

respect of goodness of person: (TA:) a metaphorical meaning, from the same word as signifying "a road," or "way." (Mgh.) One says, **سَمِتَ** **إِنَّهُ لَحَسَنُ السَّمْتِ** † *Verily he is good in respect of the way, or course, that he pursues in his religion and his worldly affairs:* (TA:) or **هُوَ حَسَنٌ** **السَّمْتِ** means † *he is good in his هَيْئَةٌ* [i. e., as here used, *mode, or manner, of life*]. (Msb.) And **مَا أَحْسَنُ سَمْتَهُ** † *How good is his way, mode, or manner, of acting or conduct or the like!* (S, A, *Mgh, *TA.) — [Hence,] † *Gravity, staidness, steadiness, sedateness, or calmness.* (Msb.) — **السَّمْتُ** also signifies *The region, or quarter, to which, or towards which, the course, or aim, is directed.* (M.) — [And hence, *The bearing, or direction, of an object by the compass.* And more particularly, *The azimuth.* — And **سَمْتُ الرَّاسِ** *The zenith; or vertical point in the heavens.* ("Zenit" appears to have been, as Golius observes, a mistranscription for "zemt," or "semt.") — **سَمْتُ الشَّمْسِ** *The path of the sun; the ecliptic:* from **سَمِتَ** signifying "a road," or "way." — **سَمْتُ الإِغْتِدَالِ** *The equinoctial colure.* And **سَمْتُ الإِنْقِلَابِ** *The solstitial colure.*]

سَامِتَ [part. n. of 1]: see an ex. in the latter half of the first paragraph of this art.

سَمِيَتْ † *Any one praying, or who prays, for what is good,* (S and TA in art. **سَمِيَتْ**) [for any one]; (TA in that art.); as also **سَمِيَتْ**: (S and TA in that art.): *any one praying, or who prays, for a return to the right, or good, way, and continuance therein.* (Msb.)

سَمِيَتْ التَّلْجُ *The part of the sandal that is below its مَخْصَرٌ [or narrow part, more commonly called its خَصْرٌ, extending thence] to its extremity.* (K.)

سج

سَجَّ, [aor. 2,] inf. n. **سَجَاةٌ** (S, O, Msb, K) and **سُوجَةٌ**; (L, TA;) and **سَجَّ**, [aor. 2,] (Lh, TA, and so in a copy of the A,) inf. n. **سَجَاةٌ**; (A;) *It (a thing, S, O, Msb) was, or became, foul, unseemly, or ugly;* (S, A, O, Msb, *K;) or *devoid of beauty.* (A, L, Msb.)

2. **سَجَّهَ**, (A, O, L, Msb, K,) inf. n. **تَسْجِيحٌ**, (O, K,) *He, or it, rendered it foul, unseemly, or ugly;* (O, Msb, *K;) or *devoid of beauty.* (L, Msb.) One says, **مَا سَجَّهَ عِنْدِي إِلَّا كَذَا** [Nothing rendered it foul, unseemly, &c., in my estimation, but such a thing]. (A.)

4. **مَا أَسَجَّ فَعَلُهُ** [How foul, or unseemly, is his deed!]. (A.)

10. **أَسَجَّهَ** *He reckoned it, or esteemed it, foul, unseemly, or ugly;* (S, O;) or *devoid of beauty.* (L.) One says, **أَنَا أَسْتَسْجِحُ فَعْلَكَ** [I reckon, or esteem, thy deed foul, or unseemly]. (A, TA.)

سَجَّ, (S, O, K,) like **ضَخَمَ** from **ضَخْمٌ**, (S, O,

and **سَجَّ**, (S, A, O, Msb, K,) like **خَسِنَ** (S, A, O, Msb) from **خَسْنٌ**, (S, O,) and **سَجَّ**, (S, A, O, K,) like **قَبِيحٌ** (S, A, O) from **قَبْحٌ**, (S, O,) *Foul, unseemly, or ugly;* (S, A, O, Msb, *K;) or *devoid of beauty:* (A, L, Msb:) pl. **سَجَّجٌ**, (S, O, K,) [of **سَجَّ**,] like **ضَخَمَ** [pl. of **ضَخْمٌ**, or of **سَجَّ**, like **قَبِيحٌ** pl. of **قَبِيحٌ**,] applied to a number of men, (S, O,) and, so applied, **سَجَّجِي**, [of **سَجَّ**,] like **قَبَّاحِي** pl. of **حَذَارِي** pl. of **حَذَرٌ**, or of **سَجَّجِي**, like **قَبَّاحِي** pl. of **قَبِيحٌ**,] (IF, O, L,) and **سَجَّجَاءٌ**, [of **سَجَّ**,] and **سَجَّجُونَ**: (L:) **سَجَّجٌ** is of the dial. of Hudheyl; and is said by some to signify *possessing no good, or no good things.* (L.) One says also **سَجَّجٌ** and **لَيْجٌ** and **لَيْجٌ** and **لَيْجٌ**, using the latter word in each case as an imitative sequent [for the purpose of corroboration]. (AO, S and K in art. **لَمَج**, q. v.) — **سَجَّجٌ** applied to milk signifies *Greasy, and bad, or foul, in flavour;* as also **سَجَّجٌ**; (S, O, K;) and so **سَجَّجٌ** and **سَجَّجٌ**: (S:) or *having no flavour;* (L;) or so **سَجَّجٌ**: (Msb:) and *bad, or foul, in odour.* (L.)

سَجَّجٌ: see the next preceding paragraph, in three places.

سَجَّجِي: see **سَجَّجٌ**, in four places.

