

also that of Scorpio) far beyond the limits which we assign to it: and hence,] السماك الاعزل was also called ساق الأسد [the thigh, or the hind shank, of Leo]. (Kzw in his descr. of Virgo.) The rhyming-proser says, إِذَا طَلَعَ السَّمَكَ ذَهَبَ الْعِنَاكَ فَأَصْلِحَ فَنَّاكَ وَأَجَدَّ حِذَاكَ فَإِنَّ الشَّتَاءَ قَدْ أَتَاكَ [When the *samak* rises aurorally, (i. e. *الاعزل*), the sultriness has gone, therefore do thou put thy court, or yard, in good condition, and renew thy sandal, for the winter has come to thee: فَنَّاكَ and حِذَاكَ being contractions of فَنَّاكَ and حِذَاكَ, for the sake of the rhyme]. (O, TA.) The نَوْء [here app. meaning the rain consequent upon the auroral setting] of *الاعزل* [about the 4th of April, O. S. in Central Arabia] is abundant, but disapproved, because it gives growth to the نَشْر [q. v.], which diseases the camels that pasture upon it. (Kzw in his descr. of the Mansions of the Moon.) [The epithet *سَمَاكِي* is applied to the rain above mentioned.] — السَّمَكَ also signifies, (K,) or سَمَاكَ التَّرْقُوءَةُ, (Ibn-'Abbád, O,) The upper part of the chest, next to the collar-bone. (Ibn-'Abbád, O, K.)

سَمَاكِي: see the next preceding paragraph.

سَمِيكَاة i. q. *حَسَّاس*; (S, O, K;) i. e. Certain small fish, which are dried; also called هِفَّ. (O, TA.)

سَمَاك A fishmonger. (MA.)

سَمَامَر بَامَك A high, (S, TA,) or long and high, and plump, (TA,) camel's hump. (S, TA.) — *سَامَك* and *سَمَامَك* † [Thy nobility is lofty, and thy good fortune is high]. (A and TA in art. تَمَك.)

السَّمَاكَات The heavens; (K;) which are seven in number: (TA:) or so *السَّمُوكَات*: (S:) or this is wrong; or it is a dial. var.: (K:) the latter word is used by the vulgar, but is correct. (TA.)

سَمَاك A pole of a [tent such as is called] *سَمَاك*, (S, K,) which latter is raised thereby. (S.)

سَمُوك Tall; (IDrd, O, K;) applied to a man. (IDrd, O.) — And, applied to a horse, [من الحَبْلِ] in the CK being a mistake for *السَّمُوك* [firm] (Ibn-'Abbád, Z, O, K, TA) in the [ribs called] *جَوَانِح*. (Z, TA.) — *السَّمُوكَات*: see *السَّمَاكَات*.

سَمِيك and *سَمِيكَة* A tall house or tent. (TA.)

سَمِيك: see what next precedes.

سمل

1. *سَمَل* عَيْنُهُ, (S, * M, Mgh, * Msh, K,) aor. 2, (M, Msh,) inf. n. *سَمَل*, (S, M, Msh,) He put out, or blinded, (فَعَّلَ) his eye (S, M, Mgh, Msh, K, TA) with an iron instrument (S, Msh, TA) made hot; (S, Msh;) or with some other thing; sometimes with a thorn; (TA;) like *سَمَرَهَا*: (M

and K in art. *سَمِر*:) and he pulled it out: (Mgh:) and *سَمَلَهَا* signifies the same. (Fr, K.) — *سَمَلُ الْحَوْضِ*, (S, M, K,) inf. n. as above; (M;) and *سَمَلُهُ*, (M, K,) inf. n. *تَسْمِيل*; (TA;) He cleansed, or cleared, the watering-trough, or tank, (S, M, K,) from the *سَمَلَة*, (M, K,) [i. e.] from the black mud, or black fetid mud, [that was in it,] and from the mud, or clay. (S.) And *سَمَلْتُ الْبَيْتْرَ* I cleansed, or cleared out, the well. (Msh.) — *سَمَلْتُ بَيْتَهُمْ*, (S, M, Msh, K,) aor. and inf. n. as above, (S, M,) He effected a rectification of affairs, or an adjustment, or a reconciliation, between them; as also *سَمِل*: (S, M, K;) or he strove, laboured, or exerted himself, in effecting a rectification between them; and so *فِي الْمَعِيشَةِ* [in respect of the means of subsistence]. (Msh.) — *سَمَل*, (S, M, K,) aor. 2, (M,) inf. n. *سَمُول* (S, M, K) and *سَمُولَة*, [or this is probably the inf. n. of the latter of the next two following syn. verbs,] (K,) It (a garment, or piece of cloth,) was, or became, old, and worn out; as also *سَمِل*; (S, M, K;) and so *سَمَل*, like *كَرُم*; (K;) and *سَمَل*, inf. n. *اسْمَالًا*. (TA.) — See also the next paragraph.

