carrying-on is pointed to such a thing. (TA.)
And he carried on, or prosecuted, affairs, or the aires, in the best manner of doing so. (A."
He carried on, or prosecuted, affairs, or the aires, in the best manner of doing so. (A.

5. أور. The people, or party, [trafficked in the oor, or market; or sold and bought: (S.
There, or battle, became vehement, (Msb. in this art, and in art. (Mq.) so that safety from destruction was difficult of attainment: (Id. in art. (Mq.) and the affilitation of the present state of existence shall be combined with that of the final state: (K.) it means when the one leg shall be inwarried with the other leg by means of the grave-clothes. (TA.)

6. أور. The camels followed one another: (As, O, Mhb, K, TA.) and in like manner one says, (O, Mhb, TA.; as though driving on one another, (O, K.) as going along, (O, K.) as though driving on one another. (O.) [See also 7.]

The lawyers say, (TA.) meaning that [The two demandings of a woman in marriage were simultaneous: but [Fei says] I have not found it in the books of lexicology in this sense. (Msb.)

7. أور. The cattle went, or went along, being driven; [or as though driven; or drove along]; quasi-pass. of (S.) And the cattle became consecutive. (TA. [See also 6.)

1. أور. I saw such a one giving up his spirit at death. (S, O, Mhb, TA.)
And (O, K.) One says, (O, K.) as in the Mhb.; (S.) I saw such a one in the act [or agony] of death; and (O, K.) having his soul expelled, inf. n.: and that (S, Mhb, K, TA.) of the human being; (TA;) the p-ئ of the human foot: (TA;) the dim. is (g, Mgb, TA;) or it is like the saying, (S, Mhb, TA.) in the 2sur: 3أأ. (S, K.)

2. أور. inf. n. أور. I made such a one to have the ruling, or ordering, of his affair, or case. (Ibn-'Abbad, K.) See also 5. Said of a plant, (TA;) of a tree, (K.) more properly of the former, (TA;) it had a 3أأ (i. e. stem, stock, or trunk. (K.)

3. أور. He was killed, or devoured, with him, in driving: (K. [in the CK, for the oor, is put in قل the phrase, I. Jll ';]. (TA.)
Hence, one says, (S.) بة باء [A camel that vies with the animals of the chase in driving on, and strength.] (J. K. Ibn-'Abbad, O, K. TA.)

4. أور. I made him to drive camels: (K.) or I gave to him camels, to drive them: (S, TA.) or I made him to possess camels. (TA.)

The shank: [i. e. the part between the knee and a human being; (Msb.) or the part between the ankle and the knee (K.) of a human being; (TA;) the human foot: (S, TA;) and [the part properly corresponding thereto, i.e. the thigh commonly so called, and also the arm, of a beast; the part above the 3أأ part below the 3أأ part of the ox-kind and sheep or goat and antelope: (TA:) it is also the arm, of a beast; it generally corresponds to the 3أأ part of a bird, it is the thigh commonly so called; and sometimes the shank commonly so called: and, by synedochene, the leg:] it is of the fem. gender: (Msb, TA.) and for this reason, (TA.) the dim. is أور. (Msb, TA.) and the pl. of [mult. is 4أأ (S, Mhb, O, Mhb, K) and أور. (S, Mhb, TA.) and أور. (S, K.) the in this last being with, [in order that it may bear the dammeh. (O, K.)

The young man has intelligence whereby he lives when his feet directs aright his shank. (1Aqr. TA.) And one says of a man when difficulty, or calamity, befalls him, (lit. He uncovered his shank; meaning \[A prepared himself for difficulty:] so says 1Amp; and hence, he says, (TA; [in which a similar explanation is cited from 15d also]) they mention the ٠ة when they mean to express the difficulty of a case or an event, and to tell of the terror occasioned thereby. (K. TA.) Thus, the saying, ٠ة بعنى ٠ة (S, K, TA.) in the Kur [lxviii. 42.; (S, TA.) lit. On a day when a shank shall be uncovered, means \[on a day when difficulty, or calamity, shall be disclosed. (T'Ab, Mujahid, S, K, TA.) It is like the saying, ٠ة بعنى ٠ة (S, TA.) which means \[The war, or battle, became vehement, (Msb. in this art, and in art. (Mq.) so that safety from destruction was difficult of attainment: (Id. in art. (Mq.) and the affilitation of the present state of existence shall be combined with that of the final state: (K.) it means when the one leg shall be inwarried with the other leg by means of the grave-clothes. (TA.)

One says also, (O, Mhb, K, TA.) the vulgar say ٠ة (TA.) also signifies (TA.) the case. (Ibn-'Abbad, K.) See also 5. Said of a plant, (TA;) of a tree, (K.) or a shrub: (Mgh.) or of [mult. ٠ة (Msb, TA.) and ٠ة and ٠ة and ٠ة (Msb, TA) and ٠ة and ٠ة (Mhb, TA).