

formed,] and several ways of egress therefrom. (A, TA.)

سَاعِدَةٌ The bone of the shank. (TA.) — And A piece of wood, (K, TA,) set up, (TA,) that holds the pulley. (K, TA.) = سَاعِدَةٌ is a name of *The lion*: (S, K:) imperfectly decl., like أُسَامَةٌ. (TA.)

أَسْعَدُ [More, and most, prosperous or fortunate or happy; an epithet applied to a man:] masc. of سَعْدَى: (S, K:) but IJ says that سَعْدَى as an epithet has not been heard. (TA.) = Also A [cracking of the skin, such as is termed] شَقَاقٌ, resembling mange, or scab, that happens to a camel, and in consequence of which he becomes decrepit, (K, TA,) and weak. (TA.)

مَسْعُودٌ: see سَعِيدٌ, in two places.

سعر

1. سَعَرَ النَّارَ, (S, A, Mṣb, K,) aor. ʿ, (Mṣb, K,) inf. n. سَعْرٌ; (Mṣb;) and ʿاسعرها, (A, Mṣb, K,) inf. n. ʿاسعَارٌ; (Mṣb;) and ʿسعرها, (A, K,) inf. n. ʿتسعيرٌ; (TA;) or the last has an intensive signification; (S;) He lighted, or kindled, the fire; or made it to burn, to burn up, to burn brightly or fiercely, to blaze, or to flame; syn. أوقدها, (Mṣb, K,) or ألبها and هيجها. (S, A.) In the Kur lxxxii. 12, some read سَعَرَتْ; and others, ʿسَعَرَتْ, which latter has an intensive signification. (S.) And سَعَرَ النَّارَ He stirred the fire with a سَعْرٌ. (TA.) — [Hence,] سَعَرَ الْحَرْبَ, (S, K,) aor. as above, (K,) and so the inf. n.; (TA;) and ʿاسعرها, and ʿسعرها; (K;) † He kindled war; (K, TA;) excited, or provoked, it. (S, TA.) And سَعَرُوا الْحَرْبَ † [They kindled, or excited, the fire of war]. (A.) — [Hence also,] سَعَرَهُمْ شَرٌّ † [Evil, or mischief, excited them, or inflamed them]. (A.) And سَعَرَ عَلَى قَوْمِهِ † [He excited, or inflamed, against his people]. (A.) — And سَعَرَهُمْ شَرًّا † He did extensive evil, or mischief, to them: (ISK, S, TA:\*) or he did evil, or mischief, to them generally, or in common; as also ʿاسعرهم, and ʿسعرهم; (TA;) or one should not say ʿاسعرهم. (ISK, S, TA.) — And سَعَرْنَاَهُمُ بِالْبَيْتِ † We burned and pained them [or inflicted upon them burning pain] with arrows. (S.) — And سَعَرَ الْإِبِلَ, aor. as above, (K,) and so the inf. n., (TA,) † He (a camel, TK) communicated to the [other] camels his mange, or scab. (K, TA.) — And سَعَرَ, (S, A,) inf. n. سَعَارٌ, (TA,) † He (a man) was smitten by the [hot wind called] سَمُومٌ. (S, A.) And † He (a man) was, or became, vehemently hungry and thirsty. (TA.) And † He was, or became, mad, insane, or a demoniac. (MA.) — You say also, سَعَرْتُ الْيَوْمَ فِي حَاجَتِي سَعْرَةً † I made a circuit during the day, or to-day, for the accomplishment of my want. (S.) And لَأَسَعُرَنَّ سَعْرَةً, i. e. لَأَطُوفَنَّ طُوفَةً † [app. meaning I will assuredly practise circumvention like his practising thereof]. (Fr, O, K.) — And سَعَرَ اللَّيْلَ بِالْمِطِيِّ, inf. n. as above, † He journeyed throughout the night with the camels, or beasts, used for riding. (ISK, TA.)

— And سَعَرَتْ النَّاقَةَ † The she-camel was quick, or swift, in her going. (TA.) [See also سَعْرَانٌ, below.]

2: see 1, in four places. = سَعْرُهُ [from سَعْرٌ], (Sgh, Mṣb,) inf. n. ʿتسعيرٌ; (Mṣb;) and ʿاسعره; (Sgh, Mṣb;) He assigned to it a known and fixed price: (Mṣb:) or he declared its current price, or the rate at which it should be sold. (Sgh.) And سَعَرَ لِهَمٍّ, (A, TA,) inf. n. as above; (S;) and ʿاسعروا لهمٍّ; (A;) He (a governor, A) fixed the amount of the prices of provisions &c. for them; (S, TA;) the doing of which is not allowable. (TA.) — And سَعَرُوا, inf. n. as above; and ʿاسعروا; They agreed as to a price, or rate at which a thing should be sold. (K.)

[3. سَاعَرَهُ app. signifies † He acted with him, or it, like one mad, or like a mad dog; for, accord. to Et-Tebreezee, (Ham p. 785,) it is from مَسْعَرٌ as an epithet applied to a dog, meaning “mad.”]

4: see 1, in four places. — أَسَعَرْنَا قَفْزًا, said of a wild animal, means † He excited and annoyed us by leaping, or bounding. (TA, from a trad.) = See also 2, in three places.

5: see the next paragraph.

