ful) pleased with himself, or self-conceited. 

(TA.) [See also what next precedes.]

روى: [See above, above.

لورد 1. تَحْبَسُتْ عَلَى أَحَدٍ عَلَى أَحَدٍ (ACC., C., TA.) [from أَحَدٍ, أَحَدُ. (accord. to different copies of the §, in the TA. and in art. تو:) mentioned by As and GfG on the authority of IĐG: (TA.) opposed to تو then, and then تو or it is تو then; (thus in some copies of the §.) It was decreed against us. (S.)

2. أَوْردَ (K.) said of a man, (TA.) [from أَوْرَدَ (ACC.) He came having with him another: (K, and T in art. تو:) mentioned by Az and GfG on the authority of IĐG: (TA.) opposed to تو meaning "he came alone; by himself." (T in art. تو.)

3. A pair, or couple; two coupled together: (S, K, TA.) [of men, and of ships and other things; (TA.) i.e. أَوْرَدَ (K, TA.) the 'Abbāsides; in which he associated in drinking with the poet El-Bohturee. (TA.) Accord. to the §, it is the name of a mountain in El-Írāq: but Aboo-Zekereeyā El-Tebrizee, and after him the author of the K, deny this, and suppose J to have been led into error in asserting such to be the case by the following saying of the poet above mentioned:

(Now have I seen a mountain like this, that is made stationary at one time, and becomes led on at another time if thou draw it along with a leading-rope;) J, however, does not say that he took this from the poetry of El-Bohturee. (TA.) [In the C, in the verse above cited, لم is put in the place of ل.] [J also says that, accord. to أَوْرَدَ (K, TA.) signifies What happens of decreed perdition or death: and أَوْرَدَ is also said to signify a decree [of God]: (S, TA.) and in the M it is said that أَوْرَدَ signifies perdition, or death: and أَوْرَدَ the accidents, or calamities, of destiny or death: but accord. to the T, أَوْرَدَ said to the soul when it has followed. (TA.)

4. أَوْرَدَ (K, TA.) was also the name of A ship constructed by El-Mutawakkil, (K, TA.) the 'Abbāsides; in which he associated in drinking with the poet El-Bohturee. (TA.) Accord. to the §, it is the name of a mountain in El-Írāq: but Aboo-Zekereeyā El-Tebrizee, and after him the author of the K, deny this, and suppose J to have been led into error in asserting such to be the case by the following saying of the poet above mentioned:

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5. أَوْرَدَ (K, TA.) was also the name of A ship constructed by El-Mutawakkil, (K, TA.) the 'Abbāsides; in which he associated in drinking with the poet El-Bohturee. (TA.) Accord. to the §, it is the name of a mountain in El-Írāq: but Aboo-Zekereeyā El-Tebrizee, and after him the author of the K, deny this, and suppose J to have been led into error in asserting such to be the case by the following saying of the poet above mentioned:

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6. أَوْرَدَ (K, TA.) was also the name of A ship constructed by El-Mutawakkil, (K, TA.) the 'Abbāsides; in which he associated in drinking with the poet El-Bohturee. (TA.) Accord. to the §, it is the name of a mountain in El-Írāq: but Aboo-Zekereeyā El-Tebrizee, and after him the author of the K, deny this, and suppose J to have been led into error in asserting such to be the case by the following saying of the poet above mentioned:

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7. أَوْرَدَ (K, TA.) was also the name of A ship constructed by El-Mutawakkil, (K, TA.) the 'Abbāsides; in which he associated in drinking with the poet El-Bohturee. (TA.) Accord. to the §, it is the name of a mountain in El-Írāq: but Aboo-Zekereeyā El-Tebrizee, and after him the author of the K, deny this, and suppose J to have been led into error in asserting such to be the case by the following saying of the poet above mentioned:

(Now have I seen a mountain like this, that is made stationary at one time, and becomes led on at another time if thou draw it along with a leading-rope;) J, however, does not say that he took this from the poetry of El-Bohturee. (TA.) [In the C, in the verse above cited, لم is put in the place of ل.] [J also says that, accord. to أَوْرَدَ (K, TA.) signifies What happens of decreed perdition or death: and أَوْرَدَ is also said to signify a decree [of God]: (S, TA.) and in the M it is said that أَوْرَدَ signifies perdition, or death: and أَوْرَدَ the accidents, or calamities, of destiny or death: but accord. to the T, أَوْرَدَ said to the soul when it has followed. (TA.)

8. أَوْرَدَ (K, TA.) was also the name of A ship constructed by El-Mutawakkil, (K, TA.) the 'Abbāsides; in which he associated in drinking with the poet El-Bohturee. (TA.) Accord. to the §, it is the name of a mountain in El-Írāq: but Aboo-Zekereeyā El-Tebrizee, and after him the author of the K, deny this, and suppose J to have been led into error in asserting such to be the case by the following saying of the poet above mentioned:

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