

from شَوَدَتِ الشَّمْسُ (T, L.) And شَوَدَ رَأْسُهُ † He turbaned his head. (Mṣb.)

5. شَوَدَ and اشتاد † He turbaned himself; attired himself with a turban. (AZ, T, S, L, K.) [See above.]

8: see what next precedes.

فَلَانٌ حَسَنُ الشَّيْذَةِ † Such a one is goodly in his manner of turbaning. (K.)

خَيْرُ الْأَشَاوِدِ † The best of the creation, or of mankind, or people; syn. خَيْرُ الْخَلْقِ. (K.)

مَشْوَدٌ † A turban; (IAṣr, S, Mgh, L, Mṣb, K;) as also مَشْوَادٌ: (K:) pl. of the former مَشَاوِدُ; (S, Mgh, L, Mṣb, K;) and of the latter مَشَاوِيدُ. (K.) — † A king: (K:) a crowned king. (TA.) — † A lord, or chief, (K,) to whom obedience is paid. (TA.)

مَشْوَادٌ: see the next preceding paragraph.

شور

1. شَارَ (S, A, Mṣb, K,) aor. يَشُورُ (Mṣb,) inf. n. شَوْرٌ (Mṣb, K) and شِيَارٌ and شِيَارَةٌ and مَشَارٌ and مَشَارَةٌ (K;) and اشْتَارَ and اشْتَارٌ (S, K,) and اشْتَارَ (A, K;) He gathered honey; (S, Mṣb;) extracted it from the small hollow [in the rock in which it had been deposited by the wild bees]; (A, K;) gathered it from its hives and from other places. (TA.) = شَارَ, inf. n. شَوْرٌ, He exhibited, showed, or displayed, a thing. (IAth, TA.) — شَارَ الدَّابَّةَ (S, A, Mgh, Mṣb, K,) inf. n. شَوْرٌ (S, Mgh, Mṣb, K) and شَوَارٌ (K, TA,) or شَوَارٌ; (CK;) and شَوْرَهَا (A, K,) inf. n. تَشْوِيرٌ; (TA;) and اشَارَهَا (Th, K,) but this last is rare; (Th, TA;) He exhibited, or displayed, the beast, for sale, (S, A, Mgh, Mṣb,) going to and fro with it, (S, Mgh,) or making it to run, and the like: (Mṣb:) he tried the beast, to know its pace, or manner of going: (A, Mgh:) he made the beast to run, that he might know its power: (TA:) he broke, or trained, the beast: or he rode it on the occasion of exhibiting, or displaying, it to its purchaser: or tried it, to see its powers: or he examined it, as though he turned it over; and in like manner, شَارَ نَفْسَهُ the female slave. (K, TA.) [Hence] شَارَ نَفْسَهُ He displayed his agility, to show his power. (TA, from a trad.) — And شَرَّتْهُ I ornamented, or decorated, it. (TA.) = شَارَ He (a man) became goodly in countenance. (Fr, TA.) — He (a horse) became fat and goodly: (S:) and so شَارَتْ said of a she-camel: (TA:) [and تَشَوَّرَتْ said of a woman: (Freitag, from the Deewān of the Hudhalees:)] or شَارَتْ said of a she-camel, she became fat; (K;) and in like manner اشْتَارَ and اشْتَارَتْ said of a he-camel: (S:) and اشْتَارَتْ the camels became somewhat fat: (S:) and اشْتَارَتْ they became fat and goodly: (K:) or this last signifies † they became fat; because their owner points to such with his fingers; as though they desired to be pointed to. (A.)

2. شَوْرَ بِهِ, inf. n. تَشْوِيرٌ: see 1. — شَوْرَ بِهِ He did to him a deed of which one should be ashamed: (Yaaḳoob, Th, A, K:) or he made bare

his pudenda: (O:) or as though he made bare his pudenda. (S.) — And شَوْرَهُ (Lh, S,) and شَوْرَ بِهِ (Lh, TA,) He made him to be confounded, or perplexed, and unable to see his right course, by reason of shame; or ashamed, and confounded, or perplexed, and unable to see his right course, in consequence of a deed that he had done. (Lh, S.) — شَوْرَ الْقَطْنَ He turned over [or separated and loosened] the cotton by means of the مَشْوَارِ [q. v.]. (TA.) — See also 4, in two places.

3. شَاوَرَهُ (inf. n. مَشَاوَرَةٌ and شَوَارٌ, TA,) and اشْتَاَرَهُ, both signify the same, (S, Mṣb,) He consulted him, or consulted with him; he debated with him in order that he might see his opinion; (Mṣb;) respecting the thing or affair: (S, Mgh, Mṣb:*) or † the latter, (A, K,) or both, (TA,) he sought, desired, or asked, of him counsel, or advice. (A, K.) See also 6.

