ing [I saw them sitting upon] the round of the court of the mosque. (A. [See also art. صلحد]) — The pl. also signifies Blacksmiths' anvils. (I'Aṣr, K.) [See again, art. صلحد.] — And Waters stopped up, or choked up, with earth or dust; or altered for the worse by long standing; syn. خَطَطَةٌ [q. v.]. (I'Aṣr, K.)

سَمَةٌ

1. سَمَةٌ, (A. K.) הס 만들어, (K.) inf. n. سَمِّيَ (Mbh.) He spread it, spread it out or forth, or expanded it: (A, Mb, K.) this is the primary signification. (Mbh.) You say, سَمِّيَ الْأَرْضُ الرِّضْعَى, i.e. God spread the earth. (A.) And سَمِّيَ [or سُمِّيَ] (TA.) - And سَمَّى سَمَيٌّ (K.), inf. n. as above, God spread, or expanded, the earth. (S.) And سُمِّيَ وَسَمِّيَ (Aro. and inf. n. as above) He spread the dates [to dry]. (Mbh.) And سُمِّيَ الْمَسْرَاقُ الْبَيْضَى فِي الْمَسْرَاقِ (He spread evenly the crumbled, or broken, bread in the bowle). (A.) And سُمِّيَ (Mbh.) He made even his [or flat roofs]; as also سُمِّيَ (K.), inf. n. سَمِّيَةٌ. (TA.) And سُمِّيَ (Aro. and inf. n. as above) He made a flat roof to the house, or chamber; as also سُمِّيَ (TA.) and سُمِّيَةٌ. (A. K.) As also سُمِّيَ (Mbh.) and سُمِّيَةٌ. (K.) inf. n. as above, I made the top [or roof] of the grave [flat] like the سَمَى [of a house]: (Mbh.) سَمَيَ (سَمِيَةَ) is the com. of سَمٍّ. (A.) — He threw him down (A, I, K) [so that he lay] extended on the back of his neck, (A) or spread upon the ground. (L.) And He threw him down on his side. (K.) And سُمِّيَ. (A. K.) He made the she-camel to lie down upon her breast. (TA.) — And He sent him with his mother; namely, a lamb or kid, or a new-born lamb or kid. (O, K.)

2: see above, in three places.

بَأْسٌ: see what next follows.

7. البَأْسُ It was, or became, spread, spread out or forth, or expanded: as also البَأْسُ. (TA.) — Said of a man, He became extended [lying] on the back of his neck, (S, Mb,) affected by a disease of long continuance, or crippled, (Mbh,) and moved not: (S, Mbh:) or he became thrown down [so that he lay] extended on the back of his neck. (A.)

Q. Q. 3 [according to the S, but of an extr. form]. — البَأْسُ It (a thing) was, or became, long and wide. (A, S. [ Mentioned in the 5 of this art. as, though of the measure: see also art. حال.)

سَمِّيَ word of well-known meaning; (S) The upper, or uppermost, part [or surface] of a house or chamber &c.; [the flat top or roof of a house &c.] the back (لَجْر) of a house or chamber (K, TA) when it is flat, level, or even; because of its expansion: (TA:) and the upper, or uppermost, part [or surface] of anything: (K:) or it has this last meaning [primarily]: and hence the سَمِّيَ (Mbh) or سَمِّيَةٌ (K): or both, (S, O,) the former because it means a place, (O,) A place, (S, R, O, M9) that is even, or level, (R,) in which, (S, O, M9,) or upon which, (R,) dates are spread (S, R, O, M9) and dried; (S, R, O,) i.e. جَوْرَةٌ, which is the dial. of El-Yemen: (TA:) [pl. سَمِّيَاتٌ] سَمِّيَةٌ سَمُّيَةٌ means I saw the land [here, or] destitute of pasture; likened to سَمِّيَةٌ سَمُّيَةٌ [i. e. flat-topped houses]. (TA.)

سَمِّيَةٌ سَمُّيَةٌ A rolling-pin; i.e. the implement with which bread [or dough] is expanded. (O, K.) — The pole, (S, A, M9, O, M9) or a pole, (K,) of a [tent such as is called] جُبَّةٌ, (S, A, O, M9, K,) or of a [tent such as is called] مُطَلِّبٌ (Mbh.) — The transverse piece of wood upon the two props of the grape-vine, with the loops [that are affixed upon it]. (K.) 18h says that when a grape-vine had a raised support made for its branches to lie thereon, recourse was had to props, [for the feet of] which holes were dug in the ground, each prop having two forking portions [at the head]; then a piece of wood مَكْسَرٌ, so in the O, in the TA [erroneously] مَكْسَرٌ, is taken, and laid across two props, and this transverse piece of wood is called the مَكْسَرٌ, [pl. مَكْسَرٍ] and upon the مَكْسَرٍ are placed hoops, from the nearest part thereof to the furthest: (O, TA:) and the مَكْسَرٍ with the hoops are called مَكْسَرٍ. (O,) — A smooth piece of rock or hard stone, surrounded with stones, in which water collects: (S, O, K,) or a wide slab of rock or hard stone, bordered round, for the rain-water [to collect therein]: and sometimes God creates, at the mouth of the well, a smooth, even, piece of rock or hard stone, [thus called,] which is surrounded with stones, and from which the camels are watered, like the مَكْسَرٌ. (T, TA.) [See also موُحَةٍ.] — Also i. q. موُحَةٍ. q. v. (S, O.) — And A mat (S, O, K) worn (O) of مَكْسَرٍ or مَكْسَرٍ (i. e. leaves) of the دون (or Theban palm); (O, K,) as also مَكْسَرٍ. (A.) — A large roasting-pan (طَلْب) for roasting, (K, TA,) which is roasted therein. (TA.) — And A may (وُكَّلٌ) that is used in travelling, having one 

بَأْسٌ. (S, O, K,) as also مَكْسَرٍ. (TA.)...