

a poet, (S, TA,) namely, Sa'ideh Ibn-Ju-eiyeh, (TA,) to the tracks of شبتان. (S, TA.)

رَجُلٌ شَبْتٌ *A man whose nature it is to cling, catch, cleave, or adhere, to a thing.* (S, K.) And ضَرْسٌ صَبْتٌ شَبْتٌ [A tooth, or molar tooth,] that catches, or fastens, to a thing. (TA.)

شَبْتَةٌ (K,) or شَبْتَةٌ ضَبْتَةٌ (TA,) A man (TA) who cleaves to his قَرْنٌ [i. e. opponent, or adversary], not quitting him. (K, TA.)

شَبْتٌ [erroneously written in some copies of the K شَبْتٌ, and in the L شَبْتٌ,] A certain well-known plant; (AHn, L, Mṣb;) a certain herb, or leguminous plant; (K;) [i. q. شَبْتٌ and سَبْتٌ, q. v.; i. e. anethum graveolens, or dill, of the common garden-species:] Sgh says that شَبْتٌ is a foreign word of which سَبْتٌ is an arabicized form; and it is made of the measure فَعْلٌ because this measure has many examples; whereas the measure فَعْلٌ, of which اِبْلٌ is an instance, is extraordinary. (Mṣb.)

شَبَاتٌ: see what next follows.

شَبَوْتُ and شَبَاتٌ [so in the CK and in my MS. copy of the K, but the latter is strangely said in the TA to be with kesr,] sings. of شَبَابِيْتُ, which signifies The flesh-hooks (كَلَالِيْب) of the fire. (K.)

الشَّبَابِيْتُ: } see art. شَبْت.
الشَّبَابِيْتُ: }

شَبَاتٌ an epithet applied to a spider: see 5.

شَبَحَ

1. شَبَحَ (S, K,) inf. n. شَبَاحَةٌ (TK,) said of a man, (S,) *He was, or became, broad in the fore arms:* (S, K, TA:) or long therein. (TA.) = شَبَحَهُ (A, O, Mgh, L, Mṣb, K,) aor. ʿ, (K,) inf. n. شَبَحَ (TK,) *He extended, stretched, or stretched out, it, or him;* (A, O, Mgh, L, Mṣb, K;) namely, a thing; (IF, L, Mṣb;) a hide, or skin, (A, L, K,) or some other thing, (L,) between pegs, or stakes; (K;) and a man, (Mgh, L, Mṣb,) between two things, to be flogged, (L,) [i. e.,] between two stakes inserted and fixed in the ground, (Mgh, Mṣb,) which are called عَقَابَانٌ (Mgh,) when he was beaten, or crucified, (Mgh, Mṣb,) or like him who is crucified; and شَبَحَهُ is used, accord. to some, in the same manner. (L.) And شَبَحَ يَدَيْهِ *He extended, or stretched forth, his arms, or hands:* (L:) or شَبَحَ [alone] *he extended his arm, or hand, to offer a prayer, or supplication;* (K;) or he extended and raised his arms, or hands, in his prayer, or supplication. (A.) And الْحَرَبَاءُ يَشْبَحُ عَلَى الْعُودِ † *The chameleon extends (S, A, O) itself (S, O) or its fore legs (A) upon the branch.* (S, A, O.) — Also, inf. n. as above, *He cut, hewed, or pared, it, namely, a stick, or piece of wood, so as to make it wide.* (O, L. [See also 2.]) — And *He clave it, or split it,* (K,* TA,) namely, another's head, or anything whatever. (TA.) — *He (a*

man, K) *stood erect* [as though drawing himself up] to us. (O, K.) — And شَبَحَ لَكَ *It (a thing) appeared, or became apparent, to thee.* (L.) = شَبَحَ بِأَمْرٍ *He was, or became, attached, or addicted, to an affair; or fond of it.* (O.)

2. شَبَحَهُ: see 1. — Also, (K,) inf. n. تَشْبِيْحٌ (S,) *He made it (a thing) wide.* (S, K.) — And تَشْبِيْحٌ signifies also The act of paring, or peeling, or the like. (O. [See also 1.]) — And The act of pulling, or plucking, out, or up. (O.) = And شَبَحَ (O, K,) inf. n. as above, (K,) *He (a man, TA) became aged, and saw a [thing such as is termed] شَبَحٌ appearing as though it were two.* (O, K.)

شَبَحَ: see شَبَحَ, in two places: = and see also مَشْبُوحٌ.

شَبَحَ (S, A, O, Mṣb, K) and شَبَحَ (S, O, K) i. q. شَخْصٌ [i. e. The body, or bodily or corporeal form or figure or substance, of a man or some other thing or object, which one sees from a distance]: (S, A, O, Mṣb, K:) a man, or some other creature, of which the شَخْصٌ [or body, &c.,] appears to one: (L:) and a thing that is perceived by sense (A, O, L) and by sight: (O, L:) pl. أَشْبَاحٌ (A, O, Mṣb, K,) which is of the former, (A, Mṣb,) and [of the latter] شَبُوحٌ. (K.) One says, لَرَحَ لِي شَبَحٌ, meaning شَخْصٌ [i. e. A body, or bodily form, appeared, loomed, or gleamed, to me]. (A.) And هُمْ أَشْبَاحٌ بِلَا أَرْوَاجٍ [They are bodies without souls]. (A.) And أَدَقُّ مِنْ شَبَحٍ