سج

1. **سَجَّ**, (S, Msb, K,) aor. 2, (Msb, K,) inf. n. **سَجَّ** and **سُوجَةٌ** and **سُوجَةٌ** and **سُوجَةٌ** and **سُوجَةٌ**, (K,) *He was, or became, liberal, bountiful, munificent, or generous;* (S, *Msb, *K;) as also **سَجَّ**: (Msb, K:) but the un-augmented verb commonly known, but faultily omitted in the K, is **سَجَّ**, aor. 2; and this is the only one mentioned by IKṬṬ and IKṬṬ and a number of other authors: **سَجَّ**, like **كَرَمٌ**, means *he became of the people of السَّحَاةِ* [i. e. *liberality, &c.*]: (MF:) [but **سَجَّ** and **سَجَّ** both signify as above; *he was, or became, liberal, &c.*; and *he gave from a motive of generosity and liberality:* this is the correct explanation of both; though some say that the former only is used in this sense; and the latter, in relation to compliance and submissiveness. (L.) You say, **سَجَّ بِهِ**, (S, A, Msb,) aor. 2, inf. n. **سَجَّ** and **سَجَّ** (S, *A, *Msb) and **سُوجٌ**, (Msb,) *He was liberal, bountiful, munificent, or generous, with it;* (S, A, Msb;) and *gave it; and complied therein with that which was desired of him;* as also **سَجَّ**. (Msb.) [And **سَجَّ لَهُ** *He was liberal, &c., to him;* as also **سَجَّ**; whence,] God is represented, in a trad., as saying, **أَسْجُوا لِعَبْدِي** *Be ye liberal, &c., to my servant,* [meaning Moḥammad,] *like as he is liberal, &c., to my servants.* (L.) And **سَجَّ لِي**, (S,) or **لَهُ**, (A,) *He gave (S, A) to me, (S,) or to*

him: (A:) and **بَكَدَا سَامَحَهُ** *he gave him such a thing.* (Msb.) And **سَجَّ لِي بِذَلِكَ**, and **سَجَّ**, and **سَامَحَ**, *He complied with my desire in that thing.* (L: see also a similar phrase below.) — **سَجَّتَ**, said of a she-camel, means *She became submissive, and went quickly:* (L:) and **سَجَّتَ** said of a beast (دَابَّةٌ), *it became gentle and submissive after being refractory:* (L, K:*) and in like manner **سَجَّ**; (A;) and **سَجَّ**, inf. n. **تَسْجِيحٌ**; (L;) said of a camel: (A, L:) or **تَسْجِيحٌ** signifies *the going an easy pace:* (S, L, K:) and *the going quickly:* (L, K:) or (so in the L, but in the K "and") *the act of fleeing.* (L, K.) And **سَجَّ** *It became easy and submissive.* (L.) You say, **أَسَجَّتَ قُرُونَهُ**, (S, A, K,) and **قَرِينَتَهُ**, as also **سَامَحَتَ**, (L,) *His mind became submissive,* (S, A, L, K,) *to لَذِيكَ الأَمْرِ* to that thing. (L.) — **سَجَّ**, inf. n. **سَجَّجٌ**; (L;) and **سَجَّ**, (Mgh, L,) inf. n. **تَسْجِيحٌ**; (L, K;) and **سَامَحَ**, (Mgh, L,) inf. n. **مُسَامَحَةٌ**; (S, A, L, K;) and **سَجَّ**, (Mgh,) and **سَجَّ**; (L;) also signify *He acted in an easy, or a gentle, manner;* (S, A, Mgh, L, K;) and *he made easy, or facilitated;* (L;) *in an affair:* (Mgh, L:) and **سَجَّ** signifies *the acting in an easy, or a gentle, manner in a contest in thrusting, or piercing, with spears or the like, and smiting with swords, and running.* (L.) It is said in a well-known trad., **السَّحَاةُ رَبَّاحٌ** *The acting in an easy, or a gentle, manner, in affairs, is a means of gain, or profit, to the performer thereof.* (L.) And you say, **سَجَّ فِي الأَمْرِ** *He acted in an easy, or a gentle, manner with him.* (TK.) And **سَجَّ لَهُ** and **سَجَّ بِهِ**, and **سَجَّ**, *He made [a thing] easy to him.* (L.) And **سَجَّ بِسَجَّ لَكَ** (Meyd, Mgh, L) and **سَجَّ بِكَ**, (L,) and **سَجَّ لَكَ** (Meyd, L) and **سَجَّ**, (L,) a trad., (Mgh, L,) meaning *Facilitate thou, and facilitation shall be rendered to thee:* (Aḡ, Sh, L:) or *act thou in an easy, or a gentle, manner, and easy, or gentle, treatment, shall be rendered to thee:* (Mgh:) or *be thou compliant, and compliance shall be rendered to thee.* (Meyd.) And **سَجَّ لَهُ بِحَاجَتِهِ**, and **سَجَّ**, *He made easy to him the object of his want.* (IAḡ, L: see also a similar phrase above.) — **سَجَّ** (A, TA) and **سُوجَةٌ**, (TA,) [app. inf. ns. of which the verb is **سَجَّ**,] in a branch, or rod, signify † *The being even and smooth, without any knots [or inequality of thickness: see **سَجَّ**].* (A, TA.)

2: see 1, in two places. — **تَسْجِيحُ الرَّمْحِ** means † *The straightening, or making even, of the spear,* (S, K, TA,) *so as to render it smooth.* (TA. [See 1, last sentence.]

3: see 1, in six places.

4: see 1, in all but four sentences.

5: see 1, in the latter half of the paragraph: — and see also the paragraph here following, in two places.