

is indicated in the A; or] a place whence people drink; (Msb, TA;*) i. q. مَشْرَعَةٌ; (K;) or like a مَشْرَعَةٌ. (S, TA.) One says, هَذَا مَشْرَبُ الْقَوْمِ, and مَشْرَبُهُمْ [This is the people's, or party's, drinking-place, or place whence they drink]. (A.) And it is said in a trad., مَلْعُونٌ مَنْ أَحَاطَ عَلَى مَشْرَبِهِ, (S, TA,) i. e. [Cursed is he] who takes entirely to himself, debarring others from it, a place whence people drink. (TA.) — See also شَرِبَ.

مُشْرَبٌ حَمْرَةٌ † A man whose complexion is tinged over [or intermixed] with redness. (TA.) [See 4: and see also مَشْرَبٌ.]

رَجُلٌ مُشْرَبٌ A man whose camels have drunk [until satisfied with drinking: see أَشْرَبَ near the end of the first paragraph]. (TA.) And A man whose camels are thirsty, or who is himself thirsty. (TA.) اسْقِنِي قَائِي مَشْرَبٌ is a saying mentioned by IʿAq, and expl. by him as meaning عَطْشَانٌ: it means [Give thou me to drink, for] I am thirsty or my camels are thirsty. (TA.)

شُرُوبٌ: see شَرِبَ: and see also شَرِبَ.

مَشْرَبَةٌ: see مَشْرَبٌ, in three places. — Hence, (A, TA,) An upper chamber; syn. غُرْفَةٌ; (S, A, Mgh, K, TA;) and عَلِيَّةٌ; (S,* K;) both of which signify the same; (MF, TA;) because people drink therein; (A, TA;) as also مَشْرَبَةٌ: (S, Mgh, K, TA:) pl. مَشَارِبٌ, (TA,) syn. with عَلَالِيٌّ, (S,) and مَشْرِبَاتٌ. (TA.) — And the former, (K, TA,) not, as is implied in the K, the latter also, (TA,) A صَفَّةٌ [i. e. roofed vestibule or the like]: (K, TA:) or the like of a صَفَّةٌ in the front of a غُرْفَةٌ [expl. above]. (TA.) — Also the former, (K, TA,) not, as is implied in the K, both words, (TA,) Soft, or plain, land, in which is always herbage, (K, TA,) i. e. green and juicy herbage. (TA.) — See also مَشْرَبَةٌ. = [Also A cause of drinking: a word of the class of مَبْحَلَةٌ &c.] One says, طَعَامٌ مَشْرَبَةٌ Food [that is a cause of drinking, or] upon which one drinks much water: (T, TA:) or طَعَامٌ ذُو مَشْرَبَةٍ food upon which the eater drinks. (A.)

مَشْرَبَةٌ: see the next preceding paragraph.

مَشْرَبَةٌ, (S, A, K,) and MF says that مَشْرَبَةٌ is allowable in the same sense, mentioning it as on the authority of Fei, [in my copy of whose lexicon, the Msb, I do not find it,] (TA,) A drinking-vessel. (S, A, K.)

مُشْرَبٌ حَمْرَةٌ † A man whose complexion is much tinged over [or much intermixed] with redness. (TA.) [See also مَشْرَبٌ.] — مَشْرَبَةٌ is an epithet applied to Certain letters the utterance of which, in pausing, is accompanied with a sort of blowing, but not with the same stress as the [generality of those that are termed] مَجْبُورَةٌ: they are زَايٌ and ظَاً and ذَالٌ and ضَادٌ: [and Lumsden (in his Ar. Gr. p. 47) states that رَاءٌ belongs to the same class, likewise: and, as some say, نُونٌ when movent:] Sb says that some of the Arabs utter with more vehemence of voice than others. (TA.)

شرح

1. شَرَجَ: see 4. — Also, (S, A, O, TA,) [aor. 2,] inf. n. شَرَجٌ, (S, O, K, TA,) He put, or set, together bricks (لَبِنٌ), in order, side by side, or one upon another, compactly; (S, A, O, K, TA;) and (O) so شَرَجَ, (O, Mgh, Msb,) with teshdeed, (Msb,) inf. n. تَشْرِيجٌ. (O, Mgh.) — And He collected together, (O, K,) or put together, or joined, (L,) any thing or things, one part to another, or one thing to another; (O, L;) as also شَرَجَ. (L.) — [And app. He wove palm-leaves: see شَرِيحَةٌ, below; and see also شَرِيطٌ.] — And He mixed (A, O, K) beverage, or wine: and in like manner شَرَجَ he mixed honey &c. with water. (O.) — And شَرَجَهُ فِي الْأَمْرِ, aor. 2, (TK,) inf. n. as above, (K, TK,) He was, or became, a partner, or sharer, (K, TK,) with him in the affair. (TK.) = Also, (O,) inf. n. as above, (K,) He lied; (O, K;) like سَرَجَ and سَدَجَ. (O.) = شَرَجَ, (O, TA,) with kesr to the ر, (O,) He was, or became, beautifully fat. (O, TA.)

