

[**سَبَّاكٌ**] *A melter and purifier and caster, or one who makes سَبَّاكٌ, of gold, or silver, or the like.* — Hence, [هُوَ سَبَّاكٌ لِّلْكَلَامِ] a tropical phrase [app. meaning † *He is a trier, or tester, or a purifier, of speech, or language*: see 1]. (TA.)

سَبَّاكٌ: see art. سبل.

مَسْبَكَةٌ *A mould of iron like the half of a cane divided lengthwise, into which molten gold and silver (Lth, TA) and the like (TA) are poured: (Lth, TA : pl. مَسَابِكٌ. (TA.)*

سَبِيلٌ: see سبل.

سبل

Q. 4. اسْبَطَرَ i. q. اسْتَكَرَ in its several significations: (K:) i. e. (TA) — *He stretched himself: (TA:) he lay upon his side, and stretched himself: (AA, S, TA :) [&c.] — He (a youth, or young man,) became tall: (Lh:) and اسْبَكَرَتْ She (a girl) became of erect and justly-proportioned stature. (S, K.) An ex. occurs in a verse of Imra-el-Keys, cited voce مَجْوُلٌ. (S.) — It (a plant) became tall and full-grown: (TA :) and it (anything) became extended, and long, or tall. (Lh.) — He went at random, or heedlessly; without consideration, or certain aim. (Lh.) — It (a river) flowed. (TA.) — اسْبَكَرَتْ عَيْنَهُ His eye shed tears. (Lh.) But ISd says that this is not known in classical Arabic. (TA.)*

مُسْبِكَرٌ [act. part. n. of the verb above]. — A youth, or young man, of just proportion, and full grown. (Aboo-Ziyád El-Kilábee, S, K.) — Hair that hangs down; lank; not crisp: (S, K:) or of just length: or full-grown, and standing out. (TA.) — And Anything extended, and long, or tall. (Lh.)

سبل

جَعَلَهُ فِي سَبِيلِ اللَّهِ تَسْبِيلٌ, inf. n. سبلة, means سبلة, [He assigned it, or the profit, or revenue, or usufruct, thereof, to be employed in the way, meaning cause, of God, or of religion; or in the doing of anything, or all, that God has commanded, or of the works whereby one pursues the way that leads to advancement in the favour of God; he dedicated it to pious, or charitable, uses or purposes]; (K, TA;) as though [meaning] he made it a trodden way [whereby to advance] to [the favour of] God. (TA.) You say, سبل ضَعْفَةٍ, using the verb in this sense [i. e. He assigned the profit, or revenue, or usufruct, of his estate to be employed in the cause of God, or of religion]; (S;) to be given to the wayfarer, and the poor, and the warrior against unbelievers, and others. (TA voce سبل.) And سبل الشَّرْمَة He assigned the profit to be employed in the ways of good works (Mgh, Mṣb) and the various kinds of pious deeds: (Mṣb:) or he made the profit to be allowable, or free, to those for whose benefit the property itself was made unalienable in perpetuity. (TA. [See an ex. in the first paragraph of art. جبس, relating to some palm-trees which 'Omar desired to give in

charity.]) = سبل, [either سبل or سبل both app. allowable, (see the part. ns., below,)] He (a man) was, or became, long in the سبلة [q. v.]; as though he had a long سبلة given to him. (TA.) — See also 4.

4. أَسْبَلَتِ الْطَّرِيقَ The road had many passengers following, or succeeding, one another, or going repeatedly to and fro, upon it. (M, K.) = اسْبَلَ إِزَارَةً (S, M, K,) inf. n. سبلة, (TA,) He let loose, let down, or lowered, his waist-wrapper; (S, M, K;) and so السُّنْرُ the veil, or curtain, (Mṣb,) or he let down, let fall, or made to hang down, the veil, or curtain: (Mgh:) the former act is forbidden in a trad. (TA.) And اسْبَلَتْ ذَيْلَهَا [She made her skirt to hang down; or to hang down low, so that she dragged it on the ground]; said of a woman. (M.) And اسْبَلَ تَوْبَةً He dragged his garment [on the ground]; (O;) and سبلة signifies the same, (O, TA,) inf. n. سبل. (TA.) And اسْبَلَ ذَنْبَهَا [He made his tail to hang down; he hung down his tail; said of a horse. (M.) — [Hence,] + He (a man) poured forth the water. (Mṣb.) And اسْبَلَ دَمَقَهُ (M, K, TA) + He shed, or let fall, his tears. (K, TA.) — The verb is also similarly used intransitively. (TA.) You say, of a part of the beard, اسْبَلَ عَلَى الصَّدْرِ [It fell, or hung down, upon the breast]. (Az, O, TA.) — And اسْبَلَ المَطَرَ + The rain let fall a shower, and became dense; as though it let down a curtain: (A, TA: [but accord. to this explanation, the verb is app. trans.; and the phrase, elliptical :]) or the rain fell continuously, or in consecutive showers, and in large drops: and in like manner, اسْبَلَتِ السَّمَاءَ الدَّمَقَعَ the tears. (S, K,) — And اسْبَلَتِ السَّمَاءَ (AZ, S, M, K) + The sky let fall its rain issuing from the clouds and not as yet having reached the earth: (AZ, S, TA :) or [simply] the sky rained. (K.) And اسْبَلَتِ أَرْوَاقَ الْعَيْنِ + The sides of the eye shed tears. (O, K, * TA, all in art. رُوق) — And اسْبَلَ عَلَيْهِ + He poured forth his speech against him abundantly, [or in torrents,] (A, K, * TA,) like as rain pours. (A, TA.) = سبلل الزرع The seed-produce put forth its سبلل [or ears]; (S;) and so سبلل; (S, Mgh, Mṣb;) or put forth its سبلل, (Mṣb in explanation of the former,) which is syn. with سبلل, (S, M, Mṣb, K,) or its سبللة: (K in explanation of the former:) [Mṣb says,] تَسْبِيلٌ I have not found. (Mgh.)