2. *سَمَلُ الْحَوْضِ*: see 1. — *سَمَلُ الْحَوْضِ*, (M, K,) inf. n. *تَسْمِيل*, (K,) The watering-trough, or tank, yielded but little water. (Lh, M, K.) And in like manner, (K,) *سَمَلَتِ الدَّلْوُ*, (M, K,) inf. n. as above, (K,) The bucket yielded, (M,) or produced [from the well], only what is termed *السَمَلَة*, (K,) i. e., (TA,) little water; (M, TA;) as also *سَمَلَت*, (K,) inf. n. *سَمَل*; but the former verb is said by Fr to be preferable. (TA.) — *سَمَل* *فَلَانًا بِالْقَوْلِ* He was soft, or tender, or easy and sweet, or elegant, graceful, or ornate, to such a one, (رَفَقَ لَهُ, in the CK لَهُ, رَفَقَ لَهُ) in speech. (K.) — And accord. to IDrd, *تَسْمِيل* signifies A laxness of the ذَكْر on the occasion of *جِمَاع*. (TA.)

4: see 1, in two places.

5. *تَسْمَل*, (K,) or *تَسَمَلًا*, (M,) He drank, or took, remains in a vessel, (M, K,) of wine, or beverage, &c. (M.) — And *تَسْمَلُ النَّبِيذَ* He persevered, or persisted, in the drinking of the [beverage called] *نَبِيذ*. (Lh, M, K.)

8: see 1, first sentence.

Q. Q. 4. *اسْمَالًا*, (S, O, K,) inf. n. *اسْمَالًا*, (S,) He (a man, O) was, or became, slender, lean, or lank, (S, O, K,) in the belly. (S, * O, * K.) — Said of the shade, It contracted; or went away; syn. *قَلَص*, (O,) or *ارْتَفَعَ*. (TA.) The phrase *إِذَا اسْمَالًا اتَّبَعُ*, in a verse which is here cited in the S and O and TA, [and which I have cited in art. *تَبِع*,] means [accord. to J,] *إِذَا رَجَعَ الظِّلُّ* [app. When the shade cast by the leaves of a tree returns to the lower part of the branch; i. e. when the sun becomes high: virtually the same as when the shade contracts]: (S, TA:) or, as some say, by *اتَّبَعُ* is meant [the star, or asterism, called] *الدَّبْرَان*, and the phrase means when *الدَّبْرَان* rises. (TA. [See art. *تَبِع*].)

— Said of a person's face, It became altered in consequence of emaciation. (TA.) — See also 1, last sentence but one.

سَمَل: see *سَمَلَة*, in three places. — Applied to a garment, or piece of cloth, Old, and worn out; (S, M, K;) as also *سَمَلَة* and *سَمِيل* and *سَمُول* (M, K) and *سَمِيل* and *سَمِيلٌ*: (K:) the pl. of *سَمَل* is *أَسْمَالٌ*: (A'Obeyd, TA:) and one says also *ثُوبٌ أَسْمَالٌ*, (S, M, K,) like *رَمَحٌ أَقْصَادٌ* and *بُرْمَةٌ أَعْشَارٌ*. (S.) The phrase *سَمَلٌ قَطِيفَةٌ* occurs in a trad. [as meaning An old and worn-out garment of the kind called *قطيفة*]: and in another trad., *أَسْمَالٌ مُلْتَبِتِينَ* [meaning two old and worn-out small garments of the kind called *ملاءة*]; *مَلِيَّةٌ* being a dim. of *ملاءة*. (TA.) And *سَمُولٌ* signifies [in like manner] An old and worn-out [garment of the kind called] *كساء*, on the authority of Ez-Zejjajee. (M.) — Also, (i. e. *سَمَل*), applied to a ewe, Having ragged wool: — and *سَمَلٌ سَمَلٌ* is A cry by which a ewe is called to be milked. (O, TA.)

سَمَل: see the next preceding paragraph.

سَمَلَةٌ Tears poured forth (AZ, K) by the eyes affected with pain in consequence of hunger, (AZ,) or on an occasion of vehement hunger, (K,) as though putting out the eye. (AZ, K.) — See also the next following paragraph.

سَمَلَةٌ A small quantity of water (S, M, K) remaining in the bottom of a vessel &c.; like *ثَبِيلَةٌ*: (S:) as also *سَمَلَةٌ*: (S, M, * K: [app., accord. to the M, the latter is syn. with the former absolutely:]) pl. *سَمَلٌ*, (S, M, K,) which is used of wine, or beverage, &c., (M,) [or rather this is a coll. gen. n.,] and [the pl. properly so termed is] *سَمُولٌ* (Aq, S) and *أَسْمَالٌ* [a pl. of pauc.]: (AA, S:) and *سَمَلَانٌ* [app. pl. of *سَمَلٌ*, agreeably with analogy,] signifies remains of [the beverage called] *نَبِيذ*, (M, K,) and of water also. (TA.) Also A remaining portion of water in a watering-trough, or tank: (M, K:) and, (K,) as some say, (M,) black mud, or black fetid mud, (M, K,) therein: (M:) pl. *سَمَلٌ* [or rather this is a coll. gen. n., as observed above,] and *سَمَالٌ*; (M, K;) and *سَمَائِلٌ* is pl. of the latter of these pls. (TA.) — See also *سَمَلٌ*.

سَمَلَانٌ: see the next preceding paragraph.

سَمُولٌ: } see *سَمَلٌ*.
سَمِيلٌ: }

سَمَالٌ [One who puts out the eyes of others]. A certain tribe were called *بنو السَمَالِ*, (M, K, *) or *بنو سَمَال*, (S, TA,) because their founder had put out the eye of a man. (S, M, K.)

سَامِلٌ One who strives, labours, or exerts himself, (S, M, K,) in, (S,) or for, (M, K,) the right management of affairs for procuring the means of subsistence. (S, M, K.)

سَمُولٌ: see *سَمَلٌ*.