

bow in which is a splitting (شَقٌّ, used as an inf. n.), and [such as is] a شَقٌّ, by which is meant the subst. [i. e. half of a branch or rod divided lengthwise]; شرح being used by him as an epithet: and some say that شَرِيحَةٌ signifies a bow that is not [made] from a sound, or whole, branch; like فَلَقٌ. (TA.) — Also An arrow used in the game called الميسر belonging to the person who plays with it, not borrowed. (TA in art. شجر.) — See also شَرَحَ, in three places. — المرء بين شَرِيحَتَيْ غَمٍّ وَسُرُورٍ is a tropical saying [app. meaning † Man is between the two different conditions of grief and happiness]. (A, TA.)

شَرِيحَةٌ A thing (S, Mgh, Mṣb, K) that is woven (S, Mgh, Mṣb) of palm-leaves (S, Mgh, Mṣb, K) and the like, (Mṣb,) in which are carried melons and other things (S, Mgh, Mṣb, K) of the like kind: (S, Mgh, K:) pl. شَرَايِحُ. (Mṣb.) — A door, (Mgh,) or a thing like a door, (Mṣb,) made of reeds, or canes, for a shop. (Mgh, Mṣb.) — A cage, or coop, (جَدِيلَةٌ) of reeds, or canes, (O, K, TA,) made (TA) for pigeons. (O, K, TA.) [The explanation in the K is strangely misunderstood and rendered by Freytag as meaning “Zona ex arundine facta, qua utuntur in balneo.”] — And The sinew with which the feathers of an arrow are attached: (O, K:) if it is feathered by means of glue, the glue is called رُومَةٌ. (O.) — [Also, accord. to Golius, as on the authority of Meyd, The tie, or band, (“ligamentum”) of a book.] — See also شَرِيحٌ, in two places.

شَرِيحٌ (Mṣb, TA,) or شَرِيحٌ, (so in my copy of the Mgh,) or the latter is not allowable, (Mṣb, TA,) vulgarly pronounced شَرِيحٌ, [q. v.,] with س and kesr, (TA,) an arabicized word, (Mgh, Mṣb, TA,) from [the Pers.] شِيرَهْ, (Mgh, Mṣb,) Oil of sesame, or sesamum: (Mṣb, TA:) and white oil (Mgh, Mṣb, TA) is sometimes thus called: (Mṣb, TA:) and expressed juice (عَصِيرٌ), (Mgh, Mṣb, TA,) or [beverage of the kind called] نَبِيذٌ, (Mgh,) before it alters; (Mgh, Mṣb, TA;) as being likened to oil of sesame because of its clearness. (Mṣb, TA.)

أَشْرَحٌ A beast having one of his testicles larger than the other. (S, Mgh, K.) — A man having one testicle. (A, TA.)

سَهْرٌ مُشْرَحٌ An arrow having cracks. (Freytag, from the Deewán of the Hudhalees.)

فَتَيَاتٌ مُتَشَارِحَاتٌ [in the CK, erroneously, مُتَشَارِحَاتٌ] Young women equals in age. (O, K.)

شرح

1. شَرَحَ, aor. ʿ, (K,) inf. n. شَرَحَ, (S, O,) He uncovered, laid open, displayed, exposed to view, discovered, revealed, or disclosed. (S, O, K.) — [Hence,] one says, شَرَحَ أَمْرَهُ † He showed, discovered, disclosed, or made apparent, his affair,

