This is the primary signification: (Skr.) or whose mother dies, and who is therefore suckled by another; (K.) in which the next following signification may be regarded as implied, (TA.) left to himself; or left without work, or occupation; applied to a slave; syn. َمَلُ (Skr.,;) or َتَمُ (Sgh.,K.) [which has the same and other significations; or] which is [here] nearly the same as َتَمُر (K.), for he who is َتَمُر is usually (TA.) or one who is left to himself with the َبَلَعِ (or animals of prey) so that he becomes like one of them in mischievousness, or noisiness, or evilness: (A.O., K.) or who is left to himself and not restrained from his daringness, so that he remains daring: and a slave left to himself, and daring; until he has become like the َمُلُ: (TA.) or one whose origin is suspected; (K.) whose father is not known: (En-Raghib, Sgh.;) or a bastard: (K.) or one whose lineage is of slaves, (K., TA.) or, ignobly, (TA.) up to seven male ancestors, (K., TA.) or, to seven female ancestors; (TA.) or, to four male ancestors; (En-Naft, K.) or whose lineage is traced up to four female ancestors all of them slaves: (TA.) or born at seven months: (K., TA.) not mastered by the womb, his months not being completed. (As, IF, TA.)

One whose camel come to the water on the seventh day [counting the day of the next preceding watering as the first]. (TA.) A slave finding a َمُ (or rapacious animal) among his sheep, or goats. (Abou Sa‘eed Ed-Dahrer, S.)

A verse consisting of seven feet. (TA.) A camel having, in the middle part of his back, between the withers and the rump, seven vertebræ redundant. [app. meaning in size]. (TA.)[See also َمُلُث .]

A rope consisting of seven strands. (M., voce َمُلُث .) With َمُلُ (a cow, (S., TA.) [app. meaning a wild cow], or [other] female wild animal, (TA.) whose offspring has been eaten by the َمُلُ (or beast, or bird, of prey). (S., Mgb, K.)

The place of a َمُلُ (or beast, or bird, of prey). (TA.)

1. َمُلُ (Mgb, K.,&c.) sor. َمُلُ (MA, Mgb) and َمُلُ (MA, Mgb, K.) It is a garment [&c.] was complete, full, ample, or without deficiency: (MA, Mgb) it [a thing, Lth, Mgb, of any kind, JK, Mgb, such as a garment, TA, a coat of mail, JK, Mgb, TA, and the like, TA, and hair, JK, TA] was long, (JK, Mgb, K.) from above to below, (Mgb,) or reaching to or towards, the ground. (Lth, K.) [Hence] َمُلُ The ample, or long, &c.] was the name of a coat of mail belonging to the Prophet. (TA.)

And َمُلُ [accent. part. n. of 1: generally meaning Seventh]: pl. َمُلُ (K.) You say َمُلُ (Lh, Mgb, K.) i.e. seven days; a week; (Mgb;) also termed َمُلُ (Lh, Mgb, K.) by some of the Arabs; (Lh, Mgb;) and [as above, as shown by what follows:] pl. of the first َمُلُ (Mgb, TA.) One says, َمُلُ (in the sense of َمُلُ which is more common,) i.e. I remained at his abode two weeks. (TA.) Also The seventh day; and so َمُلُ; in a trad., where it is said, َمُلُ (a rope), meaning When his seventh day after the celebration of his marriage is come. (TA.) [If َمُلُ is used in this sense in the present day: and also as meaning The seventh day after childbirth; in which sense it is generally to be understood when used unrestrictedly; as this day is celebrated with more rejoicing than the former: also as meaning the seventh day after the return from pilgrimage;] And Seven circuits [round the House of God, meaning the Ka‘bah]: (Lh, Mgb, Mgb:) pl. َمُلُ (S., Mgb, Mgb) and َمُلُ (Lh, Mgb.) You say, َمُلُ (Lh, Drd, K.) but Aboob Sa‘eed says, I know not any one who has said this except Drd, and the former is the word commonly known, (TA.) and َمُلُ (K.) and َمُلُ (TA.) He circuited round the House [of God] seven times, (S., TA,) or seven circuits; (Mgb,) and َمُلُ [thrice seven times, or thrice seven circuits]. (S.)

Given, or delivered, to the َمُلُ [which means both nurse and nurses]: (Skr., S., TA.)

[Book I. 1. Plentifulness, and pleasantness or easiness, and softness or delicacy, of life. (K., TA.) One says, َمُلُ applied to a thing (JK, S,) of any kind, (JK,) Complete, full, ample, or without deficiency: (S., TA,) and long. (JK,) You say, َمُلُ A coat of mail that is wide, or ample, (K., TA,) and long: (K., TA,) or such that one Drugs it upon the ground, or [that falls] against one’s ankles, by reason of length and ampleness: pl. َمُلُ. (TA.) And َمُلُ A complete, a full, or an ample, tail. (S.) And َمُلُ A long wool [or leaf-then bucker]. (TA.) And َمُلُ A she-camel full, or without lack or defect, in the udder: (Lh, and so in the K accord. to the TA;) or without lack or defect, in the ribs. (So