

latter a dial. var. mentioned by Kr, (M,) and سُنُوت, a form mentioned by I Ath and others, but the first is that which is commonly known, and the most chaste; (TA;) a word of which the meaning is differently explained, as follows: (M, TA:) Honey: (S, M, A, K:) i. q. رُب [i. e. rob, or inspissated juice, &c.]: (M, K:) a species of dates: fresh butter; syn. زَبْد: cheese: (K:) i. q. كُمُون [i. e. cumin, or cumin-seed]; (Yaḥkoob, S, M, K;) so in the dial. of El-Yemen: (M:) or a certain plant resembling the كُمُون: (IAḥr, M:) i. q. سَبْت [i. e. anethum graveolens, or dill, of the common garden-species; in the CK شَبْت]: and i. q. رَازِيَانَج; (M, K;) which last is what is called in the Egyptian dial. شَمْر [a name given in Egypt to the anethum graveolens, above mentioned, and to its seed; and also to the anethum feniculum, or fennel]. (TA.)

مُسْتِ; and its fem., with ة: see سَنْت, in three places: and see also سَنْبِت.

مَسْنُوت One who associates with another and is angry without cause, (K, TA,) by reason of his evil disposition. (TA.) [See also سُنُوت.]

سنج

1. سَنَّج He smeared anything with a colour different from its own colour. (O, K.)

سَنَّج The عَنَاب [or jujube]. (IAḥr, K.)

سَنَّجَة, as also صَنَّجَة, but the former is the more chaste, (T, O, Mṣb, K,) accord to Fr, (O,) because ص and ج do not both occur in any [genuine] Arabic word, (Mṣb,) or the former only is allowable accord. to Fr, (T, Mṣb,) or, accord. to ISk, (T, O, Mṣb, and S in art. صَنج,) and IKt, (T, Mṣb,) the latter only is allowable; (T, O, Mṣb, and S and O in art. صَنج;) an arabicized word, (O, Mṣb, and S and A and K in art. صَنج,) from [the Pers.] سَنَك [or سَنَك, as meaning "a weight"]; (O;) [or rather from the Pers. سَنَجَة meaning "a balance" and "a weight;"] i. q. مِيزَان [A balance]: (A in art. صَنج:) [in the present day, applied to a steel-yard: and also, more commonly, (agreeably with the explanation of صَنَّجَة in the MA,) to a weight of a balance; which last seems to be intended in the S and O and Mṣb and K &c. by the expressions سَنَجَة المِيزَان and صَنَّجَة, unless these expressions be instances of what is termed إِضَافَة إِلَى نَفْسِهِ (i. e. the prefixing a noun, governing the gen. case, to another noun signifying the same thing), which I think unlikely:] pl. سَنَّج (A, Mṣb) and سَنَّجَات. (Mṣb.) One says, اَتْرَن مَتِي بِالسَّنَجَة الرَّاجِحَة [He received by weight from me with the inclining balance, or with the preponderating weight], and بِالسَّنَج الوَافِيَة [with the full weights]. (A.) And a rájiz says,

* كَاتِبَا سَنَجَة أَلْفٍ رَاجِحَة *

[As though it, or she, were the weight of a thousand.]

sand, preponderating]: or, as some relate it, صَنَّجَة. (O.)

سَنَّجَة i. q. رَقْطَة [i. e. Blackness mixed with speckles of white: or the reverse: or speckles of white, and of black, and of red, and of yellow, in an animal]: (AA, O, K:) pl. سَنَّج, (O, K, TA, in the CK سَنَّج,) like حَجَر (K, TA, in the CK like حَجَر,) as pl. of حَجَرَة. (TA.)

سَنَّج The mark, or effect, of the سَرَاج [i. e. lamp, or its lighted wick], (A, O, K,) upon the wall. (O, K, TA.) One says, لَا يَدُ لِلسَّرَاجِ مِنَ السَّنَاجِ [The lamp, or its lighted wick, cannot but have the mark, or effect, thereof upon the wall]. (A.) — Also The سَرَاج [itself; i. e. a lamp, or its lighted wick]: (ISd, K:) as also سَنَّج. (K.)

سَنَّج: see what next precedes.

سَنَّج بُرْد A [garment of the kind called] بُرْد striped. (O, K.) [SM thinks that it may be a mistranscription for مُسَبِّح, meaning "wide," applied to a كِسَاء: but this I think improbable.]

سَنَجَاب

سَنَجَاب [a Pers. word, arabicized; in the present day applied to The squirrel; and particularly the gray squirrel: and the minever:] a certain animal, of the length of the jerboa, larger than the فَأْر [or rat], the fur of which is of the utmost softness: furred garments are made with its skin; and the best skins of this animal are the smooth and gray. (Dmr, TA.)

[سَنَجَاب Gray; of the colour of the سَنَجَابِي.]