4: see 1, first sentence. — أَشْرَنِي عَلَاً (K,) or عَلَى الْعَلِ (Sh, Sgh, L,) Help thou me to collect honey, or the honey. (Sh, Sgh, L, K.) = اِشَارَ الدَّابَّةَ: see 1. — اِشَارَ النَّارَ, and اِشَارَ بِهَا (K,) and اِشْوَرَهَا, or اِشْوَرَهَا (accord. to different copies of the K, the former accord. to the text of the K in the TA,) and شَوْرَ بِهَا (K, TA,) He stirred up the fire, or made it to burn up; syn. قَعَبَهَا. (K.) = اِشَارَ إِلَيْهِ (S, Mṣb, K,) inf. n. إِشَارَةٌ (Mṣb,) He made a sign to him, with the hand, (S, Mṣb, K,) or with the head, (Mṣb,) or with the eye, or with the eyebrow, (K,) or with a thing serving to convey intelligence of what he would say; as when one asks another's permission to do a thing, and the latter makes a sign with his hand or with his head, meaning that he should do it or not do it; (Mṣb;) as also شَوْرَ إِلَيْهِ (ISk, S, Mṣb, K,) inf. n. تَشْوِيرٌ. (Mṣb.) — [And He, or it, pointed to it or at it, pointed it out, or indicated it. Hence, in grammar, اِسْمُ إِشَارَةٍ A noun of indication; as دَا &c. And] اِشَارَ إِلَى الْحَرَكَةِ بِصَوْتِ حَفِيٍّ [He indicated the vowel by a somewhat obscure sound;] meaning he pronounced the vowel in the manner termed الرَّوْمُ. (l'Alḳ p. 351.) And اِشَارَ إِلَى الْإِعْرَابِ فِي الْوَقْفِ [He indicated the case-ending by the pronunciation termed الرَّوْمُ in pausing; as when you say أَيْ with a slurring of the final vowel-sound to one who says to you مَرَبِي رَجُلٌ]. (S voce أَيْ) — اِشَارَ بِهِ He made it known. (Ḥar p. 357.) — اِشَارَ عَلَيْهِ He made known, or notified, to him the manner of accomplishing the affair that was conducive to good, and guided him to that which was right. (Ḥar ibid.) — اِشَارَ عَلَيْهِ بِكَذَا [in the CK إِلَيْهِ] He counselled him, or advised him, to do such a thing; (S, Mṣb;) showed him that he held it right for him to do such a thing: (Mṣb:) or he commanded, ordered, or enjoined, him to do such a thing. (K.)

5. تَشَوَّرَ He had a deed done to him of which one should be ashamed. (Yaaḳoob, Th, A, K.) [It occurs in a saying of Yaaḳoob, respecting an indecent action of an Arab of the desert, app. as

meaning His pudenda became exposed; (see 2;) but some disapprove it, and say that it is not genuine Arabic; as is stated in the TA.] — He was, or became, confounded, or perplexed, and unable to see his right course, by reason of shame; or ashamed, and confounded, or perplexed, and unable to see his right course, in consequence of a deed that he had done. (Lh, S.) = See also 1, last sentence.

6. اِشْتَوَرُوا and اِشْتَوَرُوا (A, Mgh, Mṣb) They consulted one another, or consulted together; they debated together in order that they might see one another's opinion: (Mṣb:) تَشَاوَرٌ signifies the extracting, or drawing forth, opinion; as also مَشَاوَرَةٌ and مَشْوَرَةٌ and مَشْوَرَةٌ, from شَارَ “he extracted honey;” (Bd in ii. 233;) and شَوْرِي signifies the same as تَشَاوَرٌ. (Bd in xlii. 36, and Mgh.) = تَشَاوَرَةُ النَّاسِ occurs in a trad. as meaning اِشْتَبَاهُوهُ بِأَبْصَارِهِمْ [app. The people rendered him conspicuous, or notorious, by their looking at him]. (TA. [There mentioned in the present art.; as though the ش were a substitute for و.])

8. اِشْتَارَ: see 1, first sentence. — And see 10. = See also 1, last sentence, in two places. = اِشْتَارَ ذَنْبَهُ i. q. اِشْتَارَ [He (a horse) raised his tail in running]. (Sgh, TA.) = اِشْتَوَرُوا: see 6.

10. اِشْتَارَ: see 1, first sentence. — See also 3, in two places. — اِشْتَارَ النَّاقَةَ He (a stallion-camel) smelt the she-camel and examined her, to know if she had conceived or not; (K;) as also اشْتَارَهَا. (A'Obeyd, TA.) = It (a man's case or affair) became manifest. (AZ, K.) — He put on, or clad himself with, goodly apparel. (K.) — See also 1, last sentence, in two places.

شَارَ: see شِيرَ, in two places.

شَوْرٌ Honey gathered, or extracted, from its place: (K, TA:) originally an inf. n. (TA.) — See also شَوْرَةٌ, with which it is syn. in several senses accord. to the O and some copies of the K.

شَوْرٌ: see شَوْرَةٌ, with which it is syn. in several senses accord. to the L and some copies of the K.

شَارَةٌ: see شَوْرَةٌ, in three places.

شَوْرَةٌ: see شَوْرَةٌ, in three places: = and see مَشَاوَرَةٌ. = Also i. q. خَجَلَةٌ [i. e. Confusion, or perplexity, and inability to see one's right course, by reason of shame: &c.]. (K.)

شَوْرَةٌ (S, IAth, O, L, K,) with damm, (IAth, L,) and شَوْرَةٌ (TA, and so in some copies of the K,) and شَارَةٌ (S, O, L, K,) in which the ش is changed from و, (TA,) and شَوْرٌ (so in the L and in some copies of the K,) or شَوْرٌ (so in other copies of the K and in the O,) and شَوَارٌ (S, O, K,) and شِيَارٌ (O, K,) Form, or appearance; figure, person, mien, feature, or lineament; external state or condition; state with respect to apparel and the like, or garb. (S, IAth, O, L, K.) One says, فَلَانٌ حَسَنُ الشَّارَةِ and الشَّوْرَةِ Such a one is goodly in form or appearance, &c. (TA.) And هُوَ رَجُلٌ حَسَنُ الصُّورَةِ وَالشَّوْرَةِ He is a man goodly in the respect of form and of appear-