2. تَشْرِيجٌ: see above, in three places. — Also, said of pasture, or herbage, It caused the flesh of an animal to be intermixed with fat. (L.) And شَرَجَ, said of the flesh of an animal, It was intermixed with fat: (S, O:) or was made to be of two colours by reason of the fat and the flesh: (TA:) and تَشْرِجٌ بِالشَّحْمِ it (the flesh) became intermixed with fat. (S, O, K.) = And تَشْرِيجٌ also signifies The sewing with stitches far apart. (S, O, K.) — See also 4.

3. مُشَارَجَةٌ The being like, one to another. (O, K.) One says, شَرَجَهُ He was like to him; or it, to it: and شَرَجَا They two were like, each to the other. (TK.)

4. إِشْرَاجٌ, (AZ, S, A, O, Msb,) inf. n. إِشْرَاجٌ; (K;) and تَشْرِيجٌ, (AZ, O,) inf. n. تَشْرِيجٌ; (K;) and شَرَجَ, (AZ, O,) inf. n. شَرَجٌ; (K;) He closed, or made fast, the [leathern receptacle called] خَرِيطَةٌ (AZ, O, K) or عَيْبَةٌ, (S, A, O, Msb,) by inserting its أَشْرَاجَ [or loops] one into another. (S, A,* O, Msb.) — [Hence,] اشْرَجَ اشْرَجَ † [He closed his bosom upon it]. (A, TA.)

5: see 2.

7. انشَرَجَتْ, (K,) or انشَرَجَتْ, said of a bow, (ISk, S, O,) It split. (ISk, S, O, K.)

شَرِيحٌ A place in which water flows from a [stony tract such as is termed] حَرَّةٌ to a soft, or plain, tract; (S, K;) as also شَرِيحَةٌ: (TA:) or the latter signifies [simply] a place in which water flows; and some elide the ة, saying شَرِيحٌ: (Msb:) pl. شَرَايِحٌ (S, Mgh, Msb, K, expl. in the Mgh agreeably with the former explanation above, and said in the Msb to be pl. of شَرِيحَةٌ,) and شُرُوحٌ. (S, K.) = Also A party, or distinct body or

class [of men]. (S, K.) One says, أَصْحَابُوا فِي هَذَا الْأَمْرِ شَرِيحَيْنِ i. e. [They became, in this affair,] two parties. (S.) And it is said in a trad., أَصْبَحَ النَّاسُ شَرِيحِينَ فِي السَّفَرِ, [The people, or men, became two parties in the journey]; meaning, half of them fasting, and half of them breaking the fast. (TA.) — And The like of another; (S, K;) as also شَرِيحٌ: (O, K:) the latter from the same word as meaning “a piece of wood [or a branch] that is split into two halves;” each of which is the شَرِيح of the other. (O.) One says, هَذَا شَرِيحٌ هَذَا This is the like of this. (S.) — And A sort, or species. (S, K.) One says, هُمَا شَرِيحٌ وَاحِدٌ They two are one sort, or species. (S.) — And شَرِيحَانِ Any two different colours: (S:) [and] شَرِيحَانِ signifies [the same, i. e.] two different colours (K, TA) of anything; or, accord. to IʿAq, two mixed colours, not black and white: (TA:) and this latter, also, the two lines of the نِيرَانِ [or two ornamental borders] of a [garment of the kind called] بُرْدٌ, (O, K,) one of which is أَخْضَرٌ [here meaning of a dark, or an ashy, dust-colour], and the other white or red. (O.) — And الشَّرِيحُ, like فَلَسٌ [in measure, not to be confounded with الشَّرِيحُ], signifies The [perinaeum, or] part between the anus and the testicles. (IKtt, TA.)

شَرِيحٌ The loops (S, Mgh, O, Msb, K) of the [leathern receptacle called] عَيْبَةٌ, (S, Mgh, O, Msb,) and of the [tent called] خَيْمَةٌ, (O, TA,) and the like, and of the مُصْحَفٌ [or copy of the Kur-án, &c.]: (TA:) [the loops here meant being such as are inserted one into another, to close a bag &c.: see 4:] pl. أَشْرَاجٌ. (S, Msb.) [And it seems also, from what here follows, to signify A single loop.] — † The anus: (Msb, TA:) or hence شَرِيحُ الدَّبْرِ signifies † the anus. (Mgh.) — And † The vulva of a woman: (O, K:) pl. as above. (TA.) — And شَرِيحُ الدَّرَاهِمِ [The purse for money]. (M and K in art. صر: in the CK, شَرِيحٌ.) = Also A place of expanding of a valley: (S, O, K:) pl. as above. (S.) — And The Milky Way in the sky: (S:) or so الشَّرِيحُ. (K.) = Also A splitting, or cracking, (أَنْشَقَاتٌ, S, and so in some copies of the K, or شَقَاتٌ, so in other copies of the K and in the O,) in a bow. (S, O, K.) — And in a beast, The having one of the two testicles larger than the other. (S, O, K.)

شَرِيحَةٌ: see شَرَجَ. — Also A hollow dug in the ground, in which a piece of skin is spread, and from which camels are watered, (O, K,) water being poured upon the skin. (O.)

شَرِيحٌ A branch, or rod, that is split into two halves: and شَرِيحَةٌ, a bow that is made thereof: (S, O, K:) or the former, a branch, or rod, from which are split two bows: and either of the bows thus made: or a split bow: pl. شَرَايِحٌ: accord. to AA, a bow that is split from a branch, or rod, in two halves; also called فَلَقٌ: accord. to Lh, u