣ]. (Mgh.) And one says also, شُورَى فِيهِ النَّاسُ [The people are to determine by consultation respecting it]. (A.)

المَشِيرَة The forefinger, or pointing finger. (A, K.)

تُوبٌ مَشُورٌ A garment, or piece of cloth, dyed with عَصْفَر شُورَان, meaning عَصْفَر [i. e. safflower]. (K, TA.)

مَشُورَة: see مَشُورَة. = Also The string of the مَشُورَة [q. v.]: (K, TA:) because the cotton is turned over [or separated and loosened] (يَشُور) i. e. يُعَلَّبُ by means of it. (TA.) = Also A place in which beasts are exhibited, or displayed,