سنج

1. سَنَّج is syn. with عَرَض [signifying It showed, or presented, its side: and hence, it presented itself; it occurred]. (A, O, L.) One says of a gazelle, (S, K,) or of a bird, (S, * A, Mṣb,) or some other thing, (IF, S, Mṣb, as implied by explanations of the part. n. سَنَّج, (S, A, Mṣb, K) لَبِي, (S,) or لَهُ, (A,) and عَلَيْهِ, (L,) and سَنَّجَهُ, (A,) aor. -, (S, L,) inf. n. سَنَّج (S, L, K) and سَنَّج and سَنَّج; (L;) and سَنَّج, inf. n. سَنَّج; (S, TA;) [It presented to me, or to him, its right side, or its left side, in its passage;] it passed along from the direction of my [or his] left hand to the direction of my [or his] right hand: (S:) or it passed along from the direction of [my or] his right hand (A, L, Mṣb) to the direction of [my or] his left hand: (L, Mṣb:*) contr. of بَرَح. (K. [See سَنَّج, below.]) And سَنَّج لَبِي فِي المَنَامِ He presented himself to me in sleep; syn. عَرَض: occurring in a saying of 'Alee, referring to the Prophet. (O.) And سَنَّج لَبِي رَأَى (S, A, Mṣb, K) فِي كَذَا (S, Mṣb,) aor. -, inf. n. سَنَّج (K, TA,) the second

with damm and sukoon and the third with two dammehs, (TA, [but written in the CK سَنَّج and سَنَّج,]) † An idea, or an opinion, presented itself, or occurred, syn. عَرَض, (S, A, K,) or appeared, syn. ظَهَرَ, (Mṣb,) to me, (S, A, * Mṣb, K,) respecting such a thing. (S, Mṣb.) سَنَّج is also said of poetry, (L, K,) meaning † It presented itself, or occurred, syn. عَرَض, to me (لَبِي): (L:) or it became easy; (L, K;) and in this last sense, said of a thing, aor. -, inf. n. سَنَّج (Mṣb.) And it is related in a trad. of 'Aisheh, that she said, [referring to the Prophet,] أَكْرَهُ أَنْ أُسَنَّحَهُ, meaning I dislike that I should confront him with my hands [engaged] in prayer; from سَنَّج as signifying عَرَض. (L.) — سَنَّج بِكَذَا † He mentioned such a thing obliquely, or indirectly, (S, K,) in terms understood by the person addressed but unintelligible to others, (S,) not speaking explicitly. (K.) — سَنَّج الخَاطِرُ بِهِ i. q. جَاد † [The mind granted it liberally]. (Mṣb.) = سَنَّحَهُ He turned him away, or back, (O, K,) عَمَّا أَرَادَ [from that which he desired, or meant], (O,) or عَن رَأْيِهِ [from his opinion]. (K.) — And سَنَّج بِهِ and عَلَيْهِ He caused him to fall into straitness, or difficulty; or into sin, or crime; syn. أَخْرَجَهُ; (K, TA; in the CK, [erroneously,] أَخْرَجَهُ;) [i. e. أَوْقَعَهُ فِي الحَرَج;] and did evil to him. (K.)

3: see 1, second sentence.

5: see 10. = اسْتَدْرَ مِنْهَا تَسَنَّجُ مِنَ الرِّيحِ means اسْتَدْرَ مِنْهَا [i. e. Shelter thyself from the wind]: so says Aboo-'Amr Esh-Sheybānee. (O [and so, probably, in correct copies of the K: in my MS. copy of the K, اسْتَدْرَ مِنْهَا: in the CK, اسْتَدْرَ مِنْهَا: in the TA, strangely, اسْتَدْرَ مِنْهَا, and expl. as meaning اسْتَدْرَ مِنْهَا الدَّر: in the TK, اسْتَدْرَ مِنْهَا, and expl. as meaning وَلَهَا ظَهْرُكَ: Freytag, app. having to choose only between the reading in the CK and that in the TK, has followed the latter, without mentioning their disagreement; though, if the meaning were "turn thy back towards the wind," the explanation should be اسْتَدْرَ بِهَا, not اسْتَدْرَ مِنْهَا.]

10. اسْتَسَنَّجَهُ, and اسْتَسَنَّجَهُ عَن كَذَا, i. q. اسْتَفْصَحَهُ [meaning I asked him, or desired him, to explain such a thing]: (O, K:) and so تَسَنَّجَهُ, and اسْتَسَنَّجَهُ عَن كَذَا. (TA.)

سَنَّج Prosperity, good fortune, good luck, or auspiciousness; blessing, increase, or plenty: syn. بَرَكَتَة, and بَرَكَة. (O, K.) — Also, (K,) or سَنَّج, with two dammehs, (O,) The middle of a road: (O, K:) like [سَنَّج or سَنَّج. (O.) [Both are also inf. ns. of ل, q. v.]

سَنَّج i. q. أَصْل [i. e. Origin, &c.]; like سَنَّج [q. v.]. (O, TA.) — And i. q. هَيْئَة and مَسْنَأ [i. e. Form, aspect, appearance, &c.]. (O.)

سَنَّج: see سَنَّج.