or case. (A, TA.) And شَرَحَ مَسْأَلَةً (A, TA) † He explained a question; (TA;) he explained, or made manifest, the answer to a question. (A.) And شَرَحَ الْغَامِضَ † He expounded, explained, or interpreted, what was obscure, recondite, or abstruse. (S, O.) And شَرَحَ الْحَدِيثَ, inf. n. as above, † He expounded, explained, or interpreted, the tradition; showed, or made apparent, its meaning. (Mṣb.) — And شَرَحَ, aor. as above, (K,) and so the inf. n., (O, TA,) He opened (O, K, TA) a thing of any kind, of any substance or material. (TA.) — † He deflowered a virgin: (O, K, TA:) or † he compressed a woman, (A, L,) or a virgin, (K,) lying on her back; (A, L, K;) or he threw, or laid, upon her back, and then compressed, his female slave, or young woman. (O, L.) — He widened, or dilated, a thing. (K.) — Hence, (TA,) شَرَحَ اللَّهُ صَدْرَهُ, (S, A, Mgh, O, Mṣb, TA,) aor. as above, (TA,) and so the inf. n., (Mṣb, TA,) † God dilated his bosom, (Mgh, O, Mṣb, TA,) [for the acceptance, or favourable acceptance, of what was good], (O, TA,) and لِلْإِسْلَامِ (Mgh, Mṣb, TA) for the acceptance, or favourable acceptance, [of El-Islám, or] of the truth, (Mṣb, TA,) as in the Kṣur [xxxix. 23]. (TA.) [Said in the TA to be tropical; but not so in the A, being mentioned in the latter as proper.] [And hence, an objective complement being app. understood,] فَلَانٌ يَشْرَحُ † Such a one manifests desire for the things of the present world: (A:) or such a one becomes dilated in the bosom at the prospect of the things of the present world, and desirous of acquiring them, with large desire. (O, L.) And مَا لِي أَرَاكَ تَشْرَحُ إِلَيَّ كُلَّ رَيْبَةٍ † What aileth me that I see thee manifesting desire for everything occasioning doubt, or suspicion, or evil opinion? (A, TA.) — Also He cut; and so شَرَحَ. (K.) You say, شَرَحَ اللَّحْمَ, (A, O, Mṣb, TA,) inf. n. as above; (O;) and شَرَحَهُ, (A, O, Mṣb, TA,) inf. n. تَشْرِيحٌ; (S, O, TA;) the former meaning He cut the flesh-meat lengthwise [or into an oblong slice or into such slices]: and the latter, he so cut it much or into many [such] pieces [or slices]: (Mṣb:) or the former, he cut the flesh-meat from the joint or limb: or both signify he cut the flesh-meat upon the bone: (L, TA:) or شَرَحَ اللَّحْمَ signifies تَصْفِيفُهُ; and so تَشْرِيحُهُ: (O:) or التَّصْفِيفُ is a kind of تَشْرِيحٌ; i. e. the cutting a piece of flesh-meat thin, so that it is translucent by reason of its thinness, and then throwing it upon the live coals. (TA.) — Also, (K,) inf. n. as above, (O,) He understood (O, K) speech, or language. (TK.) — And شَرَحَ also signifies The act of keeping, preserving, or guarding. (TA.) [And particularly The guarding of seed-produce from the birds; (see شَارِحٌ; as also شَرَاحَةٌ; see 1 in art. خفر, fourth sentence;) each an inf. n., of which the verb is شَرَحَ.]

2. The inf. n. تَشْرِيحٌ signifies The expounding, explaining, or interpreting, well, language, or

discourse. (KL.) — See also 1, latter half, in four places. — [Also The dissecting, or anatomizing, a body.]

7. انشرح صدره (S, A, O) His bosom became dilated, (O,) [with joy or the like, or] لِلْإِسْلَامِ [for the acceptance, or favourable acceptance, of El-Islám]. (S.)

10. استشرح He asked for language to be expounded, explained, or interpreted, to him: or for flesh-meat to be cut for him in the manner termed شَرَحٌ. (O.)

شَرَحٌ inf. n. of 1. (S, O, &c.) — [An exposition, explanation, or interpretation, in the form of a running commentary, comprising the entire text of the work which it expounds; distinguished from a حَاشِيَةٌ, which is a commentary only on particular words and passages: pl. شُرُوحٌ.]

شُرْحَةٌ see شَرِيحَةٌ. — شُرْحَةٌ مِنَ الظَّبَاءِ Flesh-meat of gazelles cut in the manner termed شَرَحٌ [i. e. into oblong slices], (TA,) such as is brought in a dry state, just as it was, not مَقْدَدٌ [which means cut into strips and then dried by exposure to the sun]. (Ish, O, K, TA.)

شَرَاحٌ The discovery, disclosure, or explanation, of an affair or a case: so in the prov., مَعَ التَّجَاغِ مَعَ الشَّرَاغِ [The accomplishment of one's want is with the discovery, or disclosure, or explanation, thereof]; meaning, discover thou, or disclose, or explain, to me my affair, or case, for the doing so is one of the means of accomplishing my want: thus expl. by Aṣ. (Meyd.) [In the TA, مَعَ is put in the place of مَعَ. See a similar prov. voce سَرَاغِ.]

مَشْرُوحٌ applied to flesh-meat, i. q. شَرِيحٌ [i. e. Cut into oblong slices]. (O.) — See also شَرِيحَةٌ, in two places.

شَرِيحٌ The vulva of a woman; (O, K;) and (K) so مَشْرُوحٌ: (A, Mgh, K:) or a proper name for the vulva of a woman; like as رَمِيحٌ is a proper name for “the penis.” (TA in art. رمح.) [Golius appears to have found in the K الحَرَّ in the place of الحَرِّ.]

شَرِيحَةٌ A cut piece of flesh-meat, (S, A, O, K,) as also شَرِيحٌ and شُرْحَةٌ, (K,) such as is مَشْرُوحٌ [or cut into oblong slices]; (O;) [i. e. an oblong slice of flesh-meat:] or a thin piece, or slice, of flesh-meat: (L, TA:) and any extended piece of fat flesh-meat; (S, O;) as also شَرِيحٌ: (S:) pl. of the first شَرَايِحُ. (A.)

شَارِحٌ [An expositor, explainer, or interpreter, of a book or the like. — And] A keeper, or guardian. (TA.) In the dial. of El-Yemen, (O, TA,) A guardian of seed-produce from the birds (O, K, TA) &c. (O, TA.)

سَافِلَةٌ see شَرِيحٌ. — [Also] The سَافِلَةُ [i. e. podex, or anus,] of a man. (O.)