

ing [I saw them sitting upon] the **دَكَائِن** around the court of the mosque. (A. [See also art. **صطب**].) — The pl. also signifies *Blacksmiths' anvils*. (IAqr, K. [See, again, art. **صطب**].) — And *Waters stopped up, or choked up, with earth or dust; or altered for the worse by long standing; syn. مِيَاهُ سَطْرَ [q. v.].* (IAqr, K.)

سطح

1. **سَطَّحَهُ**, (A, K,) aor. سَطَّحَ, (K,) inf. n. **سَطِّحُ**, (Msb,) *He spread it, spread it out or forth, or expanded it:* (A, Msb, K:) this is the primary signification. (Msb.) You say, **سَطَّحَ اللَّهُ الْأَرْضَ**, inf. n. as above, *God spread, or expanded, the earth.* (S.) And **سَطَّحَ التَّمْرَ**, aor. and inf. n. as above, *He spread the dates [to dry].* (Msb.) And **سَطَّحَ التَّرِيدَ فِي الصَّحْفَةِ** [*He spread evenly the crumbled, or broken, bread in the bowl.*] (A.) And **سَطَّحَ سَطْوَحَهُ** *He made even his [or flat roofs];* as also **سَطَّحَهَا**, (K,) inf. n. **سَطِّحُ**. (TA.) And **سَطَّحَ الْبَيْتَ**, aor. and inf. n. as above; [*He made a flat roof to the house, or chamber;*] as also **سَطَّحَهُ**. (TA.) And **سَطَّحْتُ الْقَبْرَ**, inf. n. as above, *I made the top [or roof] of the grave [flat] like the سطح [of a house]:* (Msb:) **سَطِّحُ الْقَبْرِ** is the contr. of **تَسْتِيحُهُ**. (S, A.) — *He threw him down* (A, L, K) [*so that he lay*] *extended on the back of his neck, (A,) or spread upon the ground. (L.)* And *He threw him down on his side. (K.)* And **سَطَّحَ النَّاقَةَ** *He made the she-camel to lie down on her breast. (TA.)* — And *He sent him with his mother; namely, a lamb or kid, or a new-born lamb or kid. (O, K.)*

2: see above, in three places.

5: see what next follows.

7. **انسطح** *It was, or became, spread, spread out or forth, or expanded; as also* **تسطح**. (TA.) — Said of a man, *He became extended [lying] on the back of his neck, (S, Msb,) affected by a disease of long continuance, or crippled, (Msb,) and moved not: (S, Msb:) or he became thrown down [so that he lay] extended on the back of his neck. (A.)*

Q. Q. 3 [accord to the S, but of an extr. form]. **اسنطح** *It (a thing) was, or became, long and wide. (AA, S. [Mentioned in the S in this art., as though of the measure اقلنعل: see also art. اسلطح].)*

سطح a word of well-known meaning; (S;) The upper, or uppermost, part [or surface] of a house or chamber &c.; (Msb;) [the flat top or roof of a house &c.;] the back (ظهير) of a house or chamber (K, TA) when it is flat, level, or even; because of its expansion: (TA:) and the upper, or uppermost, part [or surface] of anything: (K:) or it has this last meaning [primarily]: and hence the سطح of a house or chamber: (A:) pl. **سطوح**. (Msb, TA.) — [In geometry, A plane; i. e.] the سطح is that which is divisible in length and breadth and is terminated by a line [or lines]. (KT.)

سَطَّحَ Spread, spread out or forth, or expanded; as also **مَسَطَّوْحٌ**. (TA.) — Extended, (Msb,) or thrown down [so as to be lying] extended, (A,) or lying as though thrown down or extended, (S,) on the back of his neck, (S, A, Msb,) in consequence of disease of long continuance, or crippleness; (S, Msb;) and **مَسَطَّحٌ** signifies the same: (A:) or spread [upon the ground], slow in rising, by reason of weakness, (L, K,) or disease of long continuance, or crippleness. (K.) And One born weak, unable to stand and to sit, so that he is always spread [upon the ground]. (TA.) And **سَلَّحَ**, spread [upon the ground]; as also **مَسَطَّوْحٌ**. (K.) — See also the next paragraph.

سَطَّيْحَةٌ One of the vessels for water; (TA;) a [leathern water-bag of the kind called] **مَزَادَةٌ**, (S, A, Mgh, Msb, K, TA,) made of two skins (Mgh, TA) placed opposite to each other; it is small, and large; but the **مَزَادَةُ** [properly so called] is larger than it; (TA;) and **سَطَّيْحٌ** signifies the same. (S, K, TA.)

سَطَّاحٌ A certain kind of plant, (As, AHn, S, O, K,) of the plants that grow in plain, or soft, ground: (AHn, O:) n. un. with ة: (As, AHn, S, O:) accord. to Az, the **سَطَّاحَةُ** is a certain herb, or leguminous plant, upon which cattle pasture, and with the leaves of which the heads are washed: (TA:) or it is a certain plant growing in plain, or soft, tracts, and spreading upon the ground: or a certain tree, or shrub, that grows in the places where cattle recline around the waters, spreading, but scanty, and of no use. (L.) And Any kind of plant that spreads (AHn, O, K) upon the ground, and does not grow tall: such as run and extend, as the melon or water-melon (**بَطِّيْحٌ**), and the cucumber (**قَتَّاءٌ**), and the colocynth, are all called **سَطَّيْحٌ**: and such especially as are eaten [by men], like the gourd, and the cucumber (**خِيَارٌ** and **قَتَّاءٌ**), and the melon or water-melon (**بَطِّيْحٌ**), are called **يَقْطِيْحِيْنٌ**. (AHn, O.)

