right, bound, or limit, or measure; acting extravagantly, &c.: see its verb (4)]. — See also Laborated in [Also] Denying, or disacknowledging, the favours, or benefits, or the unity, and the prophets and law, of God; a disbeliever, an unbeliever, or an infidel: it is said to be used in this sense in the Kur xl. 36. (TA.)

[q. v.]. (TA.) And مَسْرُوفَةُ A tree of which the leaves have been eaten by the شَرِّفَة (Ş;) or smitten, or lighted on, by the مَسْرُوفَةُ † A sheep, or goat, that has had its ear entirely cut off. (M, A.)

## سرفن and سرفل

and إِسْرَافِينُ and إِسْرَافِيلُ see the next preceding art.

## سرق

الشَّيْءَ مَالًا (Ṣ, Mgh, O, Msb,) or أَسْرَقَ مِنْهُ مَالًا (K,) and سَرَقُهُ مَالًا, (S, Mgh, O, Msb,) thus also they sometimes said, (S, O,) the prep. being suppressed for the sake of alleviation, but meant to be understood, (Ham p. 155,) aor. , inf. n. سَرَقَةٌ and سَرِقٌ (Ṣ, Mgh, O, Msb, K) and سَرَقٌ and سَرَقٌ (Mgh, K) and سَرِقَةٌ him property, [or the thing,] i.e. he took it [from him] secretly, and by artifice; (Mgh;) or he came clandestinely to a place of custody, and took what belonged to him, namely, another person; (O, K;) as also استرقه و followed by [alone, He stole سَرَقَهُم [And سَرَقَهُم]. (IAar, K.) from them; or robbed them]. (JK and K in art. سُرِقَ السَّارِقُ فَٱنْتَحَرَ ,.It is said in a prov (.بوق (S, O) The thief was robbed, and in consequence slew himself: applied to him who has a thing not belonging to him taken from him, and whose impatience consequently becomes excessive. (Meyd,\* O.) And بَرْيَق , inf. n. تَسْرِيق , signifies the same as سَرْقه : El-Farezdak says

لَا تَحْسِبَنَّ دَرَاهِمًا سَرَّقْتَهَا تُمْحُو مَخَازِيكَ اتَّتِي بِعُمَانِ

IDrd, K,) inf. n. سَرَقُ, (TK,) said of a thing, (Yoo, IDrd,) i. q. خفى [It was, or sbecame, unperceived, or imperceptible, or hardly perceived or perceptible, &c.]. (Yoo, IDrd, K.) — And سَرِقَتُ مَفَاصِلُهُ, aor. as above, (IDrd, K,) and so the inf. n., (TA,) His joints became meak, or feeble; (IDrd, K;) as also النسرقت (K.)

2. عَرِيقٌ: see 1. \_\_Also, (Ṣ,) inf. n. تَسْرِيقٌ, (Ḳ,) He attributed to him [or accused him of] theft. (Ṣ.) It is said in the Kur [xii. 81], accord. to one reading, إِنَّ ٱلْبَنَكُ سُرِّقٌ [Verily thy son has been accused of theft]. (Ṣ.)

3. عُوْ يُسَارِقُ النَّطُرُ اللَّهِ \$ # He avails himself of, (Ṣ, O,) or seeks, (Ḳ,) his inadvertence, to look at him: (Ṣ, O, Ḳ:) [he takes an opportunity of looking at him by stealth:] and in like manner one uses the phrases السَّرُاقُ النَّظُرِ and السَّرُاقُ النَّظُرِ as meaning the taking an opportunity of looking by stealth]: and السَّرُقُ [alone] signifies + the taking an opportunity of looking and of hearing: (TA:) [and the hearing discourse by stealth; as is indicated in the TA:] and السَّرَقُ السَّمِعُ land السَّرَقُ السَّمِعُ alone, as appears from an explanation of the part. n. مُسَرَقُ السَّمِعُ (Mṣb.) or heard, (Mṣb.) by stealth; (Ṣ, O, Mṣb;) as also

5. تسرق He stole [by degrees, or] one thing and then another. (O, K.) So in the phrase تسرق [He stole my poetry, bit by bit], used by Ru-beh. (O, TA.) — See also 3, in two places.