Q. Q. 1. سُنْبَلٌ: see 4, last sentence: — and art. سبل.

Q. Q. 2. تَسْبِيلٌ: see 4, last sentence.

سبل A thing that one has let loose, let down, let fall, or made to hang down, and to drag [on the ground]; like as نشر signifies “a thing that one has spread” &c.: whence the trad. من جَرَّهُ سبله من الخيلَةَ لَا يَنْظَرَ اللَّهُ إِلَيْهِ يَوْمَ الْقِيَمةَ [He who drags what he has made to hang down of his garment from pride, or self-conceit, God will not look towards him on the day of resurrection]: (O:) or سبل means garments made to hang down [so as to drag]; and is pl. of سبلة; [or

rather a coll. gen. n. of which سبلة is the n. un. ; whence جَرَ سَبَلَتْهُ, (TA,) which means [He dragged his garment; though said to mean,] his garments. (K, TA.) — Also + Rain: (S, M, K:) or rain issuing from the clouds and not as yet having reached the earth: (AZ, S, TA :) or flowing rain: and likewise flowing blood. (Ham p. 359.) — [Hence, app., as indicating swiftness,] سبل is the name of + A certain mare, (S, K,) an excellent mare, said by Aṣ to have been the mother of أَعْوَجٌ, and to have belonged to [the tribe of] Ghanee. (S, TA.) — And سبل [or سبل as a fem. proper name] is a name for + A ewe, or she-goat: and such is called to be milked by saying سبل. (Ibn'Abbád, TA.) — Also i. q. سُنْبَلٌ, (S, M, Mṣb, K,) which signifies The ears of corn: (MA: [and in like manner both are expl. in the KL, but as singulars, app. because used as gen. ns. :]) n. un. of the former with ♀, and so of ♀ the latter: and the pl. of ♀ سُنْبَلٌ, which is of the measure, is سَابِلٌ: (Mṣb:) or this is pl. of سبلة, (S,) as also سبلات: (Kur xii. 43 and 46:) or [in the CK (erroneously) سبلة] signifies an ear of corn [so I render زُرْعَة (in the CK زُرْعَة)] that is bending, or inclining, as also ♀ سُبُولَة سبلة but not in the other copy] and ♀ سُبُولَة (M, K) and ♀ سبلة; (K;) or, accord. to Lth, سُبُولَة ♀ سبلة signifies an ear (سبلة) of millet (ذرة), and of rice, and the like, when bending, or inclining: (O, TA :) and some say that سبل signifies spreading, or expanding, awn of the سبلل [or ears of corn]; (M, TA;) or the extremities thereof; (TA;) and the pl. is سُبُولٌ; (M;) or سبول is syn. with سبلل, in the dial. of [?]. (TA.) سبلة is also the name of A certain sign of the Zodiac [i. e. Virgo]: (S in the present art., and K in art. سبل: [or Spica Virginis;] a star in Virgo; thus called by astrologers; also called السَّمَاءُ الْأَعْزَلُ] (Kzw. [See art. سبل.])

السبل البندلي brought from India. (O. [See also art. سبل.]) — Also sing. of سبل, which signifies + The uppermost parts of a bucket, (O,) or the lips thereof: (S:) or سبلة is the sing. of سبل in these senses; and signifies + the head of a vessel [like as it signifies the “ear,” which is the “head,” of a culm of wheat &c.]. (TA.) You say, مَلَّاهَا إِلَى اسْبَلَاهَا + He filled it (i. e. the wine-cup, الْكَاسُ, M, TA, or the bucket, الدُّلُو, O) to its edges, (M, K, TA,) and to its lips. (K.) And a poet says, (S,) namely Bá'ith Ibn-Sureym El-Yeshkuree, (TA,) *

إِذْ أَرْسَلْنَا مَاتِحًا بِدَلَائِهِ

* فَمَلَّاهَا عَلَقًا إِلَى اسْبَلَاهَا

[When they sent me drawing with their buckets, and I filled them with blood to their brims]: he says, they sent me seeking to execute their blood-revenges, and I slew many: العَلَقَ meaning