8. اسعرت النارَ, (S, A, Mṣb, K,) and ʿتسعرت, (S, A, K,) [but the latter, app., has an intensive signification,] The fire burned or burned up, burned brightly or fiercely, blazed, or flamed. (S, A, Mṣb, K.) — [Hence,] اسعرت الحربَ † The war [raged like fire, or] spread. (K, TA.) And in like manner, (TA,) اسعرت الشرُّ † The evil, or mischief, [raged, or] spread. (K, TA.) — And اسعرت اللصوصَ, (S, A, K,) or اسعرت, (TA,) † The thieves, or robbers, put themselves in motion, (K, TA,) for mischief, (TA,) as though they were set on fire. (S, K, TA.) — And اسعرت الحربَ في البعيرِ † The mange, or scab, began in the armpits and the groins or similar parts (AA, S, A, \*K) and the lips (S) of the camels. (AA, S, A, K.) — And اسعرت الناسَ في كلِّ وجهٍ † The people ate the fresh ripe dates in every direction, and obtained them; like اسعجوا. (Abou-Yoosuf, TA.)

رَمَى سَعْرًا † A vehement shooting or throwing: (A:) [or a burning, painful shooting; as is indicated in the S:] one says ضَرَبَ هَبْرًا وَطَعَنَ تَنْزًا † [a smiting that cleaves off a piece of flesh, and a piercing inflicted with extraordinary force, and a burning, painful shooting]. (S.) It is said in a trad. of 'Alee, اضربوا هبْرًا وارموا سَعْرًا † [Smite ye so as to cleave off a piece of flesh, and] shoot ye quickly: the shooting being thus likened to the burning of fire. (TA.)

سَعْرٌ: see سَعَارٌ. — [Hence,] † Madness, insanity, or demoniacal possession; (K;) as also ʿسعرٌ: (S, K:) so ʿسعرٌ the latter is expl. by AAF as used in the Kur liv. 47: and so it is expl. as used in verse 24 of the same chap.: (TA:) or it signifies in the former, (S,) or in the latter, (TA,) † fatigue, or nearness, or distress, or affliction, and punishment: (Fr, S, TA:) or, accord. to Az,

إِنَّا إِذَا لَفِيَ ضَلَالٌ وَسَعْرٌ † verily we should in that case be in error, and in punishment arising from what would necessarily befall us: or, accord. to Ibn-'Arafah, it means, in a state that would inflame and excite us. (TA.) — Also † Hunger; and so ʿسعارٌ: (Fr, K, TA:) or the former signifies vehemence of desire for flesh-meat: (K, TA:) and ʿسعارٌ the latter, vehemence of hunger: (S:) or the burning of hunger: (TA:) and the burning of thirst. (A.) — And † A disease, such as the mange, or scab, that is transitive from one to another; or the transition of the mange, or scab, or other disease, from one to another; syn. عَدَوِي. (K.) [See 1.]

سَعْرٌ The current price, or rate, at which a thing is to be sold: (MA, K:) pl. أَسْعَارٌ. (S, A, Mṣb, K.) One says, لَهُ سَعْرٌ, meaning It is exceedingly valuable: and لَيْسَ لَهُ سَعْرٌ It is exceedingly cheap. (Mṣb.)

سَعْرٌ: see سَعْرَةٌ.

سَعْرٌ † Mad, insane, or possessed by a demon: (K:) and so ʿمَسْعُورَةٌ applied to a she-camel: (S:) or the latter, so applied, that will not remain still; from سَعْرٌ meaning “madness, or insanity, or demoniacal possession:” (Ham p. 785:) [See also مَسْعَرٌ:] the pl. of سَعْرٌ is مَسْعَرِي. (K.)

سَعْرٌ: see سَعْرٌ, in two places.

سَعْرَةٌ † A cough: (O, K:) or a sharp cough; as also ʿسَعِيرَةٌ. (IAṣr, TA.) — And † The beginning of an affair or a case; and the newness thereof: (K, TA:) in some copies of the K, جَدْتُهُ is erroneously put for جَدْتُهُ. (TA.)

سَعْرَةٌ A colour inclining to blackness, (S, TA,) a little above what is termed أَدْمَةٌ; as also ʿسَعْرٌ. (TA.)

سَعْرَانٌ [an inf. n.] Vehemence of running. (O, K.) [See 1, last signification.]

سَعْرَاةٌ (S, K) and ʿسَعْرُورَةٌ (K) † Daybreak. (K.) — And † The rays of the sun entering an aperture of a house or chamber: (K, \*TA:) or the notes that are seen in the rays of the sun (Az, S, TA) when they fall into a chamber, moving to and fro. (Az, TA.)

سَعْرُورَةٌ: see the next preceding paragraph.

سَعَارٌ The heat (S, K) of fire; (S;) as also ʿسَعْرٌ: (K:) and † of night. (A.) — See also سَعْرٌ, in two places. — Also † Evil, or mischief: so in the saying, لَا يَنَامُ النَّاسُ مِنْ سَعَارِهِ [Men will not sleep by reason of his evil, or mischief], occurring in a trad. (TA.)

سَعُورٌ † A she-camel quick, or swift, in her going. (TA.) [See 1, last signification.]

سَعِيرٌ Lighted, or kindled; or made to burn, burn up, burn brightly or fiercely, blaze, or flame: (K, TA:) of the measure فَعِيلٌ in the sense of the measure مَفْعُولٌ: (TA:) [and thus] similar to دَهَيْنٌ and صَرِيحٌ; for you say نَارٌ