مَسَطَّحٌ, (Msb,) or **مَسَطَّحٌ**, (K,) or both, (S, O,) the former because it means a place, (O,) A place (S, R, O, Msb) that is even, or level, (R,) in which, (S, O, Msb,) or upon which, (R,) dates are spread (S, R, O, Msb) and dried; (S, R, O;) i. q. **جَرِيْنٌ**; (K;) of the dial. of El-Yemen: (TA:) [pl. **مَسَطَّاحٌ**.] — **رَأَيْتُ الْأَرْضَ مَسَطَّاحَةً** means I saw the land [bare, or] destitute of pasturage; likened to **بُيُوتٌ مَسَطَّوْحَةٌ** [i. e. flat-topped houses]. (TA.)

مَسَطَّيْحٌ A rolling-pin; i. e. the implement with which bread [or dough] is expanded. (O, K.) — The pole, (S, A, Mgh, O, Msb,) or a pole, (K,) of a [tent such as is called] **خَيْبَاءٌ**, (S, A, O, Msb, K,) or of a [tent such as is called] **فَسْطَاطٌ**. (Mgh.) — The transverse piece of wood upon the two props of the grape-vine, with the hoops [that are affixed upon it]. (K.) Ish says that when a grape-vine had a raised support made for its branches to lie thereon, recourse was had to

props, for [the feet of] which holes were dug in the ground, each prop having two forking portions [at the head]; then a piece of wood (**خَشْبَةٌ**), so in the O, in the TA [erroneously] **شَعْبَةٌ**, is taken, and laid across two props, and this transverse piece of wood is called the **مَسَطَّيْحٌ**, [pl. **مَسَطَّيْحٌ**,] and upon the **مَسَطَّيْحِ** are placed hoops, from the nearest part thereof to the furthest; (O, TA;) and the **مَسَطَّيْحِ** with the hoops are called **مَسَطَّاحٌ**. (O.) — A smooth piece of rock or hard stone, surrounded with stones, in which water collects: (S, O, K:) or a wide slab of rock or hard stone, bordered round, for the rain-water [to collect therein]: and sometimes God creates, at the mouth of the well, a smooth, even, piece of rock or hard stone, [thus called,] which is surrounded with stones, and from which the camels are watered, like the **خَوْضُ**. (T, TA.) [See also **حَوِيَّةٌ**.] — Also i. q. **مَسَطَّيْحٌ**, q. v. (S, O.) — And A mat (S, O, K) woven (O) of **خَوْصُ** (A, K) or **طَفْيُ** (O) [i. e. leaves] of the **دَوْمَرُ** [or Theban palm]; (O, K;) as also **مَسَطَّيْحٌ**. (A.) — A large roasting-pan (**مَقْلِيٌّ**) for wheat, (K, TA,) which is roasted therein. (TA.) — And A mug (**كُوْزٌ**) that is used in travelling, having one **جَنْبٌ** [app. here meaning flat side]; (O, K, TA;) as also **مَسَطَّيْحَةٌ**: it is like the **مِطْرَبْرَةٌ**; not four-sided. (TA.)

مَسَطَّيْحَةٌ: see what next precedes.

مَسَطَّيْحٌ [Plane, or flat; opposed to **كُرْبِيٌّ** &c.]. — A flat roof (**سَطَّحٌ**) made even. (A, TA.) — A nose spreading very widely. (S, K.)

مَسَطَّيْحٌ: see **مَسَطَّيْحٌ**, last sentence but two.

مَسَطَّوْحٌ: see **سَطَّيْحٌ**, in two places. — **بَيْتٌ مَسَطَّوْحٌ** [A house, or chamber, having a flat roof made to it]. (TA.)

مَسَطَّيْحٌ: see **سَطَّيْحٌ**.

سطر

1. **سَطَّرَ**, (S, M, Msb, &c.,) aor. سَطَّرَ, (S, M, Msb,) inf. n. **سَطِّرٌ**; (S, M, Msb, K;) and **سَطَّرَ**; (M;) and **اسططر**; (S, M, A, Msb, K;) *He wrote* (S, M, A, Msb, K) a writing or book. (M, Msb.) — [And **سَطَّرَ** He ruled a book. (See **مَسَطَّرَةٌ**.)] — Also **سَطَّرَ**, (TA,) inf. n. as above, (K, TA,) † *He cut another man with a sword. (K, TA.)* — And **سَطَّرَهُ** *He prostrated him; threw him down prostrate. (S.)*

2. **سَطَّرَ**: see 1. — Also, inf. n. **تَسَطَّيْرٌ**, *He composed* (M, K) lies, falsehoods, (TA,) or **أَسَاطِيرُ**, i. e. stories having no foundation, &c. (M.) — Also, [not **سَطَّرَ** as in Gol.] *He said what was false: and he pretended a false thing. (KL.)* And **سَطَّرَ عَلَيْنَا** *He told us أساطير, i. e. stories having no foundation; or no right tendency or tenour: (M, K:) or he told us stories resembling falsehoods: (Lth:) or he embellished stories to us with lies: (TA:) or he related to us wonderful*