بَاطِلٍ (A, O,) and مِنْ خَيْطٍ بَاطِلٍ, a prov., (O,) meaning [More minute, or inconsiderable, than] the atoms that are seen in the rays of the sun entering from a mural aperture in a chamber: (A,* O:) or, as some say, than the thread that comes forth from the mouth of the spider; [meaning gossamer;] called by the children مَخَاطُ الشَّيْطَانِ. (O.) And الْأَسْمَاءُ ضَرْبَانِ أَسْمَاءُ أَشْبَاحٍ وَأَسْمَاءُ أَعْمَالٍ, meaning [Nouns are of two sorts,] the names of things perceived by sense, and the names [of actions, or rather of accidents or attributes, i. e.] of other things; like as they say هَلْكَ الْأَسْمَاءُ الْمَعْنَى وَأَسْمَاءُ الْأَعْيَانِ (A.) And هَلْكَ الْأَسْمَاءُ أَشْبَاحٌ *The known ones of his camels, and sheep or goats, and other cattle, perished.* (O, K.*) = شَبَحَ also signifies A door or gate, of high structure; (O, K;) and so شَبَحَ: (K:) [but the latter may have originated from a mistranscription; for Sgh says,] and so شَبَحَ. (O.) = See also شَبَحَهُ.

شَبَحَةٌ A rafter, or timber, (عُودٌ) of the ceiling, or roof, of a house: so in a trad. where it is said, فَنَزَعَ سَقْفَ بَيْتِي شَبَحَةً [And he pulled off the roof of my house, rafter by rafter, or timber by timber]. (JM,* TA.)

شَبَحَةٌ of horses: what is thus called is well known [as being A rope which is extended from a horse's fore leg to his hind leg: so in the present day]. (TA.)

شَبَحَةٌ a word occurring in the K and TA voce مُشَطٌّ and in the TA voce مِعْرٌ &c. [app. as meaning A broad piece of wood]. — الشَّبَحَاتَانِ signifies The two pieces of wood of the مَنَقَلَةٌ (O, K,) which is the thing upon which bricks are carried from place to place: the pl. is الشَّبَحَاتُ and [the coll. gen. n., of which شَبَحَةٌ is the n. un., is] الشَّبَحُ. (O.)

شَبَحَانٌ [whether with or without tenween is not apparent, as the fem. is not mentioned,] Tall; (AA, S, O, K;) an epithet applied to a man. (TA.)

شَبَائِحٌ sing. of شَبَائِحٌ (O,) which signifies Pieces of wood, (O, K,) broad, (O,) placed transversely, (O, K,) contrarily, or on contrary sides, (O,) in the [camel's saddle called] قَتَبٌ (O, K) that is of wood: so expl. by Shujā'a. (O.)

مَشْبُوحٌ, applied to a [garment of the kind called] كِسَاءٌ, Strong, or stout: (O, K:*) or, as some say, wide. (O.) — And [applied to a stick, or piece of wood,] Pared, (K, TA,) and cut, or hewed [app. so as to be made wide: see 1]. (TA.) = And A species of fish.. (TA.)

مَشْبُوحٌ Wide between the shoulders. (L.) — شَبَحَ الشَّرَاعِيْنِ and مَشْبُوحٌ الشَّرَاعِيْنِ A man broad in the fore arms: (S, K:) or long therein: but AAF and Ibn-El-Jowzee prefer the former explanation. (TA.) = مَشْبُوحٌ بِأَمْرٍ Attached, or addicted, to an affair; or fond of it. (O.)

شَبَر

1. شَبَرَ, aor. ʿ (S, A, Mṣb) and شَبَرَ (S,) inf. n. تَشْبِيرٌ; (IAar, S, Mṣb, K;) and شَبَرَ, inf. n. تَشْبِيرٌ; (IAar, K;) *He measured by the شَبَر [or span] (IAar, S, A, Mṣb, K) a garment, or piece of cloth, (S, K,) or a thing: (A, Mṣb:) from الشَّبَر; like as one says بُعْتَهُ from البَاع. (S.) مَنْ لَكَ أَنْ تَشْبِرَ الْبَسِيطَةَ † [Who will be guarantee for thee that thou wilt measure the earth with thy span?] is a prov. applied to him who imposes upon himself that which he is unable to accomplish. (A, TA.) — شَبَرَ الْمَرْأَةَ, inf. n. as above, † *He compressed the woman.* (TA.) — شَبَرَهُ (ISk, S, A,) aor. ʿ and شَبَرَ, (TA,) inf. n. as above; (S, K;) and شَبَرَهُ (S, A,) inf. n. إِشْبَارٌ; (K;) and شَبَرَهُ, inf. n. تَشْبِيرٌ; (TS, TA;) *He gave him (ISk, S, A, TS, K*) wealth, or property, (ISk, S, A,) or a sword, (ISk, S,) or a coat of mail. (S, IB.) = شَبَرَهُ, aor. ʿ, He exulted; or exulted greatly, or excessively; and behaved insolently and unthankfully, or ungratefully.* (TS, K, TA.)*

2: see 1, in two places. — Also شَبَرَهُ (AHeyth, K,) inf. n. تَشْبِيرٌ (AHeyth, TA,) *He magnified him, or honoured him; namely, a man: (AHeyth, K, TA:) and made him a near companion, a familiar, or a favourite.* (AHeyth, TA.)

4. اشْبَرُ *He (a man) begat children tall in the stature, i. e. statures: and he begat children short therein.* (IAar, TA.) = اشْبَرُهُ: see 1.