...and so ḍāl'ī: (S, M, Mḥb. K.) you say: اسْرَمْ (He resigned, or submitted, himself, or he was, or became, resigned, or submissive, to God: see also an ex. (before referred to) in the last sentence of the second paragraph: or he was, or became, sincere in his religion, or without hypocrisy, towards God: see also シュラを持つ (Mḥb.) or シュラを持つ (S) signifies that he entered into sha'arî, (S, Mḥb.), which here means the iṣlah (i.e. the state of submission and submission), to God: see also シュラを持つ (Mḥb.) or シュラを持つ (S).) ... and  }

They made peace, or became at peace or reconciled, (S, Mḥb., K.) and they reconciled themselves, each with the other. (K.)

3. مُتَحَلَّلَ (Mḥb.) inf. n. (S, Mḥb.) and  بِمَتَحَلَّلَ (Mḥb.) He made peace, or became at peace or reconciled, with him: or he reconciled himself with him: (implying mutual concession, or a compromise: (S, M, Mḥb.) and  الْمُتَحَلَّلَ (Mḥb.) and  الْمُتَحَلَّلَ (S, Mḥb.) They made peace, or became at peace or reconciled, or they reconciled themselves, each with the other. (K.)

4. مُتَحَلَّلَ (Mḥb.) inf. n. (S, Mḥb.) and  بِمَتَحَلَّلَ (Mḥb.) He made peace, or became at peace or reconciled, with him: or he reconciled himself with him: (implying mutual concession, or a compromise: (S, M, Mḥb.) and  الْمُتَحَلَّلَ (Mḥb.) and  الْمُتَحَلَّلَ (S, Mḥb.) They made peace, or became at peace or reconciled, or they reconciled themselves, each with the other. (K.)

8. استمَتَرَ (M.) He became at peace, or reconciled. (TA.) Hence the saying, (TA.)...