7. انسرق He went, drew, or shrank, back, in order to go away, عَنْهُو from them. (K, TA. [In this and the following sense, the verb is erroneously written in the CK أَسْرَقُ And He was, or became, languid, and weak, or feeble. (O, K, TA.) See also 1, last sentence.

8. استرق: see 1, first sentence: \_\_and see 3, in two places. [See also جُبِيسُ ] \_\_ Also ‡ He deceived, or circumvented, secretly, [or by stealth,] like him who [so] listens. (TA.) \_\_ And you say, استرق الكاتب بَعْضُ السَاسَات † The writer suppressed some of the items of the reckoning. (TA.)

Q. Q. 1. سَرْقَنَ الأَّرْضَ He manured the land with سِرْقِين. (L in art. سِرْقِين.)

Oblong pieces (Ṣ, O, Mṣḥ,\* Ķ) of silh; (Ṣ, O, Mṣḥ;) accord. to A'Obeyd, (Ṣ, O,) of white silh: (Ṣ, O, Ķ:) or silh in general: (Ķ:) said by A'Obeyd to be arabicized from the Pers. سَرَهُ, meaning "good:" (Ṣ, O:) n. un. with ɔ̄; (Ṣ, O, Mṣḥ;) which is expl. as meaning a piece of good silh. (TA.)

and مرقة الله (the former of which is said in the Mgh and K, and the latter in the K, to be an inf. n., are also said to be] substs. from سَرُقَة (O, K,) مسرُقَة (Msb.)

see what next precedes.

sometimes written سُرْجِين, (K,) as also سُرْجِين, (Mṣb, TA,) Dung of horses or other solid-hoofed animals, syn. وَثُنَّ , and لَبُلْ, (Mṣb,) or fresh dung of camels, sheep and goats, wild oxen, and the like; (TA in art. زار ) a manure for land: (L:) arabicized from سُرُّين [or سُرُّين], (Mṣb, K,) a Pers. word. (Mṣb.) [See سُرِّين, in art.

يَّرُونُّ [Thievish; a great thief]; an epithet applied to a man, and to a dog: pl. سُرُقُ (TA.)

: see مُرَاقَةُ . \_ Also A stealer of poetry or verses. (TA.)

سُرُوقَةُ [Very thievish; a very great thief]: it has no pl. (TA.)

سَارِقُ [Stealing; a thief; or] one who comes clandestinely to a place of custody, and takes what does not belong to him: (O:) pl. سُرَّاقُ and سُرَّاقُ (TA) and سُرَّاقُ (Mgh.)

A certain disease in the members, or limbs. (Ibn-'Abbad, O.)

which signifies [Collars by means of which the two hands are confined together to the neck, called also] جُواْمِعُ, (O, K, TA,) of iron, attached to fetters or shackles. (TA.) — And the pl., سَوَارِقُ, signifies also The adjuncts (زُوَانُد) in the catches (وَوَانُد) of a lock. (Ibn-'Abbád, O, K.)

means thoarse in voice. (Z, TA.) And hence, أَصُوْقُ الْعُوْمُ الْبُغَامِ [A young gazelle] having a nasal sound, or twang, in its cry; as though its voice were stolen: a phrase used by El-Aasha. (TA.)

t Listening by stealth, (K, TA,) like the thief. (TA.) — † Defective, neak in make. (Ibn-'Abbád, O, K.) أَسْتَرِقُ الْقُولِ — (Weak in speech or saying. (A, TA.) أَسْتَرِقُ الْعُنْقِ الْعُنْقِ الْعُنْقِ لَعْنَى بَالْمُ الْعُنْقِ الْعُنْقِ لَعْنَى بَالْمُ اللهُ عَلَى الْعُنْقِ الْعُنْقِ لَعْنَى بَالْمُ اللهُ ال

يرقن Q. 1. مُرْقَنَ : see the next preceding art.

The anus; (IAar, T;) the place of egress of the feces; i.e. the extremity of the rectum; (S, K;) a post-classical word: (S:) or the interior of the extremity of the rectum: (Lth, TA:) or the edge, or margin, of the rectum: accord. to some, peculiarly in beasts of prey that have