Book I.

like manner, the recitation, or reading; (A.) from the Qur'ān, and also as Z says, it is an inf. n. used as a subst.:

pl. or, as Z says, it is an inf. n. used as a subst.: (A.) or as some say, means [as mentioned above], and as some say, means [like the Qur'ān]. (M.) Also: Consecutive, or following one another: so in the phrase سَأْرُهُمَا [Stars that are consecutive]: the epithet retaining the masc. sing. form, though applied to a pl. subst., because originally an inf. n.; like the phrase سَأْرُهُمَا [of mail]. (A.) So too as an epithet applied to three of the sacred months, in the saying: (A:) thus an Arab of the desert answered when asked if he knew the sacred months: (M, Msb:) the j. are Dhu-l-ka‘dhe and Dhu-l-Hijjah and El-Moharram, and the 2nd is Rejeb. (M.)

2: see the preceding paragraph, in six places.

4: see 1. The palm-trees had hard green dates, which are termed j. (M.)

5. fi.d: The pearls, or large pearls, followed one another, or did so uninterruptedly, upon the string. (A.) And his tears followed one another, or did so uninterruptedly, like as do pearls. (A.) And the narrative, and the recitation, or reading, was carried on, or continued, uninterruptedly (well: see 1). (A.)

Q. Q. 3. j. (M, K.) inf. n. [S, M, K, C.] (S,) It (a thing, M) prevailed against him, or overcame him; (S, M, K, L) like: (S, K): these two are said to be the only verbs of this measure: (TA:) but several others should be added; as: (M and TA in art. دَمْعَتُونَ) and دَمْعَتُونَ (M and TA in art. دَمْعَتُونَ) and دَمْعَتُونَ (M, T, A;) [See also سَأْرُهُمَا (M, T, A;) See also سَأْرُهُمَا (M, T, A;) and سَأْرُهُمَا (M, T, A;) said by Golius, and by Freytag after him, to signify the same as the "Pers. and Syr. Pavidum fugacissimum esse," as on the authority of the KL, are mistranscriptions for (K, L; but the latter appears from the context to be the right reading:) — And likewise سَأْرُهُمَا and سَأْرُهُمَا, [in which the epithet retains the masc. form because originally an inf. n., like سَأْرُهُمَا in the phrase سَأْرُهُمَا: A coat of mail fabricated by inserting the rings one into another. (A.) And سَأْرُهُمَا signifies A coat of mail perforated [in its rings]. (S.)

1. Pearls following one another, or doing so uninterruptedly. (A.) And سَأْرُهُمَا (M,) [a thing] that overcomes one. (S.)

سُورَةُ مَيْضَى: an arabicized word, (K,) from the Pers. مَيْضَى, [i.e. "cold"] and مَيْضَى ["water"]. (TA) A subterranean structure, for the summer: (El-Ahmar, K,) or a narrow place into which one enters: (Msb:) [applied in the present day to a cellar, or subterranean vault, in which anything is put to be kept cool:] pl. سُورَةُ مَيْضَى [or سُورَةُ مَيْضَى]

A people of those who compose the extravagant zealots of the [art called] ّيَبْنَةُ: (q. v.) who expect El-Mahdie’s coming forth from the Sourah that is in Rei, wherefore they bring a saddled and bridled horse every Friday, after the prayer [of the congregations at noon], saying, "O Imām: in the name of God:" three times. (TA.)

سُورَةُ مَيْضَى: inf. n. [S, M, A, L.] He covered a house with an awning over its interior court, as a protection from the heat of the sun: so accord. to Golius, as on the authority